

Kusalaala Ku Mwami
Zyoonse Zyangil Nzyizyako

By Rev. George Leon Pike Sr.

Olugwalo taluli lwakulisha pele lwalembwa kuti lupegwe buyo. Kuti na muyanda amwi magwalo akwabila bamwi bantu a mulembe mweelwe ngomuyanda. Alimwi mulembe muchingis “English” ku adilesi “Adress.”

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Ibantu boonse balizi imakani amwana utamvwi uwakanyoonyoona lubono lwakwe munzi la zitalomene, ambwakapiluka kuñanda yawisi akuyaakujana luboomba akulekelelwa, ambuli mwana mupati mbwaakabijilwa akaambo ka luboomba lwawisi. Eci mbocibede munyika kumbungano ya sunu, yalo ili mbuli mwana mutaanzi na mupati kumiciito yanjiyo. Tuboona butaka na busofwaaazi notulanga abakoolwi, basimamambe abamwi balo Jesu mbakati bayaakunjilla mubwami bwaleza kwiinda mbungano yasunii.

Atuyeeye mbuboona mbuli wiisi mbwaakambila mwanakwe mupati na mutanzi “zyoonse zyangu nzyizyako” (Luka 14:13). Kutina imbunsano yasunu munyika muno kayiiziiba mulumbe oyu usansulwiidwe (Zyoonse Zyangu Zyizyako).

Sena ulizi kasimpe kuti liza ujesi zyoonse? Nazyoonse zizyaakwe, kupoona kabotu kukondwa luboona abuvubi. Ono ndikugwashe kujaana kuleelekwa nakulongezegwa kwa leza iciyaakuyuumya bumi bwaako sena ulizi kuti tuliluzubo, alimwi luzubo luswangene aleza (Ba Roma 8:17). Choonse cajesi tulijesi Ibbaiibbele litwaambila kuti zyoonse izintu zizyesu. Kufwuumbwa mbwaabede Leza mbotubede.

Oonse ululeme uyakyba mbuli simalelo akwe-Ibbaiibbele litwaambila kuti, kaambo kucituuzyo comwe uli balomezezye cakutamana abo bagalazigwa (Ba Hebrayo 10:14). Alimwi wakabalomya komwe ikwalyoonse, mukwaaba mwana wakwe, wakalibonya, wakasanzigwa akubalemya, inguzu zyaakwe, mbuzili zya buleza, zintu zyoonse zyaubumi azyankombelo, mukumuzibisha walo wakatwiita kubulemu bwakwe mwiini akuziyaanza zyakwe zibotu (II Petro 1:3).

Imaano akristo ajesi zyoonse zintu. Endeleya Leza walo ngutamani.

Ibwiini mbwakuti wakapanga bulongwe andiswe muli Kristo. Tatalubi kuti twelezya leza, imuya usalaala miyeeyo akristo kwalo muuya nkouli lubazu.

Mumiyeyo leza ulalela zyoonse zintu kwiinda mulindiswe. Amukupilusya twendeleya leza, mulushomo lwamiyeeyo, poona tula-boona kuti kamboonzi cotweelede kuba muli Kristo munyama kuti tutebule lubono lwiini muli leza, mbwakaamba Paulo “Nseli ndime ndili aumbi Jeso Kristo uli mulindime.”

Leza ndiijwi, alushomo muli Kristo lulendeleya akwaambila jwi kuti licite mubuse bwesu. Kutu na twalisalazya mubumi bwesu. Lushomo lwesu lulaba lomwe alwaakwe kokwaamba kuti, twasika kubusena bwalo mbotuja lusyomo lutendeleyegwa amubili na ku zumina kuta endeleyegwa amubili, alimwi kutali lushomo lwamuntu, luzumina zintu zyaubumi ziliboonya na zijatwa. Tulaboola mukushoma zezyo zita endeleyegwa, zitakonzeki na zitapandululwi izintu, kaambo lushomo lweeta ncito zya muuya.

Lushomo lwa Kristo lulaamba zintu zyoonse kwiinda mulindiswe, izyaamba ijwi ilya mwami Leza, wakati lushomo lulendeleya ono.

Lushomo lwakristo lulendeleya zyoonse zintu. Tulamiyeeyo ya Kristo. Mbuli kuti muñanda yakulyokezezya (ilesitilanti) poona kolipa. Luyando lyaLeza ndwakulicitila omwinini.

Bunji bwabantu balalubizya muzumbauzya kuti sena nduyando lwaleza kuti balo babe mukubula zimwi zintu (cipa kuba) nakuba muzintu zyoonse muciiindi cibotu ca buumi balalyatilila lushomo mukuzumbaizya, kuti ino leza inga waciicita buti, namukuzumbauzya kuti nguni, na munzila nzii njati beleshe. Tatweelede kuciita ceci pesi tuzumine ibwiini bwakuti leza wakati cibe poona cakacitika! Olu ndusyomo.

Nokuba kuti leza wakamba kale kuti wakada zyoonse izintu zyaubumi kulindiswe izyeelela buumi bwesu, nokuba kuti tatumumvwisi wakati uyakupa zyoonse zytuyanda, nooziba zyamuyya na zyamubili na lubono caamba mali. Alimwi tuciya kwa Leza, kuzumbauzya kuti na lucililuyando lwakwe, kuti tube alumuno, kulelekwa, na lukamantano mumaanda esu.

Nceyaanda kubika mumiyeyo yaka ceci cintu coomwe, cakuti. Leza kwiinda mwa Kristo Jeso akalvari, wakapanga zintu zyoonse zitola kubumi. Mulimooowse mozibede na mozipangidwe, mpozili kulindiwe ambebo, koomwe alimwi kwalyoonse. Ncotwelede kucita kulangaula muuya na kuula zizyaalo zyalushomo, kokuti tulazumina bwiini kulizyoonse zytuyanda mubuumi, zizyesu kale, zyakabawo akaambo ka lufu lwaakwe.

Mbuboobo muciiino, cakubyza Leza ku zintu zitola kubuumi bwakambwa a majwi aluyaando lwakwe, twelede kuzumina luyaando lwazetuyanda alusyomo mukusinizya, mukutazumbaizya, kubotelwa mujwe lyaakwe, ndyakapanga andiswe kaambo walo talubi chipangano, kakunyiina kusaanduka ulacita chipango cakwe.

Zyoonse zotwelede tuzicite mbuli Jesu a cuumbwe ca lazalasi (Johane 11:41) wakati taata ndakulumba kaambo kakuti wandimuwa, kwalo ndalizi kuti ulandimuwa lyoonse, muzuminizya Leza akati kabantu na makamu abantu bulemu bwakaunka kuli Leza kubu sena kobwelede kuba.

Lyoonse bika mumoyo wako cintu coomwe: kuti wakati ndiyakutaba kotaninga ita). Eci wakacita anguzu zyaakwe a kalvari, mukutupa zyoonse zitoala kubuumi mwenzuma nzezi ligwasye kaambo wakati, zyoonse ze ndijesi zizyako.

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