

# Volume 2

## Write It In A Book





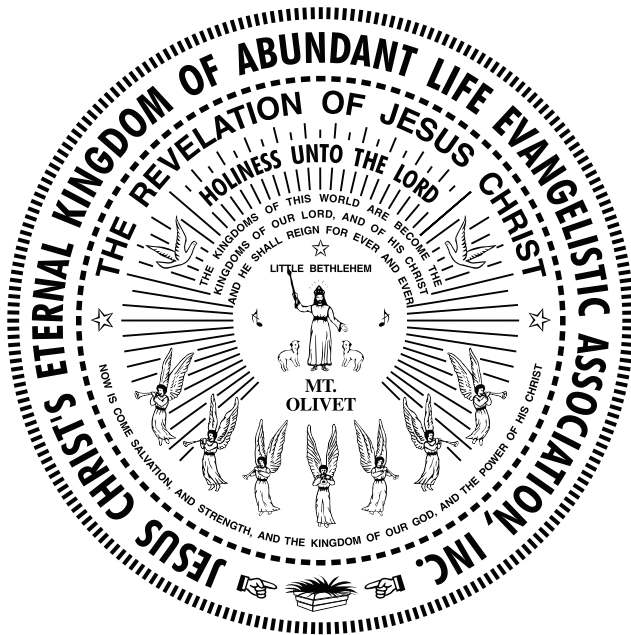
# Volume 2

# Write It

# In A Book

*presented by*

Rev. George Leon Pike, Sr.  
A Messenger Sent From Heaven



*Abundant Life Publications*  
*Monroe, Georgia USA*

Volume 2: Write It In A Book  
Sermons by Rev. George Leon Pike Sr.

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Published in the United States by  
Abundant Life Publications  
PO Box 511  
Monroe, GA 30655-0511 USA

Manufactured in the United States of America  
First Edition



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# Introduction

The sermons in this book have been compiled in an effort to enlighten the children of God, to help them fulfill the will of God in their lives in behalf of the kingdom of the Lord Jesus Christ and its establishment in the earth. The message God gave Rev. George Leon Pike, Sr. is internationally known as “The Revelation of Jesus Christ.” The depths of these wonderful mysteries are far beyond the scope of some Christians.

It is our conviction that as the great prophets pointed towards Jesus Christ, the Son of God, so have the prophets of our time (including the world renown and beloved prophet of God, Rev. William Marrion Branham) laid the foundation for this man, George Leon Pike, Sr., and the message of the Revelation of Jesus Christ. This was most surely confirmed in the ministry of our beloved Brother Branham, as the angel told him that as John the Baptist foreran the coming of the Lord, so should he forerun the second coming. We know that at both appearances (John the Baptist and Brother Branham) that this was Elijah pointing toward the Messiah as is recorded in the Bible and in the book “The Seven Seals” by Rev. William Branham.

The Revelation of Jesus Christ that is being manifested through the sons of God is the absolute coming of the Lord Jesus Christ, as those that are baptized into one body obtain to the mark of the prize of the high calling, which is to be like Him when He appears, enrobed in our bone of His bone and flesh of His flesh. It is our conviction that the manifestation of the sons of God is the Revelation of Jesus Christ as it unlocks the mystery of each individual’s place in the many-membered body of Christ.

There was first the water world, and the first appearance of God was Adam, who was created in His image, the Alpha of the water world. The same Christ appeared in Noah as the manifestation of the Omega of the water world, though the water world was not truly made known and understood until the close of the blood world, which began with Moses, the Alpha, (still Christ) and Jesus, as the Omega. As the third world began, Paul introduced it, being the Alpha of the spirit world and the end was foretold by John, the

Revelator, (typical of the Omega of the spirit world). However, by divine intervention of dispensational grace at Calvary, the closing of the spirit world has not been manifested until now when this revelation that John saw in his day is brought forth into a present day truth. Even as it was with the water world being made known and understood at the end of the blood world (typical of the outer courts of Moses' tabernacle), now is the blood world being made known here at the end of the spirit world (typical of the inner courts) and yet, the spirit world will only truly be made known and understood at the end of the thousand years of the millennial reign of Jesus Christ. This is when the sons of God (Jesus being the eldest of many brethren) shall sit down in the throne, as the man child, to rule all nations with a rod of iron; after which, the fourth dimension, which is the ark itself, will then be realized as having been within the spirit world (or holy of holies), the ark being the consolidated plan of God, which contained all three testaments: the tablets, or law, (water world or outer courts), Aaron's rod that budded (blood world or inner courts), and the manna (spirit world or holy of holies) - three testaments in one; all being the celestial eternity.

The first testament, the Old Testament, began in the water world, and the benefits and rewards were not realized and utilized until the blood world came in. The same was true with the second testament, the New Testament, that was established in the blood world, of which we are just now understanding practical applications and benefits as the spirit world comes in. Now, we invite you to embark on a journey with us as you read this first edition of what we are convinced is the third testament, the Holy Testament, which began with John the Revelator and the book of the Revelation of Jesus Christ, but which will not be realized as such until the end of the millennium or thousand year reign of the Lord Jesus Christ, when all three testaments culminate in the manifestation of the sons of God through the Revelation of Jesus Christ.

# Preface

All of the sermons in this volume were written by Rev. George Leon Pike, Sr. and were published in several earlier editions.

The reader may notice that Rev. Pike frequently quotes the Bible and quotes people in the Bible, and that these quotations aren't verbatim. However, if you read what Jesus said and the Apostles said, you will find that they didn't quote the Scriptures verbatim, but they spoke with understanding. Brother Pike does the same thing.



# Dedication

This book is dedicated to the memory of our beloved founder, Reverend George Leon Pike, Sr., for his non-surrendering faith and perseverance in bringing forth and presenting the Revelation of Jesus Christ. This dedication must, without doubt, extend to his darling wife, Sister Betty Pike, for her continuing faithful service to the same cause.

We surely must remember the many who fell in battle in the establishment of the Kingdom of God in the earth whose names shall never be forgotten.

The supreme dedication and honor for this and all good works must go to the Lord Jesus Christ and His many membered body, the children of God.





**Volume 2**  
**Write It**  
**In A Book**



# 20th Centry Proverbs

Rev. George Leon Pike Sr.



- Eternal life does not come by chance; the price was paid at Calvary.
- Even though a man may not know what tomorrow holds, the least he can do is to make provisions for his expectations.
- When you cannot find a solution to your problems, then give the Lord a try.
- When famine is in the land, it is too late to consider the cause; but consideration may prove to be the remedy for future prevention.
- When you are wrecked by the misfortunes of life, don't quit; for experience is the world's best teacher.
- Life is your most fragile possession, but so many people treat it as if it has no end.
- Your carelessness and neglect is a mold of responsibility that another man must shoulder.
- Life without Christ is a hopeless and endless eternity.
- Persistence is no proof of victory; but so often, it is a great aid to one's desire.
- Defeat of purpose brings weariness of heart; but to consider the cause can be the means of overcoming.
- So often, the cause of disaster is the cause of disobedience.
- The desire for worldly gain can be a great snare to the human soul.
- Death is a grim reaper; but, in Christ, there is hope beyond the grave.
- To follow one's passion is to plan your own funeral, and to find full assurance of death.
- Proper expressions can be the road to great treasure.
- The mouth is a gateway to heaven or hell.
- Understanding is life to those who find it, but a bottomless pit to those who refuse instruction.
- God's love in a human heart is the only way He might direct your path.
- Life is your most precious possession, and, at death, your greatest loss is recognized.
- Proverbial expressions or indirect speech may be found to be the solution of one's problem, and the way to avoid offense to the salvation or saving of a soul.
- In the time of a fire, one cannot move the well; but a little forethought can be the means whereby the flames are quenched.
- A hungry dog will bite, but not if he perceives the satisfying of his appetite.

- It is better to quench one's thirst by the act of wisdom than to suffer a lifelong enemy.
- Godly expectations could be the means of prosperity, but when selfishness comes, it interrupts the whole program.
- Hope deferred will sadden the heart, but through the act of effort, one may find the satisfying of his soul.
- Do not mistreat a stranger, for, collectively speaking, you may not know who your visitor is.
- When the storms of life come upon you, it is too late to escape; but if more effort of prevention was offered, then less damage would be accounted for afterward.
- Whosoever speaks because he feels there is much to say is taken by the snare of his own lips, and the lack of understanding identifies him as a fool.
- To agree with a person, when you know he is in error, is a sure way to trouble your own soul.
- Even though life does not consist of the abundance of one's riches, yet the means of plenty can offer much convenience to the needy.
- When your strength is not sufficient for the task, through understanding, a remedy may be found.
- The practice of folly will breed foolishness; but without darkness, there is no development of light.
- Poverty is no proof of defeat, for through much effort, conditions can be changed.
- Success does not depend on one's ability, for men of great understanding have never found the secret.
- The loss of one's honor is a great disaster, but the cause may be found when you consider your negligence.
- The true foundation of life is God, and to build upon truth is to become exceedingly rich.
- It is better to die for a worthy cause than to live under the restraint of evil.
- Let him that kindleth the fire of anxiety and contention beware, lest he, himself be consumed thereby.
- To make known to the human mind that which is unknown, you must use the known for a formula.
- He that considereth the cause of the poor shall be esteemed as great treasure in the eyes of the Master.

- The deeper the water, the greater the challenge; but the pearl of great price shall not be found in shallow places.
- Natural expression is only a veil or covering in which God carefully conceals or hides His treasures.
  - A proverbial thought is the hidden expression of God.
  - It is a true fact that a man who does not seek wisdom and understanding will, in process of time, discover that he has defeated his own cause.
  - Faith is the result of serving God.
  - Faith is a subconscious expectation of God's gifts and rewards toward humanity.
  - The positive is the inner man, while the negative is the outer man; therefore, the transition from one to the other is the in between.
  - Two of the greatest twins in the world are knowledge and effort.
  - God is good out of desire, but He brings judgment out of necessity.
  - Comprehended truth can do nothing but bring results.





# A Given Expression Of God

Rev. George Leon Pike Sr.



**A** given expression of God, by that, we mean a declaration of His existence and state of being, inasmuch as the Bible teaches Jesus is the expressed image of the invisible God. We are told that God is the great light unto whom no man can approach, no man has seen or can see, and that Christ Jesus alone, dwelling in that light, is the radiance of His life giving expression, recognized as a human form; that is to say, as we are told by the Scriptures that Jesus has declared God. We understand by this that He is the formatted expression or declaration of God; thus God is seen as an exhibit. A simple expression of this in a comprehensible compound statement would be as follows: God is an eternal self-existing state of being of living radiance that is relative to humanity's creative form by means and medium of the sensitivities of faith. The omnipotent of the omnipresence of this existing living radiance is recorded by means and measures of the relativeness or relativity as it projects itself through form of human pulsation as a stimulation or activation of the heart. It is channeled by the intricate mechanism of human anatomy, passing through the brain cells in a course of brain waves, or vibrance that is recorded on the nerve system and climaxes as an activation of jubilation, producing what is termed as characteristics or life. All of this, having been done by means of existing lights and shadows, a radiance that is termed as spirits, either good or bad, which terminate or ends in a culmination that is known as life.



# All Hope Gone

Rev. George Leon Pike Sr.



**P**erhaps, when you see this tract and read the title, you are made to wonder. Well, if you have ever read your Bible very much, it may be that you remember in Paul's writing, how that in his journey from Jerusalem to Rome, when they were well on their way, the storm called "Euroclydon" began to pour out its fury upon them and their ship. After much fear and worry, when neither sun, moon, nor stars had been seen for many days, and there lay upon them no small tempest, they all began to despair of life and to declare that all hope was gone; but if you will carefully recall, remember that Paul, after much prayer and long abstinence, finally came and stood in the midst of them and told them how that they should not have disobeyed the voice of God and received the hurt, but by words of comfort, he exhorted them to be of good cheer, because the God, whom he loved and served, had spoken unto him and told him that everything was going to be all right.

Friends, we are living in the most trying times in the history of the world, and if we have ever needed God in our lives, we need Him now more than ever before, not only for our sanity's sake, but for health, peace, and world survival. While people foolishly go on to destruction and God is forgotten altogether, they are making the same tragic mistake that Adam and Eve made in the garden, in the original creation, that brought all of the chaos and sorrow we now feel.

People are turning away from faith in the indisputable Word of God and turning to the carnal mind of the tree of knowledge, to their own understanding, trying to reason things out instead of seeking God. The church world has lost out with God to the extent that they sound like sounding brass and a tinkling cymbal, trying to tell people about Christ and holy living, when they, themselves, know nothing about cleanliness and true salvation.

The people are like the lepers who sat outside the gates of the city dying but refusing to return to the city because, even though all hope was gone as far as they were concerned, yet in the city there was no help there. And so it is with the churches. You invite the sin cursed and dying into them, when you have denied the faith and have driven out everyone who opposes you in your forms and rituals! Then, the people only mock you. They say, as the lepers, "We know we are dying, but you are also starving to death." The famine is truly on! Satan has worn out the saints! The church has become the cage of every unclean and hateful bird. But

remember that the lepers put their faith in God, and they arose and started a march of faith, and God gave them the wealth of the enemy. They defeated the whole army by faith. Joseph, down in Egypt, laid up food in the time of plenty so as to feed the church in the time of starvation.

Beloved, be not dismayed nor deceived. God has not brought you forth into a wilderness to let you die of starvation, but He has food aplenty. The children of Israel, or the church in the wilderness, wandered around for forty years and did not have to ask Egypt for a thing. God healed all their sicknesses and fed them with manna from heaven. So it is today. God has the miracle manna hidden, and He is waiting until you are filled up with the flesh and its evil deeds. When He sees that we are hungry and thirsty after the spiritual things of God, He will fill us and take us into the Canaan land of God. The people cried for flesh, so God gave it to them until they hated it, and were glad when He gave them the revelation of His Word.

When God sees that we are tired of television programs, parties, church formalities, and tent shows with their rock and roll, and we really want to grow in the grace and knowledge of Christ unto the fullness of the stature and power and mind of Christ Jesus, to be translated into the glorious image of the Son of God, then He will fill us.

All hope is truly gone! The church has become the cage of every unclean and hateful bird, and God is crying, "Come out of her, My people! Do not partake of her sin! Touch not the unclean thing and I will receive you!"

"If the blind leads the blind, they will both fall into the ditch," Jesus said. Solomon said, "The whore is a deep ditch." Now, the whole church or lump is fully leavened with malice, and the great whore that sat upon many waters is waiting to receive them. They which are turned into the bed of her fornication shall bring forth children unto death, to be cast into the great tribulation of the wrath and fiery indignation of Almighty God.

Yes, all hope is gone. God has used big tents to draw His people out of the churches, but now, the big tents are using God's people just to rob them with a shout and a promise. The walls of Jericho are not falling! Something is wrong! The trouble is that God said to march around them and not break ranks. We are to become the great army of Joel and we are not to pierce our brother through, but let us sound the trumpet at the right time and shout together, and then the intellectual walls of opposi-



tion shall crumble. Christian people are not together. This is why they don't have strength to prevail against the enemy. He said we are to speak the same thing, for when we begin to speak the same thing, we are going to see the glory and the power of God. "Shall I bring to the birth and then not be able to deliver," saith God? "Hath not thine iniquities separated between thee and thy God?" "My arm is not short that I cannot reach you, neither is anything too hard for Me, but in the day when you seek Me with your whole heart, then shall you find Me," saith the Lord.

Some of you are turning back into Egypt. You are looking back into Sodom and Gomorrah. You are not fit for the kingdom of God. I say this to your shame. It is time that we awoke from deep slumber, to trim our lamps, to clean the globe, for the hour is at hand. Behold, the bridegroom comes! Go out to meet Him! When the door is shut to the Gentile world, it will never be opened again.

Pray, people, and flee for your lives, because soon this world is going to feel the fiery indignation of the wrath of God, and the walls of Jericho are about to fall to the ground.

Something is about to happen to give the Christian new strength and to cause the saints to rise and take the kingdom, and, as Daniel said, to possess it forever. Hallelujah! What a wonderful thought! Let's surrender our all to this glorious occasion that is at hand. Amen.



# All That I Have

Rev. George Leon Pike Sr.



**M**ost everybody is acquainted with the story of the prodigal son who spent all of his substance in riotous living, of how he returned to his father's house to find mercy and pardon, and also how the elder son was so displeased at the father's mercy. Herein is seen the condition of the denominational world acting as the elder son did. We also see the prodigal when we look at the drunkard and the harlot, who, Christ said, would go into the kingdom before the religious sect of our day.

Let us recall how that the father said to the elder son, All that I have is thine. If only the church world could grasp this message that is in the expression, "All that I have."

Have you ever stopped to realize that God owns or possesses all things: health, happiness, prosperity, and riches? Let me help you find the blessings of God that will straighten out your life. Do you know that we are heirs and joint heirs with God? Whatever He owns, we own. The Bible tells us that all things are ours. All that God is, we are.

Everyone that is perfect shall be as his master. The Bible tells us that God has perfected forever them that are sanctified, and has sanctified them once and for all by the offering up of His Son, having justified, sanctified, and glorified them by His foreknowledge, redeeming them unto the fullness of the stature of Jesus, His Son. God has given us all things that pertain unto life.

The mind of Christ owns all things. It controls God, who is everything. The fact is that He has made Himself subject to us through Christ. Let us keep in remembrance that we control God, the Holy Spirit, by the mind of Christ, to which the Spirit itself is subject.

By the mind, God controls all things through us, and in return, we control God by the faith of this mind. So we see why we must become Christ manifested in the flesh to reap the full benefits of God, as Paul said, "Not I that liveth, but Christ that liveth within me."

God is the Word, and the faith of Christ in us controls and commands the Word to performance in our behalf. If we live holy, our faith becomes one with His faith; that is to say, we come to the place to where we have a supernatural faith or a supernatural believing, and not just the ordinary faith of man, which believes for the tangible necessities of life. We actually come to believe in supernatural things, for faith brings the productive fruition of the Spirit.

The faith of Christ commands all things through us concerning the Word of our Lord. God said that faith is in control. The faith of Christ controls all things. We have the mind of Christ. Just as if you would walk into a cafe and serve yourself, the plan of God is a serve yourself plan.

Most people make the mistake in wondering if it is the will of God for them to have the necessities and conveniences of life, and they also hinder faith by wondering how God can do it, or else by wondering who or what source He will use. We should never do that, but accept the fact that God said it and that settles it! It must happen! This is faith.

Although God has already said that He has given us all things that pertain unto life, yet we so easily misunderstand. He has said that He will supply all of our needs, whether spiritually, physically, or financially. Still, we go to God, wondering if it is His will for us to have peace, prosperity, and unity in our home.

What I would like to establish in your minds is this one thing: that God, through Christ Jesus at Calvary, has made all things that pertain unto life, in any form or fashion, available unto you and I once and for all. All you have to do is check the spiritual menu and purchase the desired product by faith; that is to say, we accept the fact that whatever we need in life is already ours, made available by His death.

So then, instead of asking God for the things that pertain unto life, which His Word and will has afore promised, we should accept our desired need by faith, in full confidence, without wavering, rejoicing in His Word of promise, for He is faithful that has promised, and without alteration, He will perform His promises.

All we have to do is as Jesus did at the grave of Lazarus. He said, "I thank Thee, Father, that Thou hast heard Me, and Thou hearest Me always." By acknowledging God before the people, the glory went to God, its respectful place of abode.

Always keep in mind one thing: that He said, "I will answer before you call." This He did by His divine appropriation at Calvary, in giving us all things that pertain unto life. Neighbor, here it is! So help yourself, for He said, "All that I have is yours."

# All Things Are Yours

Rev. George Leon Pike Sr.





**T**he apostle Paul said, “All things belong unto you,” whether life, death, things present or things to come, you belong to Christ and Christ belongs to God. We are carefully instructed by God through the teachings of His Word, to acknowledge death as the enemy of God, and all things that pertain unto death is to be accredited to Satan who instigated it in the garden of Eden. Satan is the origin of death and all that pertains unto death. Our faith, we are told, is a shield against the powers of the enemy. “Behold! I give unto you power over all the powers of the enemy and nothing shall by any means hurt you.”

What is this miraculous power that we possess, which is able to defeat the greatest power in all the world aside from God? Beloved, it is simple faith. The Bible says taking the shield of faith that we might be able to quench all the fiery darts of the enemy. Let’s use the word “all” to emphasize the power of faith. We know the word all as being a uniform manner of speech that covers everything. How does the word all affect us as we read in God’s Word? Let me call to your remembrance a few Scriptures in the Bible. We are told by Christ, Himself, that we have all power over the enemy. We are told that our faith will quench all the fiery darts of the enemy. God tells us in His Word that He will supply all of our needs according to His riches in glory. David of old said, “I sought the Lord and He delivered me from all my fears.” We are told in the Old Testament that He is the God that forgives all our iniquities and heals all of our diseases. We are also told in His Word that all that comes to Him, He shall in no wise cast out or turn away. We also remember that Peter said, “He has given us all things that pertain unto life.” Therefore, let me add, beloved, that we should cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.



# All Things That Pertain Unto Life

Rev. George Leon Pike Sr.



In the writings of the apostle Peter, we are told that God has given us all things that pertain unto life. We want to especially notice in his writings that he is speaking in a possessive sense, for it says that He has given, which lets us know that the kingdom of God has been placed within us. It contains all things that pertain unto life. Now, if God is the Spirit of life and has given us all things that pertain unto life, then we have need of nothing, if we have faith in these spoken words of God. Faith comes by hearing and hearing by the Word of God. The Bible says that Israel had the Word of God, but it, not being mixed with faith, did not profit them. To them that believe, it is the power of God unto salvation.

The word "salvation" also means deliverance from fears, sicknesses and bondage. If God has given us all things that pertain unto life, then this certainly means that we do not have to seek God for life, for He is life, and if we are Christians, then we already possess life and all things that pertain unto life. Therefore, we do not seek God for healing, but rather to understand life and how to enjoy healing or how to make it effective in our body. That which we need, we already possess in our soul.

What do you think are the things that pertain unto life? First of all, God is the fountain of life, the Spirit of life itself, and all that pertains unto life. God is life. He is not for anything or in harmony with anything that does not pertain unto life.

God is the manifested spiritual inspirational word of life. As God the Spirit spoke, His very utterance, the words of His voice, materialized into a human body called the Son of God. The Word was made flesh and dwelt among us, and we beheld Him as the only begotten of the Father, full of grace and truth. What the Word did then, to and for those while it was flesh, it is still doing to and for those who believe in it today: all things that pertain unto life. He went about healing all those that were oppressed of the devil. Any promise is effective when mixed with faith. What are the things that pertain unto life? To itemize them, they would go something like this: healing, salvation, freedom from worries, freedom from fears, financial obligations met, joy and happiness, health for the family, sufficient food and clothing, a good job that can afford your needs, transportation to and from your job, and many, many other things that pertain unto life.



# Anointed Faith

Rev. George Leon Pike Sr.





**S**o many times we see the evangelist pray for the sick and nothing happens, and we are made to wonder, for we feel that if Jesus healed them, they would have received their healing; but yet, it is a true fact that Jesus could do no more than faith would permit. The Scriptures tell you that He went about healing all manner of sickness, or every sickness among the people, which does not mean every person, but every kind of disease at one time or another; but we have the Scriptures that tell us that Jesus entered into certain cities, and there could do no mighty works because of their unbelief. Evangelists enter into certain cities or churches where people were not taught faith, or He will harden their hearts against the Word, and no mighty works of God are done.

In my ministry, I have been privileged to see great things by acts of faith, but I can truthfully say that not everyone is healed, only those that believe, for it is God, and not man, who heals. I know that Christ said that we were to heal the sick. I teach and preach this, but I also know that we are to be the manifested will of God. As Jesus said, "I do always the things My Father doeth." So, we cannot go beyond His will, and His will is justification by faith, which in return brings salvation and healing.

One of the reasons more people are not healed is because they do not understand the act of faith. Faith, Jesus taught, without works is dead. This means that God's Spirit must anoint faith, and for Him to come into our hearts, our deeds must be surrendered to the love of the Spirit, which is the Word of God, to find the mind of Christ.

Look at Peter, for example, as he walked on the waters. He, by deed, obeyed the command when Christ commanded him to come unto Him: the first step toward anointed faith. Now notice, that so long as Peter placed his believing or confidence in Christ, the Word, he walked on the waters, but now look at him, the same Peter, the same powerful faith now taken out of the hands of Christ, or that is to say, that Peter changed his thought pattern from the Words of Christ to the surrounding circumstances and his faith was no longer anointed, and he immediately began to sink. What was it? He had the same faith, but it was misplaced faith.

Now, take another example. Look at the soldier who came to the Word (Christ) with his faith. He had the same great faith before he came to Christ, but his servant was not healed, but when he placed his faith in Jesus, the Word, something happened. The servant was immediately made whole.

You see, it is anointed faith that brings deliverance. Faith in the Word, with repentance or prayer, brings God's Spirit of anointing and power to bring the glory. The anointing breaks the yoke. This is achieved through fasting and prayer, or a life of solitude and meditation. The Scripture says He (the Word) gave the seventy power over diseases and sicknesses. He is the same Word, Christ Jesus, the same yesterday, today, and forever. God's power and faith is in Him, for He is the Word, and God sent His Word and healed them every one, if they could believe. All things are possible to them that believe.

# Charity

Rev. George Leon Pike Sr.



**T**o show Christ is to humble our heart; not to take the wrong outlook, but to love Jesus. Christ is seen in the sufferings of you. He's seen in the sufferings and the heartaches, the woes; not fighting back; not finding fault; but, when the tears drip off your cheek and you look back, and you hold out your hand and say, "Go ahead, use the hammer, it's all right. I love Him and He loves me. God bless you, I'm praying for you. I want to see God help you, but if I can be Jesus for you, and if I can be a sacrifice for you, if I can go to Calvary for you, go ahead and nail the nails in." Now that's Jesus. That's Jesus! When you're torn to bits and there's no restitution, so far as your own satisfaction, no rehabilitation, no way to come out, and you just swallow down, you just look away to Calvary and say, "Lord, I'm hurt, I'm bruised and torn, and God, I'm going to pieces, but Jesus, no matter what happens to me, my heart, my life, my every desire is in your hands. Jesus, just do whatever You want to do." Do you know what happens then? God sees Christ! He might be sitting down on that big, beautiful throne in heaven, so to speak, and He's there, but all of a sudden, He sees Christ, and spontaneously, He rises from off of the great throne. He just automatically does it. He rises! He can't stay there. There's something that grips Him without realizing, so to speak, and He automatically rises up when He sees Christ in your life and the sufferings of Christ.

You say, "Brother Pike, how can I do this?" You can do it by loving the Lord thy God with all of thy heart, with all of thy soul, all of thy strength, and loving your neighbor as thyself. God is love. If you can't love with all of your heart, then you just don't have the goods, that's all. You've got to love under all conditions. Love with all of your heart no matter what anybody does. You've got to love them.

And now abideth faith, hope, charity, these three; but the greatest of these is charity. I Corinthian 14



# Command Thou Me

Rev. George Leon Pike Sr.





**T**he story of Jesus' life is one of great thrill and beauty if a person has been endowed with the understanding to see it and can see Christ's purpose and mission into this world. Jesus so often tried to express Himself in human utterance, but found that His creation was too dull of hearing. Have you ever asked yourself just what Jesus could have meant by this statement: Their ears are dull of hearing? Well, I've considered much the teachings of our Lord, and in essence, have learned that He had reference to their comprehension.

Paul the apostle spoke of this same thing in his writings, when he said that we should comprehend the height, width, and depth of God and His love. To comprehend love in the depth, width, length, or height is to comprehend God, for God is the Spirit of love. Full surrender to God's love is completion in God; that is, you have become one with God.

To become weak while in prayer and fasting is to become endowed with the strength of God. There are three major strengths: God's strength, angelic strength, and man's strength. There are three minds: God's mind, Satan's mind, and man's mind. Satan is a fallen angel.

Jesus said that according to a man's faith, so be it unto him. He tried to express that He, Himself was the chief heir and had been endowed with power, or put in charge, of all the glory, majesty, and power of God, and that in return, He had exchanged places with believers by power of translation, and that they had become a member of the body and were commanded to complete the fullness of the stature. Well, to say the least, Jesus wanted us to know that His faith was in full command of God's Spirit. We see here that God is the Spirit of power, love, peace, joy, strength, and eternal life.

By using our personal desire after it has been converted to the desire of God, God produces the Christian faith, which is called the faith of Christ. So then, our desire, which is the faith of Christ, or the desire of Christ to the fulfillment of His Father's will, becomes the control and command of God's Spirit to a performance in behalf of humanity or humanity's needs. God's desire is to translate our faith into Christ's faith, which is God's faith, that our faith may command Him (God, the Spirit) to perform concerning the work of His hand, which means God's desire.

God, Himself (Jesus Christ) made Himself a body of many members. Jesus is the head and we are the many members of that great body. Now, this great body has no boundaries or limitations in life. It must

command and control all heaven and earth. We can see by this that God, through foreknowledge, has given all power in heaven and earth into the mind and members of the body (the church, which is Christ's body). This is why Christ said, in the days of His ministry, that all things are possible, and that you can do all things if you are one of the Christian believers. In other words, you are no longer limited to anything, but are now in control of heaven and earth.

To rule, we must be processed from our born again experience, as a babe in Christ, to the fullness of the stature of the body and to the knowledge of the full stature or full mind of Christ Jesus. Remember, God is revealed in part, for we know in part; or that is to say, we seek to surrender to each part that is revealed. The power and anointing is given proportionately through this development, so it is up to us as to how much power we receive, which comes through divine perception. The bride of Christ, which is the many-membered body to its head, will mature to fullness or completion (oneness with the Word), for the bride is one with her husband, bone of His bone and flesh of His flesh, but the church world will be as children, incomplete in knowledge, and will not make the rapture or translation, but will go into the tribulation, for children learn obedience by chastisement or by the things that they suffer. You are complete, according to that which has been revealed, if you walk in all of it, conformed to the faith of Christ for the rapture.

When I discovered these great truths, after many years of waiting on God and listening to His voice, I said, "At long last, God, I have discovered the fullness of the stature," and when I went to sleep, He showed me in a vision or dream by night that I had discovered it. It is the fullness of the Revelation of Jesus Christ. I have the burning desire to see this made manifest in the church or body of Christ, for I know, this having been revealed, that the end of the world is here, and nothing can be left except the rapture.

May God bless you and give you understanding in all things.

# Complete In Him

Rev. George Leon Pike Sr.



In reading the Bible and studying the Word of God, you soon learn why men and women alike sacrifice their lives for the cause of the gospel. Remember, God's promises are very precious, especially to our welfare and health, as well as our soul. One thing we should remember is that God said that He would give us the fruit of our thoughts, so by this we can see that whether faith or fear dominates our minds, we become the victim of our thoughts.

Positive thinking is a must in the life of humanity. Fear is faith in reverse, and it can destroy a person, so remember, you are always believing, whether right or wrong. Wrong believing brings in Satan's spirit with sickness, fear, and defeat, but right believing brings in God's Spirit with faith, hope, health, and prosperity, as well as eternal life. Faith can have no other foundation but God's Word of promises, or it will not be the faith of Christ unto salvation. It will just be man's faith or ideas, so faith comes by the hearing of the Word.

You must know God's promises to be able to believe. Israel heard God's Word, but since it was not mixed with faith it, did not profit them. You must believe in the Word if it is to become a living word of inheritance. The major thing that we should know about God's Word is that the Bible teaches we are complete in Him. This means everything. We are whole, healthy, prosperous, sane, happy, and have eternal life. We have the promise that He has perfected forever them that are sanctified, and sanctified them once and for all by the offering up of the body of Jesus Christ on the cross. God has given us all things that pertain unto life. By His stripes we are healed. God would, above all things, that we prosper and be in health even as our souls prosper.

Do you know that the Bible teaches that a person born of God cannot sin? Nothing can separate us from the love of God. You see, God has completed us in Him by His works and grace. Most people do not understand God and His way of life.

Bible scholars know that Jesus was God manifest in the flesh. So then, whatsoever things He did while on earth was God and His feelings toward mankind. The following statement shows God's feelings once and for all toward humanity. Notice, the angel said, "Peace on earth and good will toward man."

Remember, Jesus was not born of the will of man, which is a sexual inspiration, but by the will of God, which is an inspiration of love. So

then, at the death of Jesus, the will or Word of God was given into the hands of the administrators, which are, of course, the ministry or God's lawyers, to be read and executed according to His laws in the behalf of His children. It is our inheritance from God, our heavenly Father. So then, we see that a will is a person's expressed desire, whether spoken or written. In essence, it is the mind of God in Christ, manifested or perfected in mass humanity, to whosoever will believe in the only begotten Son, Jesus Christ.

Knowing that Jesus was God's manifested will to humanity, let us consider His deeds and ministry while here on earth. He went about doing good and healing all that were oppressed of devils, without respect of person or position. Let us remember that God creates the good and the evil and has His way in both. He works all things after the counsel of His own will, and all things work together for the good of them that love the Lord. Keep one thing in mind always: God tempts no man, but you are tempted when you are drawn away from God's Word by your own lust. God said that we are not to give place to Satan. When you do, you may drive him out, but he will leave his diseases and troubles, and also his sins, just the same way that chickens leave an old roost in an awful mess after they are gone. If you resist the devil, he will flee from you. Let us take the shield of faith and it will quench all the fiery darts of the wicked, for God is always on our side after we are born again.

God has made us perfect in His sight by Christ Jesus our Lord, now and forever. He who knew no sin was made our sin so that we might be made the righteousness of God in Christ. When we give place to Satan, God just has to let him in, but He tells us that it takes this to make us complete in Him, and this will perfect our faith so that it will become the faith of Christ, the unwavering faith of justification unto salvation. This is the faith that was once delivered unto the saints like Peter, Paul, and others. God is saying to us, Come on and overcome. I am for you and will give you strength, for My Word cannot be altered or changed, but I will hasten to perform My Word for your sakes. When you are without understanding, as how to pray, the Spirit makes intercession with groans and moans that cannot find utterance or vocal expression.

We should keep in mind that the body is dead because of sin by the bodily death of Jesus Christ at Calvary, so the spiritual or inward man is in heaven, while our body is yet on the earth. We are waiting to wit or recognize the redemption of our body. It is dead by the body of Christ

unto sin, and alive as the body of Christ through the resurrection to eternal life. In the mind or foreknowledge of God, we have already passed from death unto life. We have been justified, sanctified, healed and glorified. The Bible tells us that nothing can be laid to our charge because we are God's elect by foreknowledge; therefore, nothing can separate us from His love. Christ died for our sins, but was resurrected for our justification.

Here is a little revelation, if you can receive it. Notice, Christ's body was in the grave until the third day, coming forth on the sabbath. I would like to point out here that as Jesus' body was dissected into three parts at Calvary (body, soul, and Spirit), so has God segregated mass humanity into three divisional parts (Jew, Catholic, and Protestant). The reuniting of these divisional parts is taking place through the National Council or the international confederation of the religious bodies called the church. This shows the resurrection. As Christ was in the earthly grave individually, mass humanity has been in the worldly grave two thousand years, from the cross to the millennium, the thousand year reign, which is the third day or sabbath, being the seven thousandth year, for a thousand years with mankind is as one day with God.

Just before the skin worms (evil spirits) corrupt the body (church), He resurrects it so that His Holy One might not see corruption, for He will not leave the soul of His Son in hell. So you see, we are hid with Christ in God, whom the heavens have received until the restitution or restoring of all things, which is the thousand year reign. Woe unto the inhabitants of the earth (body), which have not comprehended redemption. Children of God are sitting together in heavenly places, having been translated into the marvelous kingdom of God. Why should we let Satan destroy our soul's peace by propping, as a skin worm, through our dead body, to cause a continual warfare between the body and the soul? Let us abstain from fleshly lust that wars against the soul. Your carnal mind of unbelief can make His promises of none effect in the atonement for our sins. The will to sin is taken out of us by the faith of the seed of His Word in us, thus bringing our justification by Word faith. Paul said, "That which is not of faith is sin." So then, willful transgression of the law is sin, and we do not have the willful nature of sin.

The beast part of man that started sin in the garden is dead by the crucifying of Jesus' body on the cross. Christ said, "Blessed is he whose sins are covered by the blood and whose iniquities are forgiven by grace.

Blessed is the man to whom God will not impute sin.” We are free from sin, having passed from death unto life, and now we are the sons of God, so let us believe and be strong in faith, without wavering. Let us rise and take the kingdom, because it belongs to us.

Let this mind be in you which was also in Christ Jesus. Walk like Him and talk like Him, then you will find that the mind of Christ will be made manifest in its fullness in you and will translate you to make you complete in Him.



# Continual Warfare

Rev. George Leon Pike Sr.



**T**o all who must face the ever increasing problems of life.

The only sure way to succeed in life while facing these obstacles is to carry the precious Word of God with you in your heart. Paul tells us in the book of Romans, I find then a law, that when I would do good, evil is present with me. He also said, "To will is present, but how to perform that which is good, I find not. I delight after the things of God in the inward man, but I see another law in my members, warring against the law of my mind, bringing me into captivity to the law of sin which is in my members. O wretched man that I am! Who shall deliver me from the body of this death?"

Speaking here to the born again believer, Paul describes a dual personality, a continual warfare between the body and the soul, an inward man, which is in the kingdom of God by the power of translation, having been redeemed by the blood of the Lamb. He, the inward man (spiritual man), is warring to combat the evil influential powers that attack the human soul through the five senses of the body. The power of satanic forces, which get their strength from the laws of God (since God is the Creator of good and evil), continually wars against our inward man, which has been perfected by God. This evil power of lust and self desire accuses God to our minds, telling us that His laws are selfish restrictions by which we are made slaves, while He, Himself has everything in life.

You can readily see that the strength of this power comes from God's law of corrections. God's Words are Words of life. His correction is His chastening Word of love and reproof, to turn us away from that power of lust which only appears to be life.

This body of ours is subject to the vanities of this world, because it is dependent upon the material things of life. This is because it fell, by transgression in the garden, from the true source of life. Having been born again, the spirit has regained the source of eternal life that was lost in the garden.

The body is also the purchased possession. We wait to wit the redemption of the body; therefore, it is in an unredeemed state, as far as enjoying its redemption, until the inward man has thoroughly driven out all powers that hibernate in the body or that molest the body. This is done by the strength of God's Spirit, energizing the inward man with a newfound strength. This produces faith. This faith is strengthened daily and is kept alive by God's Spirit. It is our great weapon of warfare that

casts down imaginations, that takes full control of the mental faculties so that the body might be cleansed completely and brought into subjection to the inward man, that the body might enjoy perfect health and perfect life eternally. Our affections and desires are being nailed to the cross, while a new man comes forth for the better!

As the old heavens pass away within our inward man, to bring with it the kingdom of God within us, so shall the old physical earth pass away, and in its place, a new earth shall come forth as the body of Christ. The thorns and thistles, the briars of the satanic forces of sickness, afflictions, condemnation and oppression, will have been completely burned out, just as it will be in the natural part of God's plan.

We are taught by God that if we commit our works unto the Lord, our thoughts shall be established, and this will happen by faith. Faith establishes the thoughts, for it is a firm conviction that is free from doubt. Faith works by love, so love is the keynote. If the Lord is the Word, and the Word is God, and God is a Spirit, and the Spirit is love (God is love), then for us to completely give our thoughts to divine love, joy, peace and righteousness in the Holy Ghost is charity, the bond of perfection. The Word of charity casts out the unclean spirits of doubt and imaginations, thoroughly cleansing the thoughts of impurity, causing a refreshing of the inward man which, in return, sends forth joy, peace, and happiness to the body. This, of course, is health and life. Solomon said, "A merry heart doeth good like a medicine, but a broken spirit drieth the bones." Love fulfills the law of God. When the Word of God is filled with love, it is eternal life. When the Word is void of love, there is no Spirit of life to you, and the Word becomes judgment. To believe intellectually does not save a man. To believe with the heart is to come unto righteousness, for as a man thinks in his heart, so he is.

There is but one way, and Jesus said, "I am the way." He is the manifested Word, the human embodiment of love and compassion, who went about healing all that were oppressed by the devil, for He sent His Word and healed them. By His Word, He cast out unclean spirits. His Word is anointed, and it does the same yesterday, and today, and forever.

He that loves is born of God. He that loves not has not seen God, for God is love. By their fruits you shall know them, and the fruits of the Spirit are love, joy, peace, long-suffering, kindness, gentleness, patience, and meekness. You cannot tell them by their teachings, for Satan is a noted Bible scholar. He even tried to use the Word of God to destroy the

master in the wilderness. It is one of his greatest weapons, with which he seeks to destroy by accusation and condemnation. That is why Paul said that sin gets its strength by the law.

Jesus, the Son of God, was the manifested utterance of the Spirit, which materialized into a human form to manifest itself through demonstrations of deliverance to the human family so that, throughout all the ages and worlds without end, man might see the attributes of God and the treasure which God has put in earthen vessels. The Word is with us in our hearts. Faith in it, as it walked the shores of Galilee in human form, gave the desires of the heart. Faith in it will do the same today.



# Corruptible Flesh

Rev. George Leon Pike Sr.





**A**s it was in the days of Noah, so shall it be at the coming of the Son of Man. All flesh has corrupted its way before God. While writing this article, my heart is greatly stirred when I think of the religious leaders and the people of this world who are compromising with Satan to gain worldly substance, favor, and position in this life. One of the greatest compromising is with the so-called boards of education.

The apostle Paul said to avoid science (knowledge), falsely so called. Anybody with any godly reasoning knows that the Bible teaches that the wisdom of God, which cometh down from above, is gentle, peaceable, and easy to be entreated. The Board of Education, with its satanic system of the carnal mind, being at enmity with God, reproduces the tree of knowledge that overthrew mankind in the garden of Eden, gendering a mass of confusion, frustrations, and fears that have thrown the world, along with mankind, into spiritual poverty and a dilemma that it can never escape, such as wars, perplexities, tragedies and sorrow on every hand. There is nothing but briars and travail as we search for the tree of life, which is the Word of God, the faith and life of Jesus Christ. Theology, ideas, and man-made dogmas have replaced the ministry, and in vain, they do worship God, teaching for doctrine the commandments of men, making the commandments of God void. For this reason, God has turned them over to a reprobate mind, causing them to believe a lie and let them be damned, because they have not a love for His Word, which is truth. When they knew Jesus Christ, our God, they glorified Him not as God, but became vain in their imaginations. A sinful and an adulterous generation, they compass land and sea to make a proselyte (church member) two-fold more the child of hell than he was to begin with; a bunch of Beatles, beatniks, and rock and rollers who are heady, high-minded, lovers of self and pleasure more than lovers of God, who claim greater fame and popularity than Almighty God. The world has become more popular in the rhythm and rites of incarnate devils, and toward devil worshippers, than toward Christ. The Bible, in the past, has outsold all other books down through history, but know, Marx's book on communism (mark of the beast) is outselling the Bible.

God's Spirit is through striving with this sinful and adulterous, sin-cursed generation, which lusts and dresses in a fashion to commit adultery on every hand and with every thought. Our forefathers established America on freedom of worship and the Bible, but this generation has

left it all out. The former were wise men who built upon the Rock (Christ Jesus, the Word). America stood! This foolish generation of ours is building on the shifting sands of theology. The great ship of time is on her way down. Children are strangling each other to death, committing harlotry, sucking on beer cans and cigarettes, while mom and dad, in their drunken stupor, live it up and look for another dollar, seeking the puny material gain of this world that the Bible calls beggarly elements. They are feeding their children from the tree of knowledge, preparing them for what they call the future: a future of wars, lust and drunkenness off of the cares of life, along with fears and insanity that will take them to a drunkard's grave by a crash on the highway or a padded cell in an insane ward, a mad, crazy world that rushes on without God or reasoning.

This is what the Board of Education produces. They have thrown our Bibles out of the window, by order of Catholicism, to make us spiritually ignorant, so that the evil power of the Catholic Church can rule over us. Their children study the Bible in private schools so that it doesn't affect them, while we become spiritually ignorant and lose all we have. Our children can't even offer a decent dispute. They don't know any better. One of our learned scholars said that Esau sold his "copyright" for a mess of pottage.

They have made our children strip off their clothes, through acts of indecency, in what they call PE, saying that our children don't get enough bodily exercise otherwise. Even a fool knows better than that. Our teachers have become incarnate devils that drink, smoke and curse in the presence of our sons and daughters. They give them a television show to watch, while the men and women practice their harlotry and pitch their parties. It is all like a rotten apple with the worm, Satan, right in the heart of it. They are trying to feed it to our children, and we force them to eat it. They become spiritually sick and spiritually dead, and their parents are to blame. These so-called Christians, like a bunch of jellyfish, won't stand up against wrong, desiring worldly gain instead. The Bible says that you sold your daughters and sons into harlotry for a drink of wine. They that walk after this carnal mind of flesh shall die. If we live in the Spirit or the Bible mind of Christ, we shall live. They that are in the flesh cannot please God.

Satan's system, like the government, is a little at a time method till the whole be leavened. This keeps down rebellion. They tell you that you must have an education to succeed in life, but the Bible says that God lifts

up one and puts down another. He creates the good and the evil and has His way in both. Promotion comes from God. The preparation of man's heart is from God. All the gold and silver belongs to God, and there is no power, good nor bad, but that which is ordained of God, for He worketh all things after the counsel of His own will. The people speak of their religion and your religion. There is but one gospel, the Holy Bible, which in every generation has raised the dead by sworn affidavits of the doctors, proving it to be the only resurrection and the life.

The grace of God has appeared unto every man, teaching him to deny worldly lust and ungodliness, that he should live soberly and righteously in this present world. So, you are without excuse.

God has fashioned all men's hearts alike, so repent every one of you and be baptized in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. It is to all that God shall call. Ye must repent or perish. I do not condone ignorance. God once winked at it, but now, He commands all men to repent! If you believe there is one God, you do well, but faith without works is dead. The devil believes and trembles. Paul asked, "Have you received the Holy Ghost since you believed?" If you have not His Spirit, you are none of His. The only believing that is considered faith is according to the Word. All other believing is in vain. Faith worketh by love. Love is shed abroad in the heart by the Holy Ghost. "The love of God is to keep My commandments," Jesus said. Love fulfills the law and removes condemnation to release faith. God has made all nations of one blood, and commanded all men to condescend to men of low estate, and to love not the world, nor the things of the world. If you seek the kingdom of God first, then all of your worldly necessities shall be added; but you are to use them and not to love them. God maketh rich and addeth no sorrow. It is thy God that giveth thee the power to get wealth, for He wishes, above all things, that thou mayest prosper and be in health, even as thy soul prospers. As a tree planted by the water, whose leaves do not wither, whatsoever thou doest shall prosper, for you shall spend your days in happiness and your years in prosperity. He said unto Moses, "I would that My people would obey Me, that it might be well with them and their children all the days of their life." Awake, thou that sleepest, and Christ shall give thee light.

God has given us a constitution in the United States that stops any organized system from forcing us beyond religious convictions that are biblical. Still, we allow some self-willed professor or teacher with his

puffed up book learning to strip us of our God-given rights. We shake and tremble before him when he is but a mere man who needs your advice, rather than you needing his. A greater than Solomon is here! We are the body of Christ, with His mind, and the world is but children. Resist the devil and he will flee from you.

The Bible tells us that Satan shall wear the saints of God out, but then they shall arise and take the kingdom. The kingdoms of this world shall become the kingdoms of our God. I refuse to be in bondage. In bringing to your remembrance the words of Patrick Henry, who said, "Give me liberty or give me death," I'd rather die for God than to be in bondage to Satan (carnal mind of education).

The Bible says to obey rulers and magistrates, to live lawfully and pay taxes, but Daniel did not violate their laws; neither did the Hebrew children. Laws were instigated that violated Daniel's God-given convictions, and they have done the same to you and I. Satan, loosed in the earth, is seeking whom he may devour, working through the carnal mind that is enmity to God, which is the mind of the children of disobedience. You bow to their beastly images and you will burn in God's fire. They are brute beasts, made to be taken and burned; Satan, in his image, forcing the mark of the beast by governmental constraint, causing all, both rich and poor, to receive the mark. The people of Israel continually retreated under the hand of Moses, seeking peace, when there is no peace to the wicked. They were left in a wilderness, wandering in a circle until they died, because they rejected the minister, mumbling and complaining and thinking it was vain to serve God, considering their materialistic disadvantage and turning back into Egypt in their hearts. But God has raised up this Joshua age to rise and take the kingdom (Canaan). The intellectual giants cannot stand before the great impact of our charge. Having on the breastplate of righteousness, the helmet of salvation, our feet being shod with the preparation of the gospel, our loins girded with the truth, the shield of faith and the sword of the Spirit in our hands: let's fight the good fight of faith. Endure hardness like a good soldier! Rise and take the land! Cursed is the man that holdeth back the sword from blood. Don't spare the babes nor the elders, lest they become pricks in your side or a thorn in your flesh all the days of your life. If our ways please the Lord, He said that He would make our enemies to be at peace with us. We are well able, through Christ, to possess the land. The kingdoms of this world are becoming the kingdoms of our God.

There is but one requirement for everyone, rich or poor. Jesus said, "Lest a man forsake all that he has, he cannot be My disciple." The apostolic teachings was all things common. God said that He would restore that which the cankerworm had eaten, the years that the Roman Catholic locust had consumed. To the rich, Jesus said, "Sell all that you have," then you would have a cross. He said, "Follow Me and I will make you." Make you what? His own image! The fullness of the stature! The Word made flesh! All shall pass away but the Word. As it is written, "He that gathered little" (on the mission fields and the lands of poverty) "had no lack, but rather, your abundance met the needs of others." Your business, dedicated to God, should be a clean business, just and upright, dedicated as a ministry as your brother's keeper. You should live moderately. Let your moderation be known in all things that pertain unto life, bringing every thought into subjection to the obedience to the Word of God until you be wholly conformed to the image and fullness of the stature of Christ, and we all come to the unity of the faith of Jesus Christ; and until we speak the same thing. Christ is the Word Of God. Faith cometh by the hearing of the Word. Any other believing is a waste of time.

Our medical profession has become demonic mad men who experiment with human guinea pigs. Our lawyers, who were set for our defense, have turned into spiritual leeches who sap all of the material life that you have. Our societies are a group of silly women and feminine men who talk about fashion and frolic. Governmental authorities have become fame crazed playboys who have bankrupted our nation. Our law men have become as snakes in the grass, a generation of vipers who lay wait for innocent prey because of their lust and laziness. Our bankers are like whited sepulchres, which do not appear until you fall into them, and they are full of dead men's bones, compiling their money, centralizing their motives for gain, demanding of the poor, never letting them have anything; as rich men, oppressing them and bringing them before the mercy seats. They are like a hangman, and the poor, who support their schemes and systems for financial gain, enter into their noose and know it not until they have strangled their life out of them.

Our churches burn incense to devils and have filled the tables of God with vomit. They have become a den of thieves and a prison house for souls. Our business world is a constitution of thieves and money mad rouges who gyp the public, cheat and lie with false balances until you become a slave to indebtedness. Our children have turned into a bunch

of Beatles, rock and rollers, and beatniks, while our mothers and fathers have become a bunch of harlots and whoremongers, shiftless and lazy. Dad and mom both look like a cosmetic counter and smell like they have been freshly embalmed. Condoning evil, our writers have become filthy and lewd. Our artists are striptease projectors. They fill our book stands with obscene literature that should be put in the garbage and burned. The whole lot has become spiritually ignorant. Our armed forces have turned themselves into a bunch of wine bibbers and sex-crazed fools who ravish every town they enter, never stopping to consider that these women someday will be their wives.

Our ministry is a socialistic mass of compromisers who are looking for retirement and salary. They have turned the grace of God into lasciviousness, and have taken rule by constraint for filthy lucre's sake. They have not been an example to the flock as husbandmen, who are partakers first. They have sold themselves to the devil and turned into a bunch of jellyfishes as far as backbone and the gospel is concerned.

Our teachers and instructors are a mess of intellectual devils incarnate. Beautiful America and the beautiful land of God has become a land of stupidity and spiritual ignorance, each despising the other. Kingdom is against kingdom, race against race. This is the Laodicean age, or the people's rights age, where everyone is concerned about themselves, with the exception of God's saints, who Jesus said would be the few that find it, or the little flock to whom He would give the kingdom. The world, as a whole, has become the cage of every unclean and hateful bird.

The customs of the people are vain. Their calendars and holidays are pagan. Their religious world is full of spots and blemishes with these things, while their priesthood is corrupt, taking gifts to pervert judgment, loving salutations in the market places, wanting to be called of mankind priest, reverend, or rabbi.

With all of the sexual perverts at large, and the government taking care of illegitimate children while true children starve, and as the government condones harlotry by special provision for bastard children, what is left? The preachers have told the people about God's grace, the rain on the just and the unjust, but His grace is running out. Don't you believe it when they tell you that God so loved the world that He condones evil! The Bible says that God is angry with the wicked every day, that the sacrifice of the wicked is an abomination to the Lord, that the prayer of the wicked is an abomination in His sight, that there is no peace

to the wicked and He will pursue the wicked until they perish from off the face of the earth.

Dispensational grace is at an end. It was on the just and unjust to allow spiritual preparation for the new world. You wasted your substance with riotous living. Grace unto salvation appears unto every man, teaching them the nature of holiness. This was for the righteous. They received it, adjusted their lives to it, went through their schooling and college training under tutors (the ministry). They are ready to graduate as sons of God, to enter into the great millennium, to become the great governmental order of the age.

Noah condemned the whole world in his day. As it was in the days of Noah, so it is at the coming of the Son of Man. I condemn the whole bloodthirsty mess. I declare the kingdoms of this world have become the kingdoms of our God by His foreknowledge. I lift up a cry to God that the harvest is ripe. It is time to cast in thy sickle and tread the winepress of the wrath of Almighty God until the blood runs up to the horse bridles, until the wicked be as ashes under our feet and the jewels of heaven be redeemed and the earth purged with fire and that His kingdom come and His will be done on earth as it is in heaven. Even so, come, Lord Jesus.





# Death, The Enemy Of God

Rev. George Leon Pike Sr.



**W**e want to remind you again, that death is the enemy of God. It is the thief which comes to rob, steal, kill and destroy; but God gives life more abundantly. What does Satan steal? He steals your faith, first of all, by seducing spirits, which come through manmade dogmas, ideas, and opinions, and also thoughts which are present in the body. These thoughts, which are gendered in your spirit, are constituted by things you have heard from others, causing feelings in the human body which take advantage over you. Their advantage is great in bridling your body by the use of the five senses God has placed there for your benefit. The loss of your believing power to control the senses or passions of your body becomes Satan's advantage.

Paul said, "Within my flesh, there dwelleth no good thing, for to will is present with me, but how to perform that which is good, I find not." At any time, the appetites of the body are overcharged, and they leave a mark on the soul, because it is a spirit defiling the temple of God.

God, who is a Spirit, made the body for Himself. He placed within it a will of its own, that it might be a being of its own, with a power of decision. He, being the Spirit of life and all things that pertain unto wholesome living, seeks to train your will in all things that pertain unto life. In so doing, He has full control of His body, which is your body, and you have full possession of life, and that more abundantly. What more could anyone ask for?

Remember always that Satan also is a spirit, seeking to trample down the mind of humanity, but not in the way that you would think. He does not desire that human beings should die as you think, except in the sense of ever dying through the tortures of his presence, the way that seems right, but the end thereof is death. Satan would like to keep the human being alive, that he might fulfill his lustful desires, his warped, twisted passions through the human body. By overcharging man's God given appetite, he can easily do this. The reason that death comes about is because of judgment upon the soul that sins, which means that he who allows God's temple to be defiled by the evil spirit of Satan is punished by the same judgment which is to make an end of evil. What does Satan steal? He steals your health and robs you of your life. He kills, not because he wants to die, but because he is appointed unto death by God, because of his evil ambitions. God's Spirit shall expel Satan, and he shall diminish into nothing.



# Fear No Evil

Rev. George Leon Pike Sr.



I would like to start our subject and discussion by asking you this question: are you really happy, or are you in spiritual bondage to worry and fear? You know, there are lots of people who make believe that they are happy, but I have found, as a minister, that many folks are not truly happy. It moves me greatly to express the reality of life. We are told by one of the great writers of the Bible, that when Christ, who is our life, appears, then this is when we can really begin to live.

When people are born into this world, they are born into death. They came into this world for one purpose, and that is to die. Paul said, in the Scriptures, that all of our life, we are subject to bondage because of the fear of death; but do you know, that when a person is born into the kingdom of God, he is born into life, that he might live in a place of reality? He has no more fear of death because he has passed from death unto life. The Lord wants people to live a wholesome life that is not hampered by fear. He tells us in His Word that we should not let our hearts be troubled.

This, of course, lets us know that we have the power to keep our hearts from being troubled. There is no need for us to call upon God and ask Him to do something for us that we, ourselves, can do, but rather, we should pray for strength to perform that which God has given us the ability to do. The way to keep our hearts from the troubling fears and perplexities of life is to have faith in God's promises of love and concern for us, and to place all of our confidence in Him, trusting in Him with all of our heart, and He will bring it to pass.

David said, "I will fear no evil." Jesus tells us in His Word, "Neither let your heart be afraid." God has not given us the spirit of fear. Fear is of the devil. We should not fear poverty, because poverty is evil, and to fear it is a lack of faith in God's Word, for He said that He would, above all things, that we prosper and be in health, even as our soul prospers.

To disbelieve is to displease God. That which is not of faith is sin, for we are sanctified by faith, or saved by grace through faith. To fear sickness is unbelief in God's Word, for the Scriptures tell us, "I am thy God, who forgiveth all of thine iniquities, and healeth all of thy diseases." Remember, we are not to fear backsliding or sin. We are told that He has healed our backsliding, and that nothing can separate us from the love of God. Even Satan has no power to do this. You must, of your own desires, turn around and leave God. Should you do this because Satan tempts you to lust and sin, it proves, according to the Bible, that you have never seen

God or known Him. So, we can see an eternal security in Him. You will lose the love of this world and all that is in it when the old man dies, and the new man that has put on Christ will love heavenly things. His conversation will be holy, for he is a new creature. Behold, old things have passed away, and all things have become new, the Bible says.

David of old said, "I sought the Lord and He heard me, and He delivered me from my fears." Why let Satan gender thoughts in your mind and heart, to weaken your faith by fear, worry, and doubt? Should he press you beyond the control of your thoughts, God said, "I will not suffer you to be tempted beyond that which you are able, but will, with the temptation, also make a way of escape, that you might be able to bear it." He tells us to cast down every imagination, and bring every thought into subjection to faith, and to trust in His Word.

Deny your own feelings, and deny your thoughts. Speak and think God's Word! Live it! Love it! Talk about it! Sing about it! Let it be the desire of your heart, and when you keep your mind stayed upon Christ Jesus, you will have perfect peace. There is no peace to the wicked. He said that we are cleansed by faith in His Word, so, as Jesus said, "Fear not!"

For you to fear any of the contrary powers is for you to become subject to those powers, and in this, they become your master, and you become their servant as they place you in bondage.



# God's Healing Word

Rev. George Leon Pike Sr.



**T**o all who have never enjoyed God's abundant life.

The thing to know is that God is the Spirit of life. In Him, there is no death. Satan is the spirit of death, and in him, there is no life. God has given temporal life, and all are partakers that are born into this world. We breathe and enjoy the precious breath of life. Oh how beautiful life can be for those who do not have conflicting thoughts of doubt and despondency! How good it is, just to walk along the streets, or to ride along a country road, to see the beautiful meadows and the flowers, all living and very much alive with their fragrance and the personal ambitions imparted unto them by the hand of God; to have health flowing through your body with no conflicting thoughts of worry, no feelings of sickness moving through your body; your thoughts, racing through your spirit, bringing great joy.

Truly, it is well said by the writer that we draw water out of the wells of salvation with joy; to enter His gates with thanksgiving and His courts with praise. The Bible tells us he that is of a merry heart hath a continual feast, and a merry heart doeth good like a medicine, but a broken spirit drieth the bones. We are told by the writer that sorrow worketh death. Anyone can plainly see why the Bible teaches that serving God is joy, peace, and righteousness in the Holy Ghost. This is why faith in His written promises, in His unwavering, never failing Word, which is from everlasting to everlasting, which never changes, brings eternal life.

They are Words of inspiration and life, promises of hope and tender forgiveness, to let whosoever will, come. They are promises of healing to all. According to your faith, so be it unto you with no respect of person, but regarding all men as being the creation of God. We decide our own destiny.

How can a person enjoy a wholesome life? There is only one way. God has not given us the spirit of fear. We are not born with fear, but it is a demon spirit that comes into our spirit through the channel of unbelief in the Word of God and His promises that created us and preserves us unto life.

Jesus said, "Let not your heart be troubled, neither let it be afraid." It is up to us to use the negative side of life to develop a positive faith in God's creative words. Just as our minds have a faith which is composed by our thoughts, so does the mind of Christ have the faith which was once delivered to the saints, as God gave them the mind of Christ. We

must contend for the faith of Jesus Christ. Paul said, "We have the mind of Christ," but we must give it freedom. Through this mind that is within our spirit or heart, God releases all that He has in His power through this mind into your body, such as salvation, healing, and so on. The kingdom of God is within us, so our healing is within us, just as our salvation is.

Paul said, "We are the body of Christ." Many sleep because they fail to discern this. Jesus became your sick, tormented body in death on the cross that you might become His body that is completely free from all sin and disease. You do this by faith in the death of Christ, discerning that He took your place in death that you might become His body in life. When, by faith, you believe that He exchanged places with you, you are immediately healed. Always remember that your body, which was under the curse of the law of God's judgment to Moses, was nailed to the cross, and since you are now the body of Christ, you are free from the curse by your faith in Jesus.

God's covenant and all His promises are to the Lord Jesus. We receive them through faith in Jesus. By believing that we are the body of Christ, it makes the promises ours. Remember, our faith is intellectual thinking which we line up with God's Word. God's Word is the mind of Christ. Faith comes by hearing of the Word. Christ's faith is a deep conviction in our heart or spirit. To believe we are saved or healed intellectually only means we are deceived and lost. It must be a conviction of the heart or spirit. With the heart, man believes unto righteousness, and as a man thinks in his heart, so he is. Jesus said, "If you could believe in your heart and doubt not, then you could have whatsoever you ask." The heart will not believe sincerely unless it is convinced by your sincere devotion and your sincere efforts toward God. That is why faith without the stimulation of works is dead. Works revive your confidence in God's grace to you.

Christ's faith within you is freed from spiritual oppression when the five senses of your body (sight, taste, hearing, smell, and feeling) are dead through fasting or subjection. Satan has no way to work, if he has been cast out of you, except through your five senses to hinder your faith. Now that we understand this, let's build up our faith by the hearing of the Word of His promises to us.

My God shall supply all of your needs according to His riches in glory. Remember, whether physically, financially, or spiritually, He will supply them all. I am the God that forgives all thine iniquities, and healeth

all thy diseases. Notice, He said all! I will remove sickness from the midst of thee, or cast it out of thy spirit.

God is life, and all the attributes of life, such as healing, salvation, joy, peace, and prosperity, belong to the Spirit of life and the body of Christ, whose body you are. Jesus said, "I am come that you might have life." To think like this is the mind and faith of Christ, through which freely flows the virtue. Shall He not, with Christ, freely give all things? Paul asked.

The spirit of Satan is death: God's enemy. The Scriptures tell us that death came by man. The attributes of death are fear, grief, sorrow, worry, poverty, and sickness. These are all enemies to God. Christ came against all of these things: pestilence, tuberculosis, fever, inflammation, burning, botch, emerods, scab, itch, blindness, smiting in the knees and legs, and every sickness which is not written in the book of the law. You are redeemed from them. They were all under the curse of the law. You are under grace. Christ was made a curse for us. He redeemed us from the curse by His body on the tree.

Every sickness and disease known throughout the world was caused by sin. That sin was unbelief in God's Word. Eve committed this sin. That which is not of faith is sin. Adam brought all men under the curse by unbelief. Christ redeemed all men from the curse by faith. In Adam, all die: in Christ, all are made alive.

He sent His Word (Jesus) and healed them. Faith in His Word makes the Word flesh. We become the Word, an epistle known and read of all men, the Word of God made flesh. We are one with the Word as the body of Christ. There is no sickness in God. By His stripes, you were healed.

You have the nature of Christ. They overcame Satan by the words of their testimony and the blood of the Lamb, the work of Calvary, confessing, in word and deed, what He has done for them. Lean not to thine own understanding, trust in the Lord (the Word) with all thy heart.

We must bring every thought into captivity to Christ, casting down imaginations, fears, and doubts, thus destroying the carnal mind that is enmity with God. God will not alter the thing that is gone out of His mouth. He will watch over His Word to perform it.

If, by His stripes you were healed, and He is no respecter of persons, and we are to call those things that are not as though they are (not living by sight: the just shall live by faith), then thy faith has made thee whole.

God tells us in His Word, "I would, above all things, that you prosper and be in health, even as thy soul prospers." Your health prosperity is

governed by your soul prosperity. It is the Lord, thy God, that giveth thee the power to get riches. You should give the riches you have here to God's service in exchange for eternal riches.

Believe (remember, a conviction of the heart) that your sickness is really and truly gone. It can never fail one time. You may make believe and stay sick and be damned, but if you really believe, it will control your body and compel it to works of righteousness and deeds of proof. God never leaves nor forsakes us. God never fails. We leave Him through unbelief. "Ask in faith, nothing wavering," Jesus said. John said, "This is our confidence in Him: what we ask in His name, we receive. If our heart condemn us not, then we have confidence toward God." Paul said, "I strive always to keep a conscience void of offense toward man and God." "Everyone that asketh, receiveth," the Scripture says. Jesus said, " whatsoever you ask in My name, I will do it." Jesus said to glorify the Father in heaven. Ask, that your joy may be full. He bore your sickness and grief in His body on the tree, and by His stripes, you were healed. Jesus said, "It is finished." If He bore them in His body for you, then why bear them again because of Satan's lies?

Remember, faith is a form of surrender of your thoughts and will to His. To believe His Word is a denial of your own thoughts and tired, melancholy feelings. To think positive thoughts of His promises will eradicate from your mind negative thoughts of defeat, and bring happiness, health, and prosperity your way. When you stop believing, it stops working. Always watch your thoughts and feelings. Be ye therefore transformed by the renewing of your mind. Stir up your pure mind, the mind of Christ, and prove that which is the good and acceptable will of the Lord. He is a high priest, touched by the feelings of our infirmities, interceding in your heart for you; the high priest of your confession.

With the heart, man believes unto righteousness. Confession is made unto salvation with the mouth. Confess, believe, and receive, and be made whole, in the name of Jesus Christ, from all your infirmities, sicknesses, and defeats. God bless you is my prayer.

# God's Will

Rev. George Leon Pike Sr.





As much as you have taken time to read these writings, I would like to discuss with you God's will for your life. The Bible tells us not to be ignorant concerning the will of God, but to know the Lord's will. Do you know the will of God for your life? First, let me say that God's will is in His Word, and His Word is Spirit, and the Spirit is love, and love is grace, and grace is that upon which our faith rests. Faith cannot rest upon anything less than the grace of God's Word. God is the Word.

First, there was the Spirit of love and life. It projected itself into an angelic manifestation of spiritual beings, which was the first step in God's great master plan to create an eternal kingdom. This was the first act in a three dimensional step toward God's entire program. Then, it was headed up in Christ. When Christ died, the church was killed out. It was transferred into the printed page, that it might be preserved all down through the years. Now, once again, God desires to make it Spirit through the medium of the written Word, by the translation of our spirit into oneness with His Spirit, so that we might be manifested sons of God in the flesh.

In our spirits, we are already justified, sanctified, glorified, and perfected forever. We are elect according to foreknowledge by God's grace. Nothing can take us away from the love of God, and we are free from sin, which causes sickness and death.

We have all power over the enemy, and nothing can, by any means, hurt us. God has given us all things that pertain unto life. We have passed from death unto life, and our spirits are in heaven, having been translated into the marvelous kingdom of God. We are hid with Christ in God, whom the heavens have received, and we are sitting together in heavenly places, just waiting to wit the redemption of our bodies, for the creature (body) itself shall also be delivered from bondage into the glorious liberties of the sons of God.

The first step in learning God's will for our body is to make our calling and election sure. Peter said that if you can produce love in deed and change not, but swear to your own hurt in daily matters, then you are born of God and can never fall. Prove this first! Next, learn God's will or Word, so that you might see His favor toward man. God said, "Peace on earth and good will toward man." He said, "I know that My thoughts are good toward you, and I will give thee the desires of thine heart, and a good end." Now, believe this with your heart, for with the heart man has faith or believes. First, you believe intellectually, and then the Word goes

into your heart to become faith, as Spirit.

The world was first natural, a world of water and vegetation. Next, it was physical, a blood world of flesh and human anatomy. Thirdly, it was spiritual, in the spirit of man, or the angelic world. Let us look for a moment, through the eyes of revelation, at what actually took place in the garden of Eden when God first created man. Satan, being an angel (spirit), lost out in heaven. He was made ruler of the darkness, but in seeking a way to return into the presence of Almighty God, he invaded man's kingdom through the weaker vessel, which was the woman. Christ's coming to rescue man caused a great conflict or warfare in the physical realms.

This is where our trouble is. Satan has been destroyed by Christ for the believer's sake. The Bible says, "Woe unto the inhabitants of the earth, for the devil (Satan) is among you." We are in heaven in our spirits, but in earth in our body. So, Satan works through the carnal mind, which is enmity with God, causing a continual warfare between the body and soul, the inner and outer man. Paul said, "Who shall deliver me from the body of this death? He said, "I serve God with the mind (spirit of faith and the inner man), but through the weakness of the flesh, I am subject to sin and its practices."

Paul was pure inwardly, but how to make the good manifest in the flesh, he could not find. His bodily members had to be crucified so that they would respond properly to righteousness. Paul said that Jesus Christ was made a body of sin. So, by faith in His death, our body is dead. As the chief member, the head became our body in death, that through His blood we might become His body in life. So then, from Scripture to Scripture, glory to glory, or revelation to revelation, we are, in part, changed by the Word as it is revealed in its age or season. We are changed into the fullness of the stature of the perfect man, Christ Jesus, the God-man or the Word made flesh, unto glorification.

Sin came by one man, Adam. Righteousness and atonement came by one man, Christ Jesus. We have passed from death unto life, and by His stripes, we are healed. So, when we fully comprehend this, we are freed from the curse of sickness and sin. In all this, we have to wit (recognize) the redemption of our body as did Enoch and Elijah, who were translated by faith. Our spirit (inward man) has already been translated into the kingdom of God, but we must translate our bodies by faith in the Word of God, to make it manifest in our flesh. Now we are the sons

of God. God, the Spirit, was manifest in the flesh of Jesus. The sons of God are manifested in our fleshly bodies by faith. This is done in part, until we reach the fullness of the stature of Christ, through the power of comprehension.

Paul said that you might be able to comprehend the heights, the depths, and the widths. So, we must earnestly contend for this faith which was once delivered unto the saints. This means perfection if we don't waver. Maturity comes by perfect works of obedience, a clear conscience, and works of righteousness.

Works make faith perfect. James tells us that we must be partakers in the sufferings and self-denial of Christ, so that we might become compassionate, enabling us to feel the infirmities of others. By this, we develop a faith sufficient to meet their needs. Faith works by love, which is the bond of perfection, because it fulfills God's laws by thinking no evil, thus eliminating condemnation from the heart, which, in return, releases faith, so that it might go into action in our behalf as it commands God concerning the work of His hand.

When you fear, you waver. Don't be weary in thought, and don't be fearful, but refuse to fear. Fear is faith in reverse. It destroys, for Satan works through unbelief, but right believing is faith, and God's Spirit works through faith. Let us accept, in all joy and confidence, without fear, God's promises and grace.

David said, "I will fear no evil," so don't be afraid of sudden fear or impulses, nor of dreams, neither of prophecies. Do not fear interpretations of tongues, reports, people, things or happenings. Try to please God and man. By this, you will assure your heart before God, and you will have faith in God to answer prayer. This is what the Bible tells us.

I also believe, that in this age, you will not see death, but you will be translated by faith. Having done all to stand, then stand by grace. Just have faith and stand. To have perfect faith, you must have the knowledge of God. Man's faith comes by man's knowledge. God's faith comes by the knowledge of Christ, the Word. Be ye therefore transformed by the renewing of your mind. You must know God's feelings toward you, and His desires and abilities, for you to be able to believe. You cannot believe in that which you do not know or understand.

So, meditate upon these things, and give yourself wholly unto them, and show yourself approved. Let your profiting appear unto all.

God has, for Christ's sake, forgiven our sins and taken away our sick-

nesses. All of the righteousness of God was fulfilled in Christ. All that God required of man for righteousness, Christ performed in His lifetime, so let this mind be in you that was also in Christ Jesus: the mind of peace, joy, faith, and perfect deliverance. Be ye therefore transformed by the renewing of your mind into the Bible mind of Christ, from your carnal mind of conflict and perplexity, which is enmity with God. This is complete deliverance, for this is the will of God.

# Life Abundantly, Eternally

Rev. George Leon Pike Sr.



**T**o all who have never enjoyed God's abundant life. The thing to know is that God is the Spirit of life. In Him, there is no death. Satan is the spirit of death, and in him, there is no life. God has given temporal life, and all are partakers who are born into this world. We breathe and enjoy the precious breath of life. Oh, how beautiful life can be for them who do not have conflicting thoughts of doubt and dependency.

Just to walk along the streets or to ride along a country road, to see the beautiful meadows and the flowers, all living and very much alive with their fragrance, and the personal ambitions imparted unto them by the hand of God. Health flowing through your body with no conflicting thoughts of doubt present, with no thoughts of worry, with no feelings of sickness moving through your body. Your thoughts racing through your spirit with great joy. Truly, it is well said of the writer that we draw waters out of the wells of salvation with joy. To enter His gates with thanksgiving and His courts with praise. The Bible tells us He that is of a merry heart hath a continual feast, and a merry heart doeth good like a medicine, but a broken spirit drieth the bones. We are told by the writer that sorrow worketh death. Anyone can readily see the reason the Bible says serving God is joy, peace, and righteousness in the Holy Ghost. This is why faith in His written promises, in His unwavering, never failing Word, which is from everlasting to everlasting, which never changes, brings eternal life.

They are all words of inspiration and life, promises of hope, promises of tender forgiveness, to let whosoever will come. Promises of healing to all. According to your faith, so be it unto you, with no respect of persons, but regarding all men as being the creation of God. We decide our own destiny.

As we choose the one that we will serve, we also choose the reward we will receive here and in the world to come. The omnipotent God, who is omnipresent, who is omniscient, foreknew from the foundation of the world all things. Our actions, our lives, though we are free to do as we will, we only fall into the place that God, by foreknowledge, knew would happen.

We only follow the plan outlined from the foundation of the world. If we take one road of life or another, He knew before hand that we would do it, for what we did yesterday and what we do today, and what we chance to do tomorrow, the past and future is known by God. Them that

he foreknew, the book of Romans tells us, He predestinated, justified, and glorified. But we as individuals as of yet have to travel the path that His foreknowledge traveled in the beginning. As links that fit into a chain, we shall all come to the place that He foresaw us in by foreknowledge.

He has not forced us in any place, but what He foreknew we would be by our own doings, having looked down through the telescope of time, beholding our actions, brings about a predestination of God's foreknowledge. In other words, we are elect, as Peter said, according to foreknowledge, but we are commanded to make our calling and election sure by living a righteous life. This is the only way we have to know that He foresaw us in His grace, for you can tell the tree by the fruit it bears; also, what God knew would be, having forseen it, going into the future, beholding man's future before man performs it. That is to say, how can that be lost which He saw saved, or how could that be saved which He saw would be lost? With all these precious things in mind, we still must stir our ambitions in God, to make our election sure. To do righteousness, we will never fall.

We cannot do but that which He has already seen, nor did He see anything but what we will do. He knows what we will do. Let us come, whosoever will, and partake of the waters of life freely. Though it be known unto all, they who reject it only did what He knew they would do, and, because He knew they would do it, they could do no more. So, let all who will come, for all that will, He knew they would.

If we would have an abundant life with God, all we have to do is believe.







# Life's Storm

Rev. George Leon Pike Sr.



In this world, we, as human beings, are always running into the storms of life on the troubled seas of fears, perplexities, destructions, and interruptions.

If you will take notice to these things, you will see right away the thing Jesus spoke of concerning the man who built his house upon the rock. After every storm, there is damage to be considered, but in every case where the individual has truthfully lived for God and has the true knowledge of God, he always comes out victorious.

He may be tossed fiercely about by the contrary winds of doctrine, fears, and frustrations, yet he is never made shipwreck. Paul spoke of some people who have made faith shipwreck. The reason is they did not build their faith upon the Word of God, the Rock, Christ Jesus.

Paul referred to the Rock in Moses' day, from which the children of Israel received water to quench their thirst. He said that the Rock that followed them was Christ.

My friend, the storms of life are sure to come, and these tormenting spirits will, at one time or another, attack you. So, you had better prepare and mend your sails, and check your ship to make sure there are no leaks.

A good pilot always checks his plane thoroughly before flying. Check the fuel and be sure that you have plenty. Check your controls and be sure that all things are in proper working order.

The Bible tells us that a wise man looks well to his going. Do this while the sun is shining, for in flight or voyage, you won't have a chance. Jesus said to count the cost and to watch and pray!



# Limiting The Unlimited

Rev. George Leon Pike Sr.





**A**s you read this tract, you may think this to be a strange title, but do you know that even though God is the unlimited God, yet you as an individual can limit God in your life? God is, to each individual, just what we make Him. We can enlarge God in our lives by faith in His unlimited ability until nothing shall be impossible unto us. On the other hand, you can minimize God in your life until you become bound by every evil power Satan has, such as fear, poverty, sickness, or any of the multiplied evil devices he uses on people.

One of the major things we need to know about Satan is that he is a defeated foe to the Christians if they will use their faith. The Bible says to resist the devil and he will flee from you. Jesus defeated Satan at Calvary and made an open show of him. The Scriptures tell us that Christ has destroyed him (Satan) who had the power of death.

There are no devils to Christians. You believe Satan into power by faith in reverse (unbelief). What we are to do is to reckon ourselves to be dead unto sin and sickness by the body of Jesus on the tree, and alive unto righteousness, health, and prosperity in Christ by the resurrection of Jesus. We must keep in remembrance that the inner man is already perfected by grace, but the outer man has not recognized (wit) his redemption yet, so far as glorification is concerned, which is the inward being made manifest in the outer. The inner man is in heaven, hid with Christ in God whom the heavens have received until the restoration of all things. This means the outer man is dead by Christ's dead body, but made alive again in the resurrection by the living body of Christ. There is a continual warfare between the inner man, who is redeemed, and the outer man, who has not claimed his redemption.

Nothing that takes place in our lives concerning wrongs or mistakes can defile us because our will to sin and to do wrong has been removed. So, we are free from sin. The Scriptures tell us that he who is born of God cannot sin. Remember, there was no sickness until sin entered into the life of man in the garden. Since then, man has been sick; but if now we cannot sin, then sickness is defeated, and the only way that Satan can make us sick is through our unbelief in the cleansing blood of Christ. If we do not believe God's Word of promise, then the atonement does not apply to us. He said that many among you are sickly, and some have fallen asleep because they have failed to discern the body of Christ. They limited Him by their unbelief so that He could not do what He wanted

to do for them.

Do you see it? God wanted to heal them and bless them, but because of their evil practices, condemnation came into their hearts, and they were cut off from the blessings of God's kingdom. Oh my! Just look at the way Eve got left out of the good things of God. He said in His Word, "Thine iniquities have separated between you and your God, and hath kept you back from the good things of God." He said to Moses, "Oh, that My people would keep My ordinances, so that it might be well with them and their children all the days of their lives!" He said to Job, "Keep My ordinances, that you might spend your days in blessings, health, and prosperity." Moses said to choose the blessing or the curse. Another writer said that if we would see long life and good days, to refrain our lips from speaking evil and that we speak no guile. Another writer declared, "Make straight paths for your feet, lest that which is lame be turned out of the way, but let it rather be healed."

David exhorts, "Bless the Lord, O my soul, and forget not all His benefits, who forgiveth all thine iniquities, who healeth all thy diseases." Again, he said, "I sought the Lord and He heard me and delivered me from all my fears." The Bible said that God has given us all things that pertain unto life: health, happiness, prosperity, and blessings. Paul said, "All are yours and ye are Christ's, and Christ is God's." Hallelujah! Thank God for such a Savior! Let's believe together and thank God for that which He has already given us in our spirits, and enjoy it by making it manifest in our bodies by faith!

# Love Is Life's Bond Of Perfection

Rev. George Leon Pike Sr.



**T**o the called and chosen of the Lord, elect according to foreknowledge, chosen in Christ before the world ever began, and also to them that are scattered abroad: Greetings in the name of our wonderful Lord and Savior, Jesus Christ. There is no other name given under heaven whereby we must be saved, for in this name there is deliverance, salvation and healing for mind, soul, and body.

We are the body of Christ, members in particular. The body of Christ is the body of God, for the Bible says, "To wit, that God was in Christ, reconciling the world back to Himself." God is a Spirit; the Son of God is flesh and blood. God, who is all power in heaven and in earth, dwells in Christ. The Spirit of truth is in the bosom of the Father, making the Father, Son, and Holy Ghost one. John said these three are one, all having one name.

Isaiah said a Son shall be born, and His name shall be called everlasting Father. Jesus confirmed the statement that Isaiah made about the name by saying, "I come in my Father's name, and you received Me not. If another comes in his own name, him you would have received." Jesus said to the disciples, "He that hath seen Me, hath seen the Father. How sayest thou then, show us the Father?"

John warned that if any man deny that Christ is come in the flesh (living in the human body now, as the Holy Ghost), then that man is anti-christ.

There is a teaching in the world today that tries to make God a man or person so that He cannot live in the human body as a Spirit. This is antichrist teachings. The Bible says, "God is not a man." Paul said that He is the invisible God. John said that He is a Spirit.

The word 'anti' means opposing or against. Antichrist teachings teach against God being a Spirit in the flesh, and it denies the only Lord God. The Bible says there is only one Lord and one God. Thomas recognized Jesus as being both when he said, "My Lord and my God!" The Bible says the fullness of the godhead bodily dwells in Christ. That means there is no other human body. The godhead is a mystery, but Thomas knew the first commandment was, "Hear, O Israel, the Lord thy God is one Lord." The Lord in His body, and God in His Spirit: the Lord God.

He was the walking Bible -- His flesh was the Old Testament, His Spirit the New Testament, for the Word was made flesh, and to wit, God was in Jesus. On the cross, the law was folded up and laid away in the

grave. Jesus said, "It is finished," thus fulfilling the law and the prophets. The Bible says that He made in Himself twain, both Lord and Christ. The body was rent in two (the temple in twain, the body separated from the Spirit), releasing the new covenant, the Spirit of God from within Jesus' body. This freed the souls in prison, who were in the heart of the earth, which showed Him as the Holy Ghost going into the heart of our bodily earth, taking our spirits from the dungeons of Satan and moving them into the presence of God by putting the kingdom of God within us. Christ exchanged bodies with us on the cross, making us the body of Christ, and now God walks and talks in us. We are His temples. For Christ, who knew no sin, was made sin (our sins) that we might be made the righteousness of God (Christ's righteousness). Paul said, "All of the invisible things are clearly understood by those things which do appear, even His eternal godhead, so that we are without excuse," so you see that we can understand the godhead without any trouble if we are sincere in heart. God will withhold no good thing from them that walk upright before him. He wants us to understand all things. That is why He gave us the mind of Christ, for it understands all things.

Satan keeps people in ignorance by fear. That way, he can mislead them with any teachings. The Bible says, "My people perish from the lack of knowledge." Anti-teachings bring forth an intellectual concept of God, not a heartfelt salvation; a confession of intellectual faith, not contending for the faith of God which was once delivered unto the saints. They side track the seeker of the Spirit by telling him he can get to heaven without the Holy Ghost, when the Bible says, "There is but one Spirit (the Holy Ghost) and one baptism (the baptism of the Holy Ghost)." For by one Spirit we are all baptized into one body. There is no other way into the body of Christ without the Spirit. In Noah's day, all without the ark perished by the waters of God's wrath, while the same waters lifted the ark of the covenant, the body of Christ, to the high peaks of God's mountain, to where they are safe. The rainbow with its many colors shows a covenant with all races and all colors. The Lord promised to return and rebuild the fallen down house of David where He had placed His name. We are His lively stones, built up into a holy priesthood and habitation of the Spirit. We have His name, for in this name there is deliverance, (both) salvation and healing for mind, soul, and body.

"We are His building and temple," the writer said, a church of spiritual revelations. As Christ said unto Peter, "Flesh and blood hath not

revealed this unto thee.” Paul, the wise master builder, who received this by spiritual revelation, shows there is but one government: love, which fulfills the law. Love is the only mortar that will bind the lively stones together that John saw in the walls of New Jerusalem, the jewels that Malachi spoke of, built upon the twelve foundations, the precious stones that John saw in the foundation of that city, which are the teachings of the twelve apostles. God’s knowledge is the light of that city. The knowledge of perversion is gone, and there is no night there. “The eyes of their understanding being enlightened,” said Paul. They walk in the light as He is in the light. They have fellowship one with another by love. The river of life is flowing from the throne of God within them, down the midst of those streets. The Spirit flows down through the teachings of the apostles, the twelve foundations. For out of their bellies shall flow rivers of living water, down the streets of gold, which is their faith, more precious than gold tried in the furnace. All coming from the kingdom of God, which He said was within you. The body of man, the body of Christ, the building of New Jerusalem.

Outside are the twelve beautiful gates, which is the Old Testament, leading into the new, for as the names of the twelve apostles were upon the twelve foundations, so were the names of the twelve tribes of Israel upon the gates of that city. In the wilderness, the twelve tribes were placed by three on each side of the tabernacle: three to the north, three to the south, three to the east, and three to the west: three on each side of the tabernacle.

All without those gates are unbelievers, whoremongers, idolators, whosoever loveth and maketh a lie. All through the Bible, this city was built and torn down by the alien armies. Nehemiah and many other great men built that city, only to see it fall again. But the builders who build with the mind of Christ, it is Christ within man building a place to return and receive us unto His own, that where He is, we might be also.

Christ said to Nicodemus, “The Son of man, who was in heaven and who is in heaven.” We are hid with Christ in God, in heavenly places. Man will go as far as he can with his mind, and then the mind of Christ will take over. Like water boiling at 212 degrees, it is no longer water, it becomes steam. At the peak of man’s perfection, his mind will mature into the mind of Christ (those who are Christians). Likewise, those who are sinners, their minds will mature into the mind of Satan. We will become the body of God or Christ. Christ is the head of that body,

the church. We are in the day of perfection: houses, cars, clothing, and knowledge. All things are coming to perfection. Lust will burn like a forest fire until it burns out, then God's forest will be cleansed of vines (evil spirits), and things that take life will be driven out, for we are sealed and Satan cannot touch us.







# Out From Under The Curse

Rev. George Leon Pike Sr.



It is appointed unto man once to die, and after this, the judgment. Now, the question is this, which is perhaps the most dominant in man, or carries the greatest weight of preeminence in the human mind: did Jesus come to make void the judgments of God? The answer is no! Are sicknesses and sorrows the judgments of God? The answer is yes! Do these things prove to be chastisement that bringeth about correction? The answer is yes! Does God afflict man? The answer is yes! Does God afflict men willingly? The answer is no!

Now, let us see if we can get a clear understanding of this. If we do not clearly and fully understand God in His ways, our faith will waver to and fro, up and down, never to be firm in His promises of security, because of every intervening thought of doubt or wonder, with which Satan will attack the mind.

Now, let us see if these things are true. Let us see if we can understand these things. Let's start with this one first as a confirmation: God does afflict, He wounds and He heals. How can God do this and be good and be all life and nothing that pertaineth unto death? David said, "It is good, O Lord, that I have been afflicted, for before I was afflicted, I went astray, but since I have been afflicted, I have learned to keep Thy commandments, for Thou hast afflicted me in righteousness, O God!" The Bible says that God does not afflict willingly. It teaches that healing is the children's bread.

What do all these things mean? Here is the answer. God created the good and God created the evil. The Bible speaks of the evil that God thought to bring upon Israel, but He repented many times. The Bible also says the evil spirit from God troubled Saul. The lying spirit was sent from God that overthrew Ahab, the Bible says. What does it mean? It simply means that God, who made man, foreknowing all things, subjected man to evil to manifest His own personal attributes and greatness through man, while showing and bringing out man's hidden ability to master and conquer, to make man see that he, himself, is a god by the strength of a Creator, using the evil as a stone to whet the axe, that it might be more sufficient in its work; also, to show the difference between light and darkness, good and evil, sweet and bitter.

Man, never having been acquainted with anything but good, would never have been able to recognize good in all its splendor and goodness without having felt the pains of evil. How can man give thanks unto God

for daylight if he has never seen daylight, though daylight is all around him? How can daylight be recognized, when it has never been revealed? It takes the opposite of daylight, which is darkness, to reveal the light and the wonderful joys of greatness which comes with it. It takes evil, such as sickness, sorrows, and heartaches; it takes that kind of spirit to reveal a spiritual God that cannot be seen by the visible eye: a God of health, happiness, and life. For you and I to yield or surrender to the terrifying forces of evil in any way, to confess defeat to a power which is so weak compared to its Creator: to do this, we become a reproach to our Maker.

Evil gets its strength from the law of God, for as God receives strength in the human mind by the contrast of evil, so does evil receive strength by the revelation of righteousness, for as God builds the human mind, like a baby's mind, God's law or Word, which said, "Eve, thou canst not eat thereof," also made Eve to know there was something evil revealed by God's own Word, thus bringing evil out of the shadows by focusing the light of God upon it. It had now come into existence in the human world.

As a being, it could now be seen by the human mind, and since it could be seen by the eye of understanding, it had its opportunity to manifest itself to the human family. This is why God is the Creator of evil, because the very manifestation of Himself, of His eternal being, to a human being, which is a temporal being, is a revealing of the insufficiency and lack of man, which is evil. The revealing of His infinite mind, coming into contact with our finite mind, exposes our inability.

Let me give you an illustration. Take a man of great wisdom, education and understanding. Place him with a fool, who has no understanding, no wisdom nor education, who cares for nothing and is foolish in all of his ways. Put them together, and everywhere they go, the very actions of each one will reveal the condition of the other. All the foolish man does will only be a greater testimony in the eyes of the people in the behalf of the man with wisdom. Likewise, all the man of wisdom does will be a revelator to the human mind of the foolishness of the other man. Wisdom will reveal foolishness; foolishness will reveal wisdom to the human understanding.

God could have made man wise without him knowing it, but he would have been robbed of the joys of knowing that he had wisdom. The joy that is reaped from knowing wisdom is the spirit of life to the human body. For one to know that he is wise, he must first be ignorant, then the process of becoming wise will be a great comparison of each new light

of understanding that you get to what you already are in your ignorance. This is why God had to make man in a primitive state, so as not to rob him of anything of life.

How can God enjoy a miracle, when He is a miracle within Himself? It is a simple thing to Him. His great joy comes from the revealing of Himself to us, who are overjoyed with a miracle.

This should explain why God credits His own self with afflicting man. The reason is because it could have been no other way. By simply believing that we are His, that He is for us, and by shaking out of our mind the disillusioning powers of contrast, we become gods in the earth.

Once the egg is taken from its shell, the shell has finished its work and is thrown aside. All of this was under the law, because the law is the revealer of sin. Now we are out from under the curse of the law, which is sin or evil: Christ being made a curse for us. God, Himself, in human flesh, making a body of sin, knowing that He was responsible for all things, in mercy and love, bore our sicknesses, griefs, sorrows and death in His body on the tree at Calvary. Now, we are under grace.

What is grace? Mercy! That is to say, we know that we are sinners. We confess that we are finite. We acknowledge that He is the omnipotent God, confess to Him that we are inferior to Him and that He is our superior, acknowledge His dominion over us, and we are automatically accepted through this form of believing into the Spirit of superiority by the denying or laying aside of our inferiority.

God, coming in human flesh, walked the shores of Galilee to fulfill our part of the judgment of God, for He bore our infirmities in His body, releasing man from the judgments of sickness, sorrow, and death. Not by omitting the laws of His great judgment upon the soul, for the soul that sinneth shall surely die, but rather by saying, "I am responsible for your state of being and your subjection to vanity, therefore I will take your punishment in My own body. The evil force of Satan to which I have subjected you for your training; from this, you shall be released."

By believing that what God is doing for you is sufficient for you as payment for your crime, this is God's love and grace to you. Now remember this, brother and sister in Christ, as you read: the law is a schoolmaster, Paul said, to teach you obedience until you come into grace. You are fully graduated from this school when you have made up your mind to do the very best you know how, to live in harmony with God's laws of life, and have come to the place where you fully believe He set your bound-

aries and limitations of life, and that He does not require anything you cannot do, thus seeing Him as a God who forgiveth all thine iniquities and healeth all thy diseases, who giveth all things that pertain unto life: life, and that more abundant. You will believe in His mercy. Believing is faith, and faith is deliverance from all bondage contrary to life.







# Perfect Love

Rev. George Leon Pike Sr.



In reading the Scriptures, we are reminded of the message that Paul delivered unto the Roman people. On one occasion in his writings, he vehemently stressed the power of Christ, through the teachings of preservation for the saints. He expressed in the book of Romans that when a man would do good, evil is present.

Paul declared, To will is present, but how to perform that which is good, I find not, for in the inward man I delight in the things of God, but I see another law in my members, warring against the law of my mind, bringing me into captivity to the lust which is in the flesh.

On your job, you are compelled to be fully alive in your natural self. This is absolutely necessary for you to perform your natural duties in life. God understands that your mind must be sharp and alert, so that you might be efficient at your daily task. The spiritual man on the inside of you, with groans and moans that cannot be uttered, is pleading for release from the bodily mind, but can only find its freedom when you enter a spiritual frame of mind or environment.

A Christian's soul has already been born again, predestinated, justified, and glorified. It is sealed by the Spirit of God unto the day of the redemption of your body. Paul teaches that the flesh is contrary to the Spirit, causing a continual warfare between the body and the soul. Satan, working through the natural mind, has the greater opportunity to conquer, and is kept so much alive by your daily activities that the mind of Christ within you cannot have the complete freedom it desires. This creates within you a great intellectual reasoning, and it conflicts with the kingdom of God, which is within your soul. This invites a spirit of confusion, which, in turn, troubles you.

The Bible commands us not to lean to our own understanding, but to trust in the Lord with all of our hearts, to acknowledge Him in all of our ways, and He shall direct our paths.

The Holy Ghost shall guide us into all righteousness if we will allow Him to do so. The Bible profoundly states that He will bring to our remembrance whatsoever things I have taught you. The word "I" here indicates the body of the Lord Jesus Christ, for Paul teaches that we are His body, as members in particular. He declared that when you minister, it shall not be the preacher that speaks, but your heavenly Father that speaks from within you. He also said that the ministers were set in the body for the perfecting of the saints. This perfecting means perfect love

of the mind, which is the Spirit in the heart, for Jesus taught that as a man thinks in his heart, so he is, for with the heart man believes unto righteousness. Confession of the mouth unto salvation is the only performance that Paul was speaking of in Romans. Deeds or words are only the performance of the will that is in the heart.

We are taught by God that if we commit our works unto the Lord, then our thoughts shall be established. If God is the Spirit of love, and that Spirit of love was perfected in the fleshly body of His Son, then to completely give our thoughts to divine love brings joy, peace, and refreshing to our spirits every day, making us perfect. Paul said that charity, which is the manifested deed-love or the sacrificial surrender to God's desire, is the bond of perfection. John said, "They that have this hope within them purify themselves by God's Spirit, even as He is pure." You must have the ministry, that God might teach you by the Spirit through their lips the things that He wants you to know. The Holy Ghost cannot bring anything to your remembrance unless God's anointed, who are sent forth especially for the work of perfecting the saints, teach you. That is why they can teach you when others cannot. Others are anointed as believers to manifest the gifts of God to the world, that they might see Christ in them. Since faith works by love, and perfect love, without partiality or intervening thoughts, will cast out fear, and since love fulfills the law, we all follow and believe the same way, though we differ greatly in the interpretation and revelation of the Word. This is caused by different degrees of depth in the Spirit. Some are more free from the conflicting mind of self than others. There is but one way, and Jesus said, "I am the way." He is the manifest Word, the human embodiment of love and compassion, for He went about doing good, healing all that were oppressed by the devil. He set at liberty them that were bruised.

So, let us follow peace with all men, and holiness, without which no man shall see the Lord. Jesus said, "Let not your heart be troubled, neither let it be afraid." We must expel fear from our mind by perfect love (love being as strong as death), then we know that we have passed from death unto life, because we love the brethren. This is our proof of eternal life and the fulfillment of the law of God. It makes us perfect in every way, for charity is the bond of perfection.

The Bible says that everyone that loves is born of God, and everyone that loves not has not seen nor known God. By their fruits you shall know them, and the fruits of the Spirit are love, joy, peace, long-suffering,

kindness, gentleness, patience, meekness, etc. So you see, we do not recognize them by their teachings, but by their fruits, for some may mean well and not be qualified. Though we, or an angel from heaven, preach any other gospel unto you other than that which we have preached unto you, let him be accursed.





# Perfection

Rev. George Leon Pike Sr.



In the book of Hebrews we are told by the apostle Paul that we are to go on to perfection (Hebrews 6:1); to be perfect; that we should come to the fullness of the stature of the perfect man, Christ Jesus. The Scriptures state be ye perfect, even as your Father in heaven is perfect, and that no man shall be above his master, but everyone that would be perfect shall be as his master.

Christ was the head or the first member of the body of God; God, the Word or Spirit, manifested in the fleshly body of many members. Christ, through His own righteousness or works, which was God within Him, obtained the first and head office of this bodily ministry. We obtain offices as members of the body of Christ through Christ. Christ (the Word) prepared a body of many members for the Spirit of God to dwell in. Heaven is His throne and earth is His footstool. This body is to rule heaven and earth. God will come back after a church without spot or blemish. This means, of course, that each member will be purified and every member, having come together in its right place, will be perfectly whole. We are perfect in the inward man by His works of righteousness. The faith of Christ in our hearts is imputed unto us for righteousness, the kingdom of God being within us, and we in it by translation. That was Christ's works, but the creature, which is our body, must receive the glorious liberties of our God. Our labor and travail or duty to God is to perfect the outer man; Christ being revealed in His saints. The body is changed by this appearing from terrestrial to celestial. Glorification is what we mean.

God has perfected forever them that are sanctified; sanctified them once and for all by the offering up of Jesus Christ on the tree. He has justified, predestinated and glorified His elect, made them elect according to foreknowledge, and sealed them unto the day of redemption. Now, nothing can separate them from God.

Have you ever noticed the children around us running and jumping, playing, laughing, or singing? Have you noticed the people at the ball games hollering, shouting for the children at their play? The life of the church is for spiritual children to shout, speak with tongues, prophesy and enjoy the milk of the Word, the rain on the just and the unjust.

There is more to do than that. "The parents are to lay up for the children, and not the children for the parents," Paul said. The ministry, as parents, are those who are full of age. To them God says, "Let there

be meat in My house, both bread and drink.” The meat is for the strong, they who are full of age, who, by reasoning, have exercised their senses to be able to discern good and evil, between the just and the unjust, or between the tare and the wheat, with knowledge, in order to protect the children. Don’t stop the children from their play. Don’t take away the natural ordinances of the Bible, such as foot washing, the Lord’s Supper, etc. Though these are only allegories or types and shadows of the spiritual revelation that Christ intends for us to receive, yet they are the steps or the entrance through which the children come. We are within the revelation, and some day the steps (natural) will be taken away so that others cannot find their way in. This is gradually taking place now, the closing of the door to the Gentiles, when all the children are in the ark, or have come in for rest from the night. Spiritual ignorance or darkness will fall and the door of allegories shall close. These things won’t be practiced or explained anymore by the ministry. The voice of the bridegroom shall no more be heard in the city. The same rain, nourishing wheat and tares, is life to both, but their harvest reveals their nature. One is meat for whom it is dressed, the owner; while the other is burned in the fire. Christ’s nature of life is in the wheat. The satanic nature, that is ever pricking people in their hearts, is in the tare.

Just as Saul, when the Spirit of God departed from him, went up to Ramoth-Gilead with murder in his heart to kill David; then in the presence of the prophets, the spiritual rain falling upon the just and the unjust caused him to prophesy like the rest. Balaam loved the wages of unrighteousness, yet the rain of God brought him visions. Many people follow this way of Balaam. Ministers of Satan are transforming themselves by the renewing of their minds to minister the words of light.

People in double marriages and women preachers, along with many other things, this being condemned by God, the Word, through His biblical expressions; like Balaam, they are asking again, saying that the Spirit said go ahead. God said, “Go ahead, Balaam, to your own destruction.”

We, as Christians, like little suns, have our own light, while wandering stars, who are reflectors, hold no post of duty. The mist of darkness is reserved for them forever. Like Judas, they are among us in the natural religious aspects of the Bible for fame and popularity, prestige or money, but like Pharaoh at the Red Sea, the blood line swallows them up; Satan within the fleshly blood line, called the red dragon. In the natural aspect, the chain of red communism filling all the earth is called the serpent or

red dragon that was cast out of heaven in the book of Revelation. It is like a stream of water and is called the serpent because of the crooked and perverse generation in which it flows. Satan contaminated that first blood line of Adam, replacing life by his own self, the spirit of death, to kill all generations. Even a baby is born in sin, having the spirit within him, because all nations are of one blood. Jesus, at Calvary, stopped this wicked stream of death by spilling it upon the earth once and for all, starting a new generation, a new blood line, and yet not blood, but a spiritual people who live not dependent upon blood, the Spirit being in them by the innocent blood that Satan had never defiled, which Judas recognized (Satan within Judas), crying out, "I have betrayed innocent blood." Jesus said, "Satan has no part in Me."

The Spirit within this blood line was God returning to humanity after He was driven out of humanity in the garden. Overpowering the lust and corruption of blood by translation, He was bringing man back to his original or celestial body. Man had to fall for God to process him and bring him to be a God like Himself. He had to expose him to good and evil that he might have power of choice to accept the one and refuse the other by his own will, and to master all of the appetites of the beastly body, bringing them to temperance by developing the nature of Christ, proving them to be sons of God rather than just merely beastly creatures. We were subjected to vanity with the hope of glory within us, even Christ Jesus, by foreknowledge; or, that is to say, there is no sin of the soul for the predestinated, for the sin of the soul is a willful transgression, and God preserved them from that sin by His own bodily sacrifice of Jesus Christ; while He allowed the others to commit the sin of the soul, having seen each man's desire. There is no hope for them. The soul that sinneth is dead eternally. We, having sinned in the flesh, had a fleshly body of atonement which took away sin in the flesh.

Like God falls on the just and the unjust, Satan also falls on the just and the unjust, for darkness falls on both, for, as God is within us, Satan is within them, hence two different natures. As God is on them, Satan is oppressing us from without through the five senses of the flesh. Jesus ended this at Calvary; made us His body in righteousness, became our body in sin; thus destroying the sinful body of humanity once and for all. Sin and corruption is in the flesh. A Christian cannot sin. There is no will to sin. His sins or transgressions are from oppression. It is not his nature, so it is not imputed unto him.

This work of perfection that we speak of shows that parents must work so that there will be spiritual meat on the table at meal time. The children are unconcerned and busy at play.

Paul said, "I speak to them that be perfect." As many as be perfect, be thus minded, let's be moderate in all things. We could have a funeral march or a rock and roll party, but let's surrender and have moderation in church activities. As soldiers, let us be strong by feeding off of the meat of the Word. Meat is not fattening, but too much milk and dessert has made a fat lazy church called the Laodiceans, but the laborer is worthy of his hire. Let's quit like men: not when we are tired, but men must finish the day's labor so that there will be food at home. Remember, charity is the perfecting bond that ties each stone together, as a mortar that makes part come to part, member to member, making the body perfectly whole, the perfect church. Parts will be swallowed up in wholeness or perfection. We will know everything instead of knowing in part. When that which is perfect is come in its fullness, God, the Spirit of love, you will share your part with me and I will share my part with you. The revelation of each member of the body completes the mind of Christ within us. Love is perfecting as it draws together. We have the Spirit in measure or part as individuals, but we have it in its fullness of power and revelation when we become one in strength and body, all in one mind as at Pentecost, the mind of Christ, all in one accord to do the will of God. Then, the Spirit, as a mighty rushing wind, shall fill all this spiritual house, and our word shall be a devouring tongue of fire. Our deeds shall be mighty, God working with us, confirming the ministry with signs and wonders following us. Faith worketh by love. There is no condemnation to them that love. Faith is perfect. It is unhindered by accusation, because love worketh no ill to its neighbor; leaves no room for guilt; but it is the bond of perfectness. Faith unhindered, perfect and not in part, is no longer human faith, but the faith of Christ, through which the Spirit of God flows freely, unhindered to do its work, translating the body. Perfect knowledge manifests perfect love. Perfect love means perfect faith. Perfect faith means perfect power.

Friend, this is the end of the world. The age of perfection is here. All natural, physical and spiritual things have at last reached perfection. The spiritual parallels the natural, and the natural progress of mankind in this world is a revealer of the spiritual. Paul said, "All the invisible things of God from the creation of the world are understood by the things which

do appear.” The natural is the counterpart or the allegory of the spiritual, or the veil of the Spirit. The veil is removed in the mind of Christ, and everything is revelation; the natural for the natural man, which is the body of the beast; the spiritual for the spiritual man, which is the Christian. God having set man in a primitive world when He put him out of the garden to search out his life or means of livelihood with each new invention or discovery, or daily progress through these means, revealing Himself to man until man finds his way back to perfectness and the comforts that God wanted him to have from the beginning.

God, in the invisible world, is unveiled as He takes away the covering of the natural, like the egg within the shell. Man has progressed unto perfection. We see something in this. Angelic beings or fallen angels, who live on a higher plane than man, have woven themselves with the spirit of man, and the thoughts of man have become angelic. These angels require a higher plane of living. They have driven man to perfection in natural things for their own convenience. This means that which is perfect is ready to be revealed, for fallen angels are still pressing for heavenly comforts, thus man is changing into a spiritual being with a satanic nature or a godly nature. Flesh is at an end. It will be spiritual conquest from here out. Jesus led natural Israel, just like Moses to the crossing of Jordan, but that which was spiritual, which was the Holy Ghost, took over where the flesh left off.

Joshua was an allegory of this crossing of Jordan. Jordan, a type of death, being a national boundary line, types the spiritual boundary line between heaven and earth. That is why Christ chose it. Running its course like a serpent, it empties into the Dead Sea, showing hell, or rather, death, emptying into the lake of fire.

The natural word has brought us thus far, but the natural be longs to the natural. Now, the spiritual word of revelation must take us on over Jordan to the Canaan land. The brute beasts, or Egyptians, cannot go beyond this point. Jesus said, “Flesh and blood has not revealed this unto thee, but it was the Spirit.” Intellectual theology will fail, but revelation will do the job. This is the knowledge that translates, crossing from flesh to Spirit (Egypt, the wilderness, the Canaan land). This is the natural, or first dimension; physically speaking, it is from sight to reasoning, from reasoning to faith. The reasoning is where the serpents are, with thoughts of disillusioning fear and torment. Demon spirits present themselves in the form of thoughts. By spiritual impression of the five senses of the

body, they enter the human mind, transforming themselves into human thoughts. They become one with your thinking or spirit, control your body, and sap your temporal life, keeping your inward man in a prison while he starves. They live your life for you like a tick on a dog, a leach, a tare, or a vine that wraps itself about a tree and saps the life from it.

Spiritually, we find earth; and Satan's kingdom between heaven and earth; and then, heaven. These angelic beings, pressing for heavenly comforts, are to be likened unto our rocket age. We, as ministers, are God's scientists who search out the invisible, for, we know in part until we bring forth the whole, or until that which is perfect is come. By these means scientists perfect a modern world, thus eliminating the old world which is now in existence. It is not you that speaks, but your heavenly Father, or the anointing that abideth within you, which teaches you all things. God spoke the world into existence by His Word; by the mouth of His ministry, He is speaking it out of existence.

Time elements shall be no more. The one eternal day that was from the beginning with God, before He ever set up the garden and time elements, shall soon emerge again; the angel, setting one foot on the land and one on the sea, and a man who can live in the flesh, which we would call the land, having understanding of both, and like Paul or William Branham, be absent from the body and present with God; declaring the end of time, as our brother did, pinning it down to the year of 1977 for the millennium and 1974 for the rapture. We can throw our time elements and markers, such as calendars and clocks, into the sea. The time creature needs time markers, but sons of God are eternal. They do not mark time; they have eternity for their desire.

In this rocket age in which we live, you see spiritual men breaking the gravitational powers of sin and worldly lust, going into the heavenlies to find the Revelation of Jesus Christ. Like the spies that spied out the land of Canaan and brought back their report, we must encourage the hearts of the people. The giants are big, but the grapes are beautiful. It is a land of milk and honey. We are made a little lower than the angels, and the fallen angels stand between us and the land. They are giants, but our God is able. Let's take the land. Wherever we set our foot, He said He would give it to us. He told Joshua to be of a good courage. Jesus said, "Fear not, only believe. All things are possible to them that believe." As these ministers under the anointing go into spiritual orbit, being absent from the body, as Paul the apostle; through the medium of this body,



they transmit their heavenly discoveries back to the viewer or those who are watching, while they project Christ upon the screen of their life. If we can lift up the antennae of our faith, we will be enlightened to comprehend the height, depth and width. In this last day, men shall see visions.

The carnal mind, with its gravitational powers and desires, can no longer hold our spirit. The fire of God within us has created a spiritual burning and a blast that separates the carcass from the inner man, and he is homeward bound. The great spiritual conquest is on. We are the qualified and chosen of our generation. We are God's great commanders and generals, His leading politicians, ambassadors for Christ. Like the movie stars of Hollywood, who are only allegories of sons of God, we are the true stars, playing the leading role. As they commemorate or reproduce the great men of the west in their life and character, they are only an image, pointing to the sons of God, who are reproducing in their lives the role of Elijah and Moses in commemoration of these great frontiersmen who fought courageously to bring God's civilization to safety, to a modern world of perfection.

We are near the end time. The change is upon us. Two in the field, one being raptured by spiritual revelation into the heavenlies or the mind of Christ, and one left to face tribulation. He shortened the days for the elect's sake, coming at Pentecost in His appearing in the saints, that His coming to the world might be unto judgment, but unto His temple, whose temple you are, unto salvation unto them that look for Him. Jesus said, "I've chosen you out of this world. You are not of this world, even as I am not of this world."

Having been translated into the marvelous kingdom of our God, we are in heaven with Him; hid with Christ in God, whom the heavens have received, unto the restoring (restitution) of all things, which is now at hand. The sons of God are being revealed. They are spiritual sons, made manifest in the flesh as their Father was, that people might see and recognize them. Being superior in faith, knowledge and wisdom, superior in power, life, strength and health, they will correct the perversion, changing this perverted system and perverted world into its original form. The whole creation groaneth in a prison of perversion, awaiting the manifestation of these sons of God, when all the members of the body are caught up into the heavenly revelation, then, the door of the ark, the door to the Gentiles will be closed, turning back to the spiritual Jew in revelation. As a Spirit, He will leave off with the revival of the world. The turning to

the natural Jew marks the closing of the door to the Gentiles, as does the turning to the spiritual Jew; to the Jews naturally and to us spiritually. Like a room filled with gasoline, we will all be inside, His Spirit filling all in all; and, just as Joseph showed himself to Benjamin first, Jesus will reveal Himself unto us, the bride. This is the flame that will ignite the gas-filled (Spirit filled) room, causing a change in a moment, in a twinkling of an eye.

To the natural Jew, or the rest of the brethren, He will then show Himself, while we feast at the marriage supper of the Lamb, having been baptized by one Spirit birth that was released from His wounded side, and baptized into His body as a member.

Remember that Satan is finished. Like a fire that has been set in a forest, the spirit of lust hath consumed the dry trees, but we are full of sap, Jesus said. The trees of God have been scarce and so few that a child can count them, but life within us will heal the wound. Strait is the gate and narrow is the way, and, only the elect or the few will find it. Jesus, the Word, is the way of revelation to heaven.

Satan has done all that he can do to seduce us, but God has immunized us to his poisonous lust by the revealing of lust gradually, giving us the nature of Christ within to overcome. Lust now is at its all time high. We have seen it all; the complete exposure and disrobing of humanity, yet we have survived by spiritual resistance and godly strength to say no. Satan, depending on secrecy and gradual exposure to conquer the human mind, at last, has no more strength. He had grown strong, getting his strength by the law through the means of accusation, creating fear and killing faith, but now he is finished. We have seen it all, but we have overcome. Holding our faith in Christ's righteousness unto the end, has put Satan's accusations to an end, having nothing left to show us of the lust of the world, to create a hunger or desire in our hearts, and leaving him nothing to tempt us with or to accuse us by, for the law is fulfilled by love in our hearts. Thus, we have escaped the web of Satan, being justified by faith all the way.

Coming to perfection means leaving the foundation of repentance, a perfect state of love that needs no repentance over and over; not trying to live on yesterday's manna, but getting new manna every day. The message for yesterday's generation should be only a foundation for today's revelation.

If you preach yesterday's message, it will not be anointed. Today's

message will do a new thing. Give yesterday's message to the generation or people who are in line for yesterday's message. If a man has repented and been baptized in Jesus' name, take him a little farther into the Scriptures, or else, you will breed worms with a dead printed word that is not anointed with the Spirit of life. Feed each one according to his birth and age, as we grow in the grace and knowledge of our Lord Jesus Christ.

Let perfection be our goal, for if we sin willfully after we have come to the knowledge of the truth, this is not backsliding, but the great falling away for the last days, because knowledge was to increase. Christ would have to be crucified the second time, for where there is knowledge of wrong, it is sin, and you are only allowed the atonement of the blood for sins in your life when you did not know right from wrong. If you willfully and desiringly do wrong, you must reap every wrong. The blood will not cover it.

As the truth is revealed to you, put sin away, or the light will become judgment rather than salvation, and it will be darkness. Walk in the light as it shines on your path. Grow in the grace and knowledge of Jesus Christ. Come into the fullness of the stature of the man, Christ Jesus. Amen.



**FOUNDERS OF  
LITTLE BETHLEHEM**



**It can truly be said that there would never have been a place called "The Home of the Soul" if it wasn't for Brother George and his wife, Betty. May all give double honor unto them for their untiring efforts in the gospel.**



## **THE PIKE FAMILY**

**This photo shows Brother Pike and his wife, Betty, along with their four oldest children. From left to right: Cynthia Mardene, David Paul (being held) George Leon Jr., and Sharon Dale.**

1960





## **IN THE BEGINNING**

**On the corner of Star and Manger Streets in Bethlehem, Georgia, this primitive little building was the humble beginning place for what has become a multimillion dollar operation for world evangelism called Little Bethlehem.**

**1968**



## **HE IS RISEN, HE IS NOT HERE**

**While on his first visit to Israel, Brother Pike examines the empty garden tomb. Sister Betty is holding a booklet entitled "The Time Is Fulfilled," one of many booklets published of Brother Pike's sermons.**

**1976**





## **THE GOOD SAMARITAN**

**As the case in Jesus' ministry, so it was in Brother Pike's ministry. In Arizona, he comforts an outcast of society who was found in a gutter after being beaten.**

1978



## **PRESIDENT AND FIRST LADY**

**Little Bethlehem securities Sister Harper and Brother Ross escort Brother and Sister Pike during the June, 1979 Little White House meeting in Warm Springs, Georgia.**

1979



## **A MAN WITH A MISSION**

**Like the great pioneers of the old frontier, Brother George continued to blaze a trail of holiness and godly living in the midst of a crooked and a perverse generation. He's seen here in this picture with his horse, Snowball.**

**1980**



## **SEEK YE THE LORD**

**Truly sincere hearts will always receive a touch from God, and such was the case at this altar call during the Bombay, India crusade.**

**1982**





## **THE PRAYER OF FAITH**

**shall heal the sick. Brother Albert Gonzales (center) is seen here praying together with the brethren during the Charlotte, North Carolina crusade. Brother Al, as he was known by his friends, accompanied Brother Pike in his early ministry as a missionary and translator in the areas of Mexico.**

1982



## **THE GATE CALLED BEAUTIFUL**

**The entrance gate to Little Bethlehem is an open door to many believers in Christ, both here and abroad. Repeatedly, visitors travel long distances to be in the anointed services of Love's Temple.**



## **THE MOUNT OF BEATITUDES**

**Brother Pike reads his most cherished possession, the Holy Bible, at the Mount of Beatitudes in Israel.**



## **THE PIKE FAMILY**

**Cynthia • David • Sharon • Joseph • George Sr.  
Betty • George Jr. • Carolyn • Daniel • Melody**





## **TRUE HEARTS**

**As a man would expect his wife to be true to him, so does Christ expect the same of us. And with no exception, the Pikes have been true to the cause of Christ above and beyond the call of duty.**



## I PLEDGE ALLEGIANCE

to the Christ of the united brotherhood, and to His kingdom for which it stands, one people under God, with liberty and justice for all. Establishing the government of God in the earth is one of the major desires of the children of God. Revelation 11:15, which is written on this flag, declares to the world that God has given us the desires of our heart.



**YOUR FAITH IS SPOKEN OF**  
throughout all the world. This statement is very  
true concerning these two mighty warriors,  
who have sacrificed their lives for the cause of  
Christ.



## WORLD EVANGELISM

This tractor and trailer proclaims, with its rainbow colors, "The Revelation Of Jesus Christ." This truck was used to transport the big gospel tent to locations all over the country for revivals, and to deliver thousands of garments to the needy in Mexico.

1986



## **THE THRONE OF GRACE**

**During a revival in Thomasville, North Carolina, the mayor of the city granted Brother Pike the rare privilege of preaching upon the world's largest chair. From the chair he ministered the world's greatest need: the salvation of the soul.**

1987





## **INTO ALL THE WORLD**

**In Manila, Philippines, a multitude of people with hearts hungering for God gathered to hear the mysteries of Christ revealed by the man of God.**

**1988**



## **THE CHILDREN OF ISRAEL**

**This heart warming scene shows Brother Pike and Brother Jerry Lambert in the streets of Jerusalem being swarmed by little Israeli children, who are very excited as they receive the gospel tract that they have for them.**

**1988**



**THE PEOPLE HEARD HIM GLADLY**  
Many great things happened during this outstanding ten day revival in Manila, Philippines. As Brother Pike ministered, he received an enthusiastic response to the altar call invitation.

1989





## **SUFFER THE LITTLE CHILDREN**

**While in Ghana, Africa during a world tour, Sister Betty passes out money to some very grateful children.**

**1989**



**THE EFFECTUAL FERVENT PRAYER**  
of a righteous man availeth much. Under the  
gospel tent in Jeffersonville, Indiana, this fa-  
ther reaches out in faith for his daughter's need,  
and God wonderfully answered his heart's cry.

1989



## **HEAR YE GOD'S WORD**

**A tremendous number of hungry souls filled the inside of this church in Alexandria, Egypt, with many more people crowding around the windows and doors.**

**1992**



**BEHOLD, I WILL DO A NEW THING**  
Now it shall spring forth; shall ye not know it?  
(Isaiah 43:19). Through the forty plus years of  
Brother George L. Pike's ministry, he boldly de-  
clared God's new thing: The Revelation Of Je-  
sus Christ.

# Revelational Truths

Rev. George Leon Pike Sr.





■ would like to discuss something with you that is of the utmost importance to one's soul or welfare concerning their salvation. This subject is concerning the infilling of the Spirit and the necessity of baptism.

We are made to realize that line upon line and precept upon precept, the promise of this necessitated and outstanding experience is forerun by water baptism.

So then, the proper way to approach the subject is profoundly stated in the second chapter of the book of Acts, for herein is seen the concern of God toward this subject.

The Apostle Peter, having been chosen by Christ to open the door of the kingdom to both Jew and Gentile, exercises his authority as he brings the devastating blow against the kingdom of Satan by indoctrinating the people with the understanding that repentance, baptism, and the infilling of the Spirit is a must in the plan of God, in that he commanded them to this understanding performance in Christ.

Some will try to lead you to believe that the infilling of the Spirit is not necessitated as to the act of salvation. They tend to believe that all you have to do is have a will. But Paul said that as you have had a will, then you must also have a performance.

There are then three modes of baptism, which Paul refers to as the doctrine of baptisms. These modes of baptism are likened unto the godhead; that is to say, they are a three-in-one. God, the Holy Spirit, in His origin so far as human conception is concerned, inasmuch as we know that God Himself does not have an origin, for He was and is and shall be, is known unto us as God the Father, the great eternal Spirit or self-existing one in the beginning.

After He, as the Word, has become flesh, or, as we would term it in human expression, has personified Himself in Christ Jesus, we recognize Him in the second step of His office as the Son of God.

The third thing that we wish to outline in our description of God is that, in this third dimensional projecting of the godhead, God is known as the Holy Spirit or Holy Ghost, for after the veil has been rent, or the bodily tomb of personification has been opened at Calvary, out steps a divine Ghost of humanity that has conformed to a physical or human image, so far as human recognition and conception is concerned.

Our finite minds, which could not comprehend the omnipotent God, have, at last, conceived a personified comprehension of the great

unpersonified Spirit, for in Christ, He is seen in His fullness.

Now then, we know what God looks like and in what manner of life He conducts Himself. His great attributes of compassion, desire, and endeavors concerning life and humanity are at last known, or have been made manifest to our mortal eyes or understanding. We have therefore comprehended God in Christ.

So then, we see why it is a must to be baptized in the name of Jesus Christ. It is stated in the Scriptures that there is no other name given under heaven or among men that has salvation, whereby we must be saved. In all Scriptural references as to the acts of the apostles, they have but one doctrine, all of them seeing eye to eye, speaking the same thing, continuing steadfast in the apostle's doctrine.

Whether it is Acts the eighth chapter, with Philip preaching, or the tenth chapter where Peter is preaching, or the nineteenth chapter where Paul is preaching, we see them all emphasizing the name Jesus concerning baptism as the entrance into the kingdom of God.

The reason for baptism is because we are baptized into His death, having been planted together with Him in the likeness of His death. Therefore, through His glorious name, we are raised up together in the likeness of His resurrection. Having therefore put on Christ, we are free from the imperfections of the old Adamic man, and are now married unto another, even the resurrected Christ. Now, with Paul, we can say, it is not I that live, but Christ that lives within me, and the life I now live, I live by the Son of God.

So then, we see that the doctrine of baptisms, as being outlined in the Scriptures, is first water, which answers to the flood in Noah's day or our bodily parts; water, of course, being the lifeline of all vegetation. This suffices the Jew, whose inheritance is natural and of the earth.

The second is blood, which is the lifeline of all human anatomy, being the inheritance of the Gentiles, inasmuch as the life is in the blood, for their life consists chiefly of a medical life of preservation through human research. This, of course, answers to the blood of Calvary.

Thirdly, we have the Spirit, which was to be poured out in the last days upon all flesh, having its origin at Pentecost. This, of course, is the inheritance of the saints (church). We pinpoint this to the rapture, inasmuch as our inheritance is a spiritual one.

So then, we see water, fire (blood), and spirit. One to the body, one to the soul, and one to the spirit: three definite works to make us complete



in Him, created in His image by the act of God (body, soul, spirit), as a three-in-one, Father, Son, and Holy Ghost, for we are told in the Holy Scriptures that these three are one.

In conclusion of what we have expressed, although we realize that the entirety of the Holy Scriptures is intended as a supplier and guide toward all of humanity's needs, yet, amid our studies and research, we discover a profound truth: majorly speaking, the Old Testament with its law belongs to the Jew (water world and vegetation), which denotes the age of Fatherhood. The New Testament, with its grace, belongs to the Gentiles (world of blood), which shows Sonship. The Spiritual Testament, which is referred to as the book of Revelation with its revelational faith or expressed love of God (charity), belongs to the saints of God or church (spiritual or angelic world), which denotes the Holy Ghost era.

The first era shows the Father, the second the mother (the travail at Calvary), and thirdly, we have the children of God.



# Sorrow Worketh Death

Rev. George Leon Pike Sr.



**T**he word “sorrow” is a compact way of saying all things that do not pertain unto life. Things are quite disillusioning at times. They appear to give life, when the end of these things is death. Now, let us remember that Satan is a spirit. He is known in the life of human beings and recognized by their deeds or fruits.

It is very easy to distinguish between good and evil or between the right spirit and the wrong spirit or between life and death. If you know God’s Word, Jesus said, “My Words are life,” then all that is contrary to His Word is death. Satan may take the form of life that God has created. He may come as a wolf in sheep’s clothing, as he usually does. He will present himself in a rare, glowing bundle of success, to paint a beautiful picture of lust, to spin a web like a spider which waits for its prey. The web may be beautifully spun and greatly to be admired as it sparkles or dazzles in the sunlight of life, but beware, for the hand of evil is present somewhere to bring death. Satan is everything that pertains unto death.

Let’s enumerate some of the things of which he consists: he is sorrow; a broken heart; a drunkard on the street corner; a gambling hall that steals souls; a harlot, whose guests are in the chambers of hell. He is a sinful enjoyment for a season, a deceiving promise that never performs and climaxes in death. He is anything that is not joy, peace and righteousness in the Spirit of God. His disguises are beyond numbering. His forms, shapes and fashions have, can, and will deceive the most brilliant men that ever walked the earth. He can be acknowledged in his greatest achievements or disguises, which are the human thoughts or the carnal mind, which is at enmity with God. This mind is altogether materialistic. It knows nothing about the supernatural, invisible beings like God or His angels. It demands a logical explanation of natural definition for everything that it accepts. It shall pass away, because it, too, is material, and the deceiving power behind it shall be consumed with the brightness of His coming. The carnal mind, with all its ambitions, is given into the hands of Satan to make war with the human soul, until God has thoroughly processed and trained the children of God in types and shadows and allegories of those things. The thief only comes to kill and destroy, but Jesus said, “I am come that you might have life, and that more abundantly.”



# The Anointed Word

Rev. George Leon Pike Sr.





**W**hat is meant by the anointed Word? It is like a man who plows a field. He may have a good field and it may be fertile, but he must break up the fallow ground. As Christians, we are told to do this to our hearts. Then, he must drag off the weeds and pulverize the soil until it is soft. A hard-hearted person will never be fertile soil for God's Word or seed. When the soil is ready, then you sow the grain. When the seed is thoroughly covered, then we wait for the water from heaven to water it that we might bring forth our harvest of the fruits of joy and righteousness unto God. The seed is in the soul, but to bring it to life, it takes the rain. Paul said that before a seed can reproduce, it must fall to the ground and die. Then, when the outer crust of the seed is broken, the life will be revealed. As one seed, Jesus fell into the earth and died, but the spiritual rain of God's Spirit brought Him forth with new life that was eternal, and many other grains or sons of God with Him.

Many people are becoming more and more like Christ. When we, by the Word of God, die out to self-will and personal desires, being crucified with Christ, we become God's resurrected Christ, His Word made manifest in the flesh. Jesus was God's Word made manifest in the flesh individually, but we are a body of many members, the Word made manifest in the flesh collectively speaking, Christ being made the head of this body. The Jews were God's chosen people or the church in the wilderness. As one nation, they were God's seed to bring forth an international harvest of many nations, a world-wide church. One Jewish nation fell into the earth as martyrs and there came forth an international harvest of spiritual Jews. One seed nation brought forth many grain nations; thus the church was born, because they were willing to die. One Catholic denomination died with their teachings of trinity, when Martin Luther came forth. Many Protestant denominations were born from that Catholic seed. All being daughters of the great whore, Satan gave her seed and bastard children were born into the world, having no heavenly Father, some being Methodist, Baptist, Presbyterian, so-called Pentecostals and many others. The doxology of the Presbyterian Church, along with themselves, claims the Baptist, the Methodist, with a few others, to be the Catholic Church.

The Bible tells us that each seed produces after its own kind. What is put in the ground must come up. The Spirit waters them and, during the time of their early growth, they are full of the same life, but their natures

are different, and the harvest reveals the nature. In the parable, Jesus said that the end of the world was the harvest. We are now in the end, and God's anointed ministers or angels are separating the wheat from the tares. Every plant that the heavenly Father has not planted by the Word seed is plucked up, bound in denominational bundles and cast into the National Council of Churches, into the fiery indignation of God's wrath that shall consume the Church of Rome.

One seed in the womb of the woman and triplets can come forth. The true elect seed of Pentecost, in that Peter taught heart-felt repentance and baptism in Jesus' name, the infilling of the Holy Ghost, healing of the sick, and remission of sins, became a martyr. Pagan Rome killed it and took it over by natural interpretation of the Word. They instigated dogmas and theology and, by the same tree of knowledge, brought forth the carnal mind which is enmity to God, to give birth to trinity children whose hearts are filled with the love of the world and the lust of the flesh, having been born into the world without any heavenly Father. But, the martyred church is now giving forth her harvest, having been resurrected, the true elect of God, them that are called by His name, who know that the name of the Lord is a strong tower and run into it for safety. Christ, the Word, being the first and the last, was predestined to yield His harvest at the end time, first at Pentecost and last, at the end of the world. The world revival of tares is over. The true, one God restoration is here. He was the beginning and He is the end. All that remains is the lukewarm that had their revival in between the beginning and the end.

The Word of God that was in Elijah's mouth was Jesus Christ, the same, yesterday, today and forever. It raised the dead in his day, and it does the same in our day, when anointed by the Spirit. It cannot be altered or changed. It is settled in heaven. By His Word He created the world. By His Word He cast out the unclean spirits. He sent His Word and healed them. It is without alteration to all generations, but only a dead form of printed matter that brings judgment to the reader by knowledge of righteousness, to know and not to do; but Spirit, power and life, when it goes into the human spirit or heart, being made flesh in mortal man. God preserved His Word all down through the ages.

Some folks are afraid to trust God's Word, but the Bible tells us that all the promises of God are yea and amen. The Scriptures cannot be broken. God is not slack concerning His promises, but will watch over His Word and hasten to perform it. He is the Word. If by unbelief we deny

Him, He remains faithful and cannot deny Himself. The Jews had the Word, Paul said, but it was not mixed with faith and did not profit them because it was without the spiritual anointing. When anointed, God's Word will not return unto Him void, but will accomplish that which He pleases, and will prosper in that whereunto He has sent it. Without faith, the Word is not watered by the Spirit, and without works of righteousness, which are produced by the true nature of Christ within man, brought about by the new birth, your faith lies dead and cannot produce. When rain comes on the seed it will give forth its harvest. It is Spirit and it is life. It is power. God made His Word flesh in Adam's day. The Word, being life, was shown as temporal life. Adam, as a temporal seed, had to die so that Christ, the second Adam, might be reproduced as the eternal seed of God. So, His life-seed was preserved in flesh until man became so wicked that the spiritual life had to withdraw, because Satan had taken the seed into bondage. Briars, thorns, wretched vines of demon spirits and sicknesses, along with fears and doubts, entangled man and killed him. After Moses and Elijah were gone, God had to preserve His Word by the printed page. Though it was dead, yet He would bring forth Christ to atone for men's sins. So, as grace came, the Word could once again be made flesh, to write His laws upon the table of men's hearts. The printed Word is now being changed into human thoughts. This develops the nature of Jesus Christ. This nature is then set on fire by the Spirit and anointing of God and reproduces Christ in a man's life. To change his makeup and his body or the atoms and blood genes into a celestial body, his faith is resurrected. The knowledge of fearful corruption of death, through cancer and such like diseases is completely eradicated, being replaced by thoughts which are the Word of God, the knowledge of truth and Spirit, promises of joy and inspiration that maketh a cheerful heart, giving an eternal inspiration of joy, while it completely dispels gloom and thoughts of despondency which causes old age, fatigue of body and mind, and soon wears man out. Thus, by new birth, He renews our youth and sets us in a stream of new living by the faith that was once delivered unto the saints, the supernatural, unwavering faith of Jesus Christ, the Word.

If the Word is not alive in your life in power, it is because your faith is dead from lack of works of righteousness, and is not being watered by the rain of the Spirit of life. "My words," Jesus said, "are Spirit and life." Since men have recognized grace, they are beginning to believe and, the

rain coming on the just and the unjust, allows false christs to come on the scene who have no godly works, but take advantage of the works of grace that Christ gave. Grace gives them opportunity to eliminate their own works, and they mix their faith with grace and do mighty miracles by the Spirit of God, but their lives as Christians are false. Like Balaam, they love the wages of unrighteousness. For worldly fame and money, their motives are wrong. Their nature is not of Christ. Their fruits are bad. They do not preach the Word, but allow demons to shout and sing and rejoice by their ministry, as the rain comes on the just and the unjust through the faith that they have placed in God's Word, using the works of Jesus Christ by grace; but, when the dispensation of righteousness sets in and grace is eliminated, their false nature will not justify them and produce the works of Christ, thus, the man of perdition will be revealed, just as the law dispensation depended on the grace given to Moses, rather than making the Word that Moses gave them a part of their lives, discovering that when the grace dispensation came, because of the scribes' insertions and changes in the law, they were not protected from the wrath of God and had not the spiritual light to recognize the Messiah, though they were the religious cult of the day. Christ has hid this from the eyes of the wise and prudent and made it revelation to babes, such as would learn. If it be hid, it is hid to them that are lost. These false christs, as ministers of Satan, transform themselves by the renewing of their minds, offering strange fire before God as Aaron's sons did. As Jannes and Jambres withstood Moses, these withstand godly men of our day, but their folly shall proceed no further. Their evil devices shall be made known, for the manifestation of the true sons of God is at hand. Like Judas, the sons of Satan are numbered with us, but are not of us.

Three dispensations are recognized: one of law for the Jews, one of grace for the Gentiles, and one of righteousness for the elect seed, the children or sons of God. There are four thousand years from Adam unto Christ for the Jew dispensation of law, for God deals with them with the number four; two thousand years from the birth of Jesus to His second coming of grace to the Gentiles, for He deals with them with the number two; one thousand years of millennial reign for the righteousness dispensation to the elect, for God deals with them with the number one: one faith, one God, one baptism, one thousand year reign, etc. The Gentiles want two children, a boy and a girl, two cars, two incomes, two houses, one for home and one for vacation, etc. The Jews had forty years in the

wilderness, four thousand years of waiting, and forty days of the flood. You can see how God deals with each dispensation.

Three classes of people fit these three types of worlds: Jew, Gentile and Christian. These are better understood as three religions: Jew, Gentile and Christian. All who reject the Jewish and Christian religions will wander after the beast religion. Your physical realm is the brute beast realm. Your natural is the vegetation realm, while your spiritual is the angelic realm. Blood always signifies fire. There are three witnesses in the earth: water, blood and spirit. Noah's day of water baptism, of the world of vegetation or natural world, discloses the first witness of water covering the earth. The second witness is seen at the cross, where blood, covering the physical world in atonement, represents the baptism of fire. The third witness appeared at Pentecost, where the baptism of the angelic or spiritual part of man transpired.

Let us discuss the three baptisms of water, fire and spirit. God baptized the first time with water in the four thousand years, while the second baptism was with blood in a war torn universe which shall receive the fire baptism from heaven along with brimstone, which is the two thousand year dispensation. The third is to be in the millennium, which shall be baptized with Spirit. These may be termed as body, soul and spirit baptisms. The blood of Jesus represents the fire for the soul that burns the chaff, which is God's wrath on man.

The physicians of our day are like the false preachers. Men make themselves sterile so that they cannot give seed, so there will be no travail for the woman. They perform operations on the woman, where there are no children to be born, to show the barren church. False preachers perform this operation by the sword of the Spirit and work the church up in a state of ecstasy, but will not give them the seed of God's Word to cause travail until Christ be formed in them, but they just take an offering. When Zion travailed she brought forth sons and daughters. "Preach the Word," Paul said, "be instant, in season, out of season, rebuke and reprove with all longsuffering and doctrine." The time will come when they will not endure sound doctrine, that is, take the seed and travail. The womb will be closed, hence no more children are born into the world or church; the natural showing the spiritual as they parallel. Remember, revelation is always hidden in the natural allegory. Paul said that all the invisible things of God, from the creation of the world, are clearly understood by the things that do appear. So, to find your revelation you

must always take the natural things that you see, and everything in this natural world, whatever it might be, along with all the activities of man as a pattern, a blueprint or an allegory, or a veil that covers the spiritual; but it is taken away in the mind of Christ when spiritually discerned, as Paul said, concerning the veil over the people's face in the reading of the Old Testament.

The womb of the great whore is being closed. The door to the Gentile world is being closed. There is no more revival in the land for the birth of bastard children, through the intellectual concept of Ph.D., etc., but the wombs of the daughters of God are open to the seed (God's Word) of the sons of God, to cause Zion to travail to bring forth. The daughters of the great whore, with all their Protestant affection, shall be utterly barren, and all of them that have committed whoredom with them shall be cast into the great tribulation which is now at hand. The Bible says that the sons of God shall marry thee as a man does a wife. When the sons of God went in unto the daughters of men, or the churches that were constructed by man, mighty men of renown, such as Elijah and Moses, were born unto them. There are mighty men of renown being revealed in mighty power and demonstration, although the world doesn't recognize them.

Rejoice, ye heavens and rejoice, ye barren, for the unmarried wife hath more children than the married. We have been in hard travail, but, shall God bring to the birth and not be able to bring forth? Praise His name forever! I say unto you, He shall bring forth speedily. Watch the emerging of the sons of God as they bind the demon powers that have caused the world perversion, for the whole creation is in travail, but the Word of God, in the lips of the sons of God, shall cause a new earth to be born by the spoken Word of God, Christ's own body or members under the control of Jesus, the head.

John said, "Behold, the tabernacle of God is among men." We are His temple, His tabernacle, and He walks in us. If the world discerned His body, we could bring healing to them. Because they fail to discern that we are His body, many die or sleep. He has placed His name upon us and returned in these days to build up the fallen down house of David out of you and I, the lively stones; the one that Solomon placed his name upon, and they that looked toward it were healed. We are that lovely city that John saw, built upon the foundations of the apostles. Her gospel light is most precious. There is no darkness in this city, for we are the light of the world. "Turn My people from darkness to light," God said to Paul.

The dark evil knowledge is taking the world. She has been created by the spoken Word. Each lively stone is put in place by God's Word; the army of Joel, that shall march hand in hand, shall not break ranks, and shall not pierce each other through. There will be no room for proselytes and religious hypocrites who with wrong motives, desire self exaltation, but His name alone will be lifted up. In that day, He alone shall be exalted, and He shall reign forever. Hallelujah! There shall be no end to His kingdom, for the King of kings and Lord of lords, the beginning and the end, the rose of Sharon and the lily of the valley, the bright and morning star, the dayspring from on high has visited His people, and to those that sit in the regions and shadows of darkness, great Light has sprung up. He that was dead is alive forevermore, who has given us the keys to the kingdom. Amen!

The anointed Word in our lives is the living soul. As we live the life of Christ, it is not we that live, but Christ that liveth within us. Paul said, "The life that I now live, I live by the Son of God." When our every impulse becomes His manifested desire, and our deeds express His image, the Word made flesh in our own body, it will glorify and change us to celestial bodies. We shall have whatsoever we say, for we then abide in Him and He in us, and we can ask whatsoever we will. We are the members of His body. He is the head, God, the Word is the mind, and the Holy Ghost is the life of this body. Thus, we become God made manifest, collectively speaking, a body ministry. When each member comes to the body, this body will then stand up in the earth, take the kingdom and claim the kingdoms of this world for God, as Paul said, when God comes to be revealed in His saints, in these great clouds of glory and witnesses; appearing to His saints for salvation, but coming to the world in His own flesh for judgment. We shall own and rule heaven and earth. He shall withhold no good thing from us, and we shall overcome and sit down in His throne with Him, for heaven is His throne and earth is His footstool. His Word shall then be made Spirit and flesh, and the written page shall be consumed.

The grace dispensation overlapped the law dispensation. Now, righteousness, in its dispensation, is overlapping grace as the millennium emerges. Only the righteous can stand. The Jews went out with the law, and the Gentiles go out with grace. They did not take advantage of the grace to develop His nature and character in righteousness, so they remain creatures that can only live in grace, and there shall be no more



grace. We are made the righteousness of God in Christ. The Bible says that we are righteous even as He is righteous, eternal as He is eternal, and shall live forevermore. God is in Christ and Christ is in us, which means the Spirit in the Word and the Word made flesh in us, the three in one.

Sin gets its strength by the law. Here is a quick illustration to reveal this: If a snake wrapped itself around a man's leg, a man's thoughts would quickly tell him what to do, unless he allowed fear to put him in bondage. God gave the law, that Paul called spiritual, to reveal Satan, our sinful enemy that causes death, for the Word of God reveals our sins. With this revealing, Satan strengthens himself, through the powers of fear, against God's creature, because of their guilty complex. This means death to their faith and judgment from God upon them, because of their unbelief in God's atoning blood. The Spirit of life cannot come in, for the antenna of faith is taken down. The door of faith is closed. Your spirit hath been put in bondage and separated from God, the Spirit of life. Thoughts of fear and guilt have killed your faith. Satan lives in your spirit and saps your temporal life until you expire, and your spirit or nature is one with him, in a kingdom of darkness and terror. As the spirit departs from the body, it is presently in dry places. The wrath of God abideth upon it because of its unbelief, but the anointed Word of God (Christ or God, the Spirit of love, fulfilling the law in your heart, for love is the fulfillment of the law) creates the nature of Christ.

Your spirit is one with Him in the kingdom of life, light, health and happiness. There is no more willful sin, for the will is gone. There is no more need for the act of justification, for you are dead to the law by the body of Christ. There is no more sin because there is no more transgression. Faith is made unto you righteousness. The mind of Christ could never doubt the promises of life and inspiration. The same Word or letter that killeth the flesh, which was the law, in the non-anointed form that brought judgment and condemnation on the enemy, has now become power and life to us, because it is anointed. The Spirit of God, within, cannot sin for we are born of God.

The Bible says that God has perfected forever them that are sanctified. He has sanctified us once and for all, by the offering up of the body of Christ. He justified us, predestinated us, glorified us, sealed us unto the day of redemption, healed all of our diseases, forgave all our iniquities, and said that nothing or any power can separate us from the love of God. He said that no one could lay any charge to His elect. Jesus



said, "I've not lost a one that You've given Me, but I will raise them up in the last day." Those who went to sleep without the oil are awakening to shame. Those that went to sleep with the oil, shall outshine the noontday sun in their royal priesthood, as sons of God.

Brethren, I exhort you to speak this Word, anointed. It shall not be you that speaks, but your heavenly Father that speaks from within you. Those who are in bondage, who desire to be free, as your words come in contact with their fearful thoughts of bondage, the anointing will break the spiritual yoke, revive and refresh their thoughts, and their spirit shall be free from sin as God forgives them according to their faith in His Word as you speak it. When these demons are gone, then, faith in this same Word will work a miracle and destroy the works that Satan has caused in the defective parts of the body of mankind.

The spoken, anointed Word is our hope. It is Christ, returning to His temple. May we make a full surrender to this Word and anointing. To become one with Him is to be His bride, for the husband and wife are one. He is our head. Let us always remember to please Him and not ourselves.



# The Apostle's Doctrine

Rev. George Leon Pike Sr.



**T**here are many things said concerning the teaching of the Bible, or what Christ called the apostle's doctrine. I would like to say to all of you who may read this: I disagree with the trinity and oneness denominational brethren. I am not trinity and I am not oneness, for these expressions are not Bible terms. There are other brethren, some of which pretend to be of the truth and in the last day revelation, along with many who claim to be followers of Martin Luther and John Wesley, who deny the truth: so shall they continue to fade into eternity. I remember William Branham saying, "If there is a tomorrow, there will be a message for tomorrow." Well, Brother Branham is dead and has gone the way of all the earth, the church has not been translated, and here we are and here is a tomorrow.

Dear children of God, will you all die like Moses in the wilderness? Rise up and let us go hence. Though men die, God is not dead. Now you might say that it is finished. Well, my friend, Jesus Christ said that it was finished before the foundation of the world. He also said that it was finished at Calvary. I tell you, in the name of the Lord, that you have become a valley of dry bones. Moses has gone to his prepared place. You have strained at a gnat and swallowed a camel. We believe the revelation. When the revelation, in the Word of God, said that every prophet looked forward to this hour, you might say there is nothing else, and you are so sure you are right that you do not bother to find out; but let me tell you, there is something else, and the glory of God cannot be given to the prophet or any other man. It must go to God. His glory He will not give to another.

Tell me, what other name of man or organization has remission of sin in it? Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.

Why haven't you lived holy? You have denied the message and the messenger, causing confusion, and you are polluting the precious, genuine waters, to where those who could have come in through him have been made to err through your unreasonable attitude.

The apostle's doctrine is still the same, teaching us as it was in the Bible times. The only teaching that the apostles taught after Pentecost was to repent and be baptized in the name of Jesus Christ, and they did not say just the single name Jesus, but Peter said that God made of Himself twain (two), both Lord and Christ. Jesus died, but Christ resurrected.

Don't be foolish, my brother and sister, and try to change the Word. In Adam, all die, but in Christ, all live. He came in His first name. He is both Lord and Christ. You who deny the name Jesus in baptism are antichrist, and you who say, "We stand for it," and don't teach it, are devils and hypocrites. Let me tell you in the name of the Lord, that we should declare the full counsel of God and not get rid of Acts 2:38 like the hypocrites have. You people who do this are trouble makers, and you don't live right yourselves.

Now, let's get down to what the world calls a foundation. The Bible says that some strain at a gnat and swallow a camel. It also says that Moses was faithful in all his house. You condemn some people for wearing shorts and bathing suits, then you strip off your wife and daughters before a doctor. In your carnal mind, you give him special privileges to violate God's law, and pay him to do it. Satan has taken the little foxes and spoiled the vines. Look at the comic strips and bad newspapers, magazines, paper dolls, store catalogs, calendars, the evil pictures in our Holy Bibles, candy cigarettes, cigars, gambling toys, stories, radio and television programs, billboards and movies. Daddy, what about it?

God said in the Old Testament that we were to use midwives. Remember, Moses was faithful in all of his house. Joshua said, "As for me and my house, we will serve the Lord." Also, remember that Abraham commanded his household after him. All of these things which we have afore mentioned are spots and blemishes which keep us from perfection, which perfection comes from the five-fold ministry that God has placed in the church for the perfection of the saints.

I would like for you to notice, concerning the apostolic teachings of Christ in the early church, that there is absolutely no place that an entrance into the kingdom of God is administered except in the book of the Acts of the Apostles, where Peter taught remission of sin in Jesus' name by immersion in water, a baptism for all that were afar off, to as many as the Lord our God shall call. Remember, this was the opening of the kingdom by Peter, who had the keys.

The wedding garment of the bride, we are told, is the righteousness of the saints. Paul tells us that Christ is our righteousness, and as many as have been baptized into His death, they have put on the righteous garments, for we are His body and members in particular. Without this garment at this religious wedding supper, should you appear there, you would only be bound, because through other religious acts of entrance

you have become one with your father Satan, the thief and the robber.

There is but one entrance into the sheepfold, and that is through the name Jesus, for He said, "I am the door." There is salvation in no other name, for there is none other name given under heaven through or by which we can be saved. Remission of sin was to be taught in His name, beginning at Jerusalem. Whosoever calleth upon the name of the Lord shall be saved.

As a minister, I might call upon you, as was the case with Ananias, when he said, "Saul, be baptized, washing away your sin, calling on the name of the Lord." The name for remission, the water as a grave, and the minister, with the power to remit or retain sins on the earth. Jesus said, "Whose soever sin ye remit shall be remitted." Whatever the ministry binds on earth, whether it be marriage or anything else, it is bound in heaven. The Word is the chief authority, and the minister, alone, has power, through scriptural doctrine, to loose a couple in marriage.

So, herein we see, friend, that the kingdom of God is at hand, that men are translated into this marvelous kingdom of God by means of faith, as Enoch was, and this faith is by the hearing of the Word, and the Word is Christ Jesus.

There is no remission without the shedding of blood, for the blood is the atonement, but there is no personification to the blood atonement to any individual except through the name Jesus. The promises are unto the seed as of one, Christ Himself. By being identified with Him through death, burial, and resurrection, through means of baptism, we thus exchange places with Him at Calvary, having had the outer veil of our carnal captivity rent in twain (two), the old and new man separated; the old, folded up and laid away because of sin; the new, the second man Adam, a quickening Spirit by the washing of regeneration. As on earth, so it is in heaven, God putting us through the natural types of the water washing of the body to show the spiritual washing or regeneration to the inner man, for by one Spirit, we are baptized into the body of Christ, which God calls the church. Baptized into the body actually means being connected to the body as a member. Paul said, "Members in particular."

The inner translating power of the new birth, which is as a natural birth (water, blood, and spirit or life), gradually breaks forth into the outer crust, swallowing the outer man up in a glorification by means of redemption, as a little leaven leaveneth the whole lump. The clay pitcher is broken, and the glorious Son of God is made manifest in our life. The

image of the earthy disappears, and the image of salvation is seen, as the ultimate in God's plan is comprehended from truth to truth through means of revelation, as the spiritual Word translates us into the full measure of the God mind, as the fullness of the stature of Christ. One little seed word, named Jesus, as a grain of mustard seed brings about a finished product.

If you will notice, Matthew 28 is the great co-mission to the ministry, but the second chapter of Acts is the great re-mission to the church. Christ did not tell anyone to be baptized in the name Father, Son, or Holy Ghost, but He said to be baptized in the name OF the Father, and OF the Son, and OF the Holy Ghost. Now, there certainly is a difference in that I should tell you to go and baptize in the name OF my father, whose name, of course, is Sam Pike. You could walk into a room and call for a father or a son or a wife, and no one would understand who you were talking about unless you personified your speech by a direct approach to some individual in that you would name the person. He did not say names, plural, but name, singular.

John said, "These three are one," so there is but one name. Jesus said, in essence, "Father I came in Your name, so glorify Your name by the demonstration of power in drawing praise to it." The voice from heaven said, "I have and will continue to do so." If you will notice in Matthew 28, Christ did not tell anyone to be baptized in that manner. This is a direct approach to the ministry from the personified Word Himself.

The entrance into the kingdom of God is given in the second chapter of Acts. Peter has the keys to open it, because he received the revelation that Jesus was the Christ. Peter recognized that Christ has all power in heaven and earth, that no man could get to God, the Spirit, except through Christ Jesus the name.

The light is springing forth in the evening time, as it was promised. The ever confusing teaching of three gods, which God allowed to the veil the truth, is being taken off. The veil of Catholicism is being rent and destroyed with the brightness of the appearing of the revelation of God, so that the church, which is in the wilderness in our day, might perceive through a glass darkly to the fullness of the stature; but now it is being lifted. Let us pray, friend, that we may be accounted worthy to suffer shame for His name. Only the called and the chosen will respond to this message by the present day truth for the hour in which we live. Those who are called by His name are His people. All have come to this hour as



a religious order, preparing as a bride for her husband, but the great seal of marriage is when the bride receives the bridegroom's name.

Father, Son, and Holy Ghost are not names. These are titles of distinction that help us differentiate between the offices of the one God, who has manifested Himself in the form of a trinity for creational and revelational reasons, that I have been, by the grace of God, able to understand. So then, the words Holy Ghost are not a name, but they constitute a title which tells us what He is. He the Holy Spirit. The Bible tells us that Jesus came in His Father's name, which name, of course, is Jesus. Jesus said that when the Holy Ghost came, it would come in His name.

Remember, that if there is another name for the Father, Son, and Holy Ghost, or if these words Father, Son, or Holy Ghost be referred to as names, then not one of them is given for the remission of sin, for the Scriptures tell us that there is none other name given under heaven whereby man must be saved, and also that there is remission in none other name but the name Jesus. It says that remission shall be taught in His name. Now then, baptism is for the remission of sin, as Peter said, and the Bible states as it speaks to the ministry, "Whose soever sins ye remit shall be remitted." Therefore, in the light of these truths, the minister who remits sins by the name Jesus Christ through the means of water baptism proves that if you call the names Father, Son, and Holy Ghost over an individual that you would not have remitted their sins, for it is not the minister that speaks, but it is the Father or the Holy Ghost speaking from His temple, coming into your heart by means of faith through the name Jesus, with His bodily image, His Son, the minister whom John called a son of God and whom Paul refers to as the body of the Lord Jesus Christ. Since man is the image of God, and God is a Spirit, it is God, Himself, through His own name, transacting this whole operational act, thus cleansing the spirit of the inner man by His own Spirit, as the fleshly Word of the ministry unveils itself through a display of types and shadows called water baptism.

There is no virtue at all in the water, for the virtue is the act of faith, through the name; your faith being substantiated and proven by the act of obedience to this God Word, thus manifesting in your life the spiritual Word nature of truth, that you might be set apart from the world to a means of sanctification as the testimony of your own deeds becomes a loud proclamation to the world that you have become identified with Christ through His death, burial, and resurrection, having put off the

old man and having put on the new man. Old things have passed away, all things have become new. You are a new creature in Christ, living in a new world of inspiration and hope, having passed from death unto life by means of chilly Jordan.





# The Crucified Way

Rev. George Leon Pike Sr.



I would like to ask you a question, if you are a Christian. Have you ever wondered why that since you became a Christian, that you have many more problems and troubles than ever? Well, there is a reason. First of all, it is because you have become the enemy of unrighteousness and Satan. You have started a warfare. Another reason is because, before you became a child of God, you were without chastisement and correction. We are chastised of God, as a father would correct his child, so that we be not condemned with the world. He tells us that if we would judge ourselves; that is, consider our ways before God in the light of His Word and way, then we could escape much chastisement, but because we fail to judge ourselves, then we must be judged before God.

The Scriptures tell us that some men's sins go before them to the judgment. These are confessed sins, and they are judged in mercy. Some men's sins follow after them unconfessed and are judged in wrath at the judgment. He that covers his sin shall not prosper, but whosoever confesses his sins and forsakes them shall prosper (find mercy). Remember, all sin is under the blood except sin that is willful sin, which means something that you know better than to do. The blood does not cover this sin, and you must be chastised as a disobedient child. Some people get so much chastisement through one fiery trial after another, that they are eventually saved as if by fire. All of their works are burned because their works are of the flesh, meaning deeds of error, which never profit them or God. These have lost a great portion of their reward, so let us not be like them, but let us take some works with us.

One other way to have trouble is to give place to Satan by just neglecting a life of consecration. Jesus said to watch and pray. Many mothers do not watch their children, thinking that God will take care of them, but friend, remember that He said, "Watch and pray."

We must do our part. Don't ask God to do His part unless you will do your part. His grace is sufficient. He will give strength in all things. Paul said, "I can do all things through Christ that strengtheneth me."

Always think as Christ thinks. The Bible tells us to let this mind be in us that was also in Christ. The only way to live a successful life for God is a daily self-denial of the world and all that is in it. "If any man would come after Me," Jesus said, "let him deny himself daily, and take up his cross and follow Me." Many Christians fail by not growing in the grace and knowledge of Christ daily, by not conforming to His life, and by not

practicing His ways. They will start off good, but will not make it a daily thing. Unless it is every day, we will fail.

One of the most common ways of being hurt by the powers of Satan is to deny ourselves of the wonderful blessings and privileges that are given us in Christ Jesus, our Lord. This, of course, means all things that pertain unto life that we have received of Him, which includes the privilege of calling upon God in any circumstance or condition of life. Failing to believe in His grace and mercy, and failing to know His Word or promises of benefit to us, means we must perish at the hand of Satan through lack of faith, confidence, and knowledge, but if we trust the Lord with all of our heart, then He shall bring His promises to pass. Delight yourself in the Lord, and He shall give you the desires of your heart, for all things are yours for Christ's sake, and He shall withhold no good thing from them that walk uprightly before Him.

They that keep their minds stayed on Christ Jesus shall have perfect peace, so surrender your all to God. Love Him with all your heart, strength, soul, mind, and body, and remember, the crucified way is the only way. Paul said, "I am crucified unto the world, and the world is crucified unto me by the body of Jesus." Love not the world, neither the things that are in the world. Follow after righteousness! Seek the kingdom of God, and all other things shall be added unto you, such as you have need of in this life.



# The Definition Of God

Rev. George Leon Pike Sr.



**B**efore the beginning, God was not God. He was the invisible incomprehensible all sovereign spiritual mass of unmanifested reflexes and impulses of love, joy, compassion, peace, righteousness, and power. He was perfection, or the perfect state of being, the fountain of life, the pre-existent one. I said before the beginning because the word beginning means the start or verge of creation or tangible existence. The merging of time. The word God means object of worship. It is man's terminology for the incomprehensible or unmeasurable one. Deity earned title because of the creative creatures just like the Jehovah titles of the Bible, or Father, Son or Holy Ghost, but his name and image is the Lord Jesus Christ. God is omnipresent, omniscient, omnipotent God, El Shadiah, the Breasted One, from everlasting to everlasting. He was, He is, and He forever shall be. The Rose of Sharon, the Lily of the Valley, the Bright and Morning Star. The Day Spring from on high that hath visited His people. The great knowledge light that no man can approach except through Jesus Christ the veil, the Word. He created the heavens and the earth, comprehended the dust in a measure, held all the waters in the earth in the palm of His hand. The wind is His cherub, the clouds the dust of his feet.

There is no finite existence except in the mind and knowledge of God. His infinite foreknowledge in comprehension formed existence. God is non-existent in the realm of comprehension except as recorded by human instrumentality of expression or activity, thus God is manifested. The only mind or knowledge God has as for existence is the human recording in mortal life of the expressed attributes through humanity. All creation is nothing more than a composition of mass matter and energy of atoms and electrons held together by friction and gravity. Objects produced by contrast of light and darkness and formation of shadows that make colors which is composed or decomposed by God's thoughts or desires. Mortal life is a breath of inspired consciousness which caused stimulated movement and human activity which generated friction and heat causing light and darkness to be recorded by the nerve system which caused comprehension of objects. A spirit is a nature or a character attribute or characteristics which develop through human maturity by process of time and take form in God's mind or knowledge thus becoming existence. When surrendered from the body it becomes oneness with God if disciplined by the Word, or else part of projected perversion.

God who is a Spirit, is comprehended by eyes of understanding and not seen by eye nerves, manifested by human intelligence, seen only by human instrumentality, so that when matter is decomposed or dismantled, God will still be existent by spiritual comprehension of past experience, also manifested in the body of Christ.

Fire is released combustible energy that is caused by friction which dismantles, decomposes, or rearranges objects causing them to return to their original state of elements.

Satan is a mental comprehension of perversion in all things which was constituted by the merging of invisible spiritual life, (knowledge) that made existent or manifested the invisible Deity by contrast of light and darkness, which formed a negative and produced the object of creation or eternal existence.





# The Faith

Rev. George Leon Pike Sr.





**T**he first thing I would like to ask you who are reading this tract is, are you a Christian? Christian means to be Christ-like. Do you do the things in life that Christ did in His lifetime? He went about doing good, healing all that were oppressed of the devil.

What is your goal and motive in life? It is very important that your motive is right, or the thing you are doing is wrong, no matter how good it may seem. Is your goal to have a home, perhaps a car and a bank account? Or is your goal to have a business, prestige, fame, or power in this world? My friend, this is a very poor vision. If you were the richest, the most famous, and the most powerful man in the world, it would be only vanity and vexation of the spirit. King Solomon of the Bible had all of these things, yet he called them vanities.

To obtain favor with God is the only real, lasting treasure. To be educated to the highest peak of perfection concerning all things in life is but nothing, for all that is in this world shall perish in a short while, and there shall be no remembrance of anything.

When we speak of preparing for the future, where is the future? Is it not with God? He holds the king's heart in His hand, and turns it whithersoever He will as the rivers of waters, the Bible tells us. He creates the good, and He creates the evil, and He has His way in both, according to the Scriptures.

There is no future in this world or the next without God. I spoke to a minister one time about his future. He was planning to work for God as soon as he finished paying for his home, but just about the time he was making the last payment, one of his children drowned in a lake behind the house. It would have been better if he had surrendered his all to God in the beginning.

A man came to one of our services one night, and while the Spirit of God was drawing souls to repentance, he was given an opportunity to accept salvation, but he refused it. The next day at about noon, at the nearby funeral home, I looked on his dead face in a coffin. Death struck very quickly after he rejected God. He wasn't prepared for the future.

In another service, I made an appeal to two men, and they rejected. Shortly after, both men died. It would take much space to relate the things that have taken place in my own ministry, proving that there is no future without God.

There is no peace to the wicked, the Bible tells us. There is a dreadful

sound in the ears of the rich that never ceases. To be plagued continually by the fear of losing loved ones, sickness, insanity, and calamities along life's highway, is a poor form of living. To struggle and strive, trying to avoid bankruptcy or loss of our goods that we work so hard for, and to mistreat our fellow man by unjust transactions, is not life. A religious life of hypocrisy, deceiving ourselves daily by intellectual reasoning, assuring ourselves of a faith and hope that doesn't really exist down in our hearts: would you say this is life?

Our deep motive of service to our fellow man should be one of integrity, and should be very conscientious, always feeling the responsibility of our position as our brother's keeper. Each of us are dependent upon one type of service or another from our fellow man. God has set it up this way so we are our brother's keeper. Cain slew Abel and refused to be his brother's keeper by his deceitful desires for himself. God will reward a person accordingly. He that gets riches deceitfully shall be cut off in the midst of his days, and in the end, shall be a fool, the Scriptures tell us.

Don't just consider the fine homes, apparels, and cars you see people occupy. Do not consider the prestige, fame, and position of life only, but consider the mental institutions, the tuberculosis sanatoriums, the hospitals, the daily reports of the newspaper, and all the calamities of life, such as the screaming sirens heard frequently in the cities. These terrifying impacts, along with fears and frustrations, tell me that this is not all there is to life. There is a higher plane of living where there is an atmosphere of joy, peace, and righteousness. Serving God brings this atmosphere.

The same pleading voice that has called through the centuries still beckons to you and I. It is the voice of God through the ministry and the children of God, pleading with the people since the world began. This voice of Christ lifted itself up in the generations gone by. It pleaded in Noah's day before destruction. It pleaded in the day of Christ, just before the great calamities befell Jerusalem. It spoke to the settlers in early United States history, as they rode the prairie, fighting Native Americans, seeking cover from the storms of life in their adventurous conquests. From out of the past comes the gentle echoes of the words from that lonely Galilean who lived a life of suffering for you and me. Today, that same voice is pleading, making its greatest appeal to a world of socialism. I ask you this question, my friend: why don't we heed this call to repentance, turning away from our social trend of life, and condescend to men of low estate?

Christ said this last generation would be heady, high-minded, presumptuous, self-willed, and lovers of self more than lovers of God. Paul said that these are the people upon whom the ends of the world are come. Many of you to whom I speak have already seared your conscience with a hot iron and are past feeling, having given yourselves over to the spirit of Satan to work all manner of ungodliness.

Seeing that everything shall be utterly consumed, and the world shall be burned up, Peter asked, "What manner of person should we be, in all holy conversation, looking for, and hastening unto, the coming of the day of God?" This same Peter, to whom was given the keys to the kingdom, stood on the day of Pentecost, when the church was first established, and opened the door to all generations. Three thousand immediately made the entrance. Of the billions of people that populate our earth today, how many will regard the words of this great leader of simplicity, as the voice of Christ echoes through his lips, ringing out to all generations?

The call is to repent, to be baptized in the name of Jesus Christ for the remission of sins, that you might receive the gift of the Holy Ghost, for it is unto you and your children, and to as many as be afar off, even as many as the Lord, our God, shall call. Are you among this calling?

The Bible says that these people continued daily, steadfast in the apostles' doctrine. Remember, there is no other way.

By grace through faith are you saved, not of works, lest any man should boast, but it is the gift of God. They heard the Word as Peter preached, they believed the Word, and the faith that comes by the hearing of the Word was made manifest in their lives by the act of obedience to the Word of God that Peter spoke. They received immediately the baptism of the Holy Ghost, God's Spirit of eternal life, the salvation and power of resurrection.

The promise God made to Abraham, in Christ He fulfilled at Pentecost, when Peter said, "This is the promise, unto all that the Lord, our God, shall call."

We are told to make our calling and election sure. How can we know that we were among those that were in the foreknowledge of God? I Peter 1:2 tells us we are elect according to the foreknowledge of God through sanctification of the Spirit unto obedience and the sprinkling of the blood of Jesus Christ.

God has given us all things that pertain unto life and godliness, and has called us to glory and virtue, whereby are given unto us exceeding

great and precious promises, that by these, ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. In the fifth verse, where it tells us to give all diligence, to add to our faith, virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness or charity. If these things be in you, you shall neither be barren nor unfruitful, but he that lacks these things is blind and cannot see afar off and has forgotten that he was purged from his old sins.

Charity suffers long and is kind, it envies not, vaunts not itself, is not puffed up, does not behave itself unseemly, seeks not her own, is not easily provoked, thinks no evil, rejoices not in iniquity, but rejoices in the truth, bears all things, believes all things, hopes all things, endures all things.

Jesus said we would know a Christian by the fruits they bear. We know that we have passed from death unto life because we love the brethren. God is love. He that abides in love abides in God.

The fruits of the Spirit are love, joy, peace, long-suffering, gentleness, meekness, temperance, goodness, faith: against such there is no law. These things prove that you are one of the called and chosen if they show forth in your life.

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived; neither fornicators, idolaters, adulterers, effeminate, abusers of themselves with mankind, thieves, covetous, drunkards, revilers, nor extortionists, shall inherit the kingdom of God. Paul said not to defraud one another.

Preach the Word! Be instant in season, out of season, reprove, rebuke, exhort with all long-suffering and doctrine. The time will come when they will not endure sound doctrine, but after their own lusts, shall heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth and be turned unto fables.

If any man shall teach other than this, or teaches any doctrine that is not according to godliness, he is proud, knowing nothing, doting about questions whereof comes strife and evil surmising. There is none that does good, no, not one. Like sheep, they have all gone astray, and every man is turned to his own way, and God has laid upon Him the iniquity of us all. He was bruised for our iniquity, the chastisement of our peace was laid upon Him. I am speaking of the faith once delivered unto the

saints. Believe on the Lord Jesus Christ today, and be saved. May God bless you is my prayer.



# The Goodness Of God

Rev. George Leon Pike Sr.





believe that one of the greatest mistakes of the church world today is their lack of understanding concerning the things of God. When someone does not thoroughly understand their Creator, they cannot properly relate to Him. It is like a little chick that has been separated from the hen, or that which has mothered it. It cannot find its way back into that warm, consoling environment, and so it becomes greatly alarmed. Fear and frustration strikes the heart, when perhaps the mother hen is just around the corner of the barn and is diligently searching for the little chick.

Confusion always brings about that feeling of insecurity, that loneliness of being all alone in a great big world where no one cares, and where no one will offer a helping hand in the time of need. Oh my! That's such an awful feeling! Terror begins to strike, and Satan begins to undermine the foundation of man. A person begins to stumble and stagger like a man drowning, clutching to a straw while he begins to lose sight of all the principles upon which life is founded. In that he has not been thoroughly indoctrinated with the word of life, he suddenly becomes aware of the fact that all hope is gone. He is at a total loss and doesn't know what to do.

There is a time when all of the additives of life fail, and there are no available means by which you may cope with the situation. The circumstantial environment of the web in which you are caught has become such a hideous prison until it seems impossible to retain sanity. It is at this point of desperation that you scream out in utter defeat, "Oh, dear God! Have mercy on me!"

It is then, and only then, that God can actually begin to relate to you, and you, likewise, to God. When your ability, your powers of ingenuity, and all other sources have failed, it is at that time that Christ Jesus comes to your rescue, for it is written in the Scriptures that it shall come to pass that whosoever shall call upon the name of the Lord shall be saved.

Remember that God hath no pleasure in death. God is not pleased in seeing you defeated in your purpose or cause, so long as it is according to Biblical standards, for He desires to strengthen and help you. The Bible teaches that God will not pervert a man in his cause.

Out of human weakness, godly strength is born. Out of the depths of despair, hope in Christ will create possibility. To believe on the Lord Jesus Christ is to find a real refuge in the time of storm. To accept Jesus Christ as your personal Savior is to find an eternal guide that knows the

way through the shadows of death and despair.

This is why the Bible teaches us that we should call upon Him while He may be found. We can see the deepening shadows of tribulation as they begin to fall across the pathways of mankind.

Even the greatest of leaders throughout the world have exhausted every means, and yet the problem still remains unsolved. They cannot find the answer, yet Christ is the answer. If you've never given Christ a chance at your life, let me encourage you to do so, for the time of His coming is at hand.

The Bible teaches, "Be ye also ready." May the Lord bless you. We are praying for you.





# The Mystery Of Godliness

Rev. George Leon Pike Sr.



**T**he Bible tells us that great is the mystery of godliness, for God was manifested in the flesh, justified in the Spirit, seen of angels, caught up into heaven. Paul said, I am a steward of the mysteries of God, and that a steward should be faithful. I want to expound this mystery as faithfully as I can. He also said to preach the Word, and that faith cometh by the hearing of the Word. By faith of the Word we are saved. Anything we believe outside of the Word is not salvation faith. It must be the faith which, by Him, is the Word. Peter said that the faith which is by Him (Christ) hath made this man whole, at the gate called Beautiful.

First, is it necessary to know who your God is? Yes! By all means! Because Jesus said, "Lest you believe I am He, ye shall die in your sins." Notice, to begin with, it says in the beginning God created heaven and earth. We know that was God the Father, because Jesus, the Son, had not been born yet, for in the Scriptures we are told that when Mary the virgin conceived, she brought forth the Son of God. God said, "This day have I begotten Myself a Son." Look at Saint John 1:1: "In the beginning was the Word and the Word was God." Look at the third verse! "All things were made by Him, and without Him was nothing made." See, in the 14th verse it says, "The Word was made flesh and we beheld His glory, as that of the only begotten of the Father, full of grace and truth." Now look at the 10th verse: "He (God) was in the world and the world was made by Him, and the world knew Him not." Now, see what Paul said: "Because, when they knew Him, they glorified Him not as God, and God gave them over to a reprobate mind to do those things which are not convenient." Notice this verse: "For, when by the wisdom of men, the world knew not God (recognizing Jesus), it pleased God that by the foolishness of preaching, men should be saved." God is a Spirit. Jesus said, "Hear O Israel, the Lord thy God is one Lord." Jesus is the image of the invisible God. The Bible says in Matthew 6:24 that you cannot serve two masters, so God cannot be two or three.

In Matthew 1:23, we are told that His name shall be called Emmanuel, which, being interpreted, means God with us. That was the whole purpose of God: to show Himself to man through the body of flesh, Jesus Christ, the Son. Jesus continually confirmed, "It is not I that doeth the work, but the Father in Me."

In John we are told that there are three that bear record in heaven,

the Father, the Word, and the Holy Ghost, and these three are one. There is no record of son-ship in heaven. He is called the Word in the beginning. He is called the Word in John's vision (Revelation 19:13). God the Spirit made Himself vocal utterance, called the Word, the trump of God, to express Himself through and to create by.

He made Himself flesh to feel our infirmities and to taste death in human flesh; also to master every situation of man to become man's master or to be worshipped of man. He made a fleshly creature, and then became the head of that fleshly creature by mastering its problems to show man His superiority and to give him a hope of something to rely upon. God robed Himself in a body of humanity to show oneness of man and God, the ultimate in God's plan for man. Faith makes them one even as we are one: Christ the head; God the Spirit, the mind and controlling power; the Holy Ghost, the life.

We are the members of God, manifested in the flesh collectively speaking, just as Jesus was, individually speaking, the fullness of the god-head bodily, which means as far as the head to the church and as far as the body. There is no other human body manifested by God, the spiritual Word. The Bible says that we have known Him after the flesh, or son-ship. God gave His Son in death for our sins. He, the second man Adam, was made a quickening Spirit as God, to overcome and sit down on His throne with Him. Some people say they've seen Jesus at God's right hand written in the Bible. This is right, but where is God's right hand? Heaven is His throne and earth is His footstool. He is everywhere, and the Bible says that the heaven of heavens cannot contain Him. He was a Father and He beget a Son. He was a Son to show us discipline to God. He was the Holy Ghost. The son-ship relation is where the trouble is. That is why God wanted to do away with it and make us one. We are His temple, His body, His members, to sit on the throne as His bride, one with the head, and rule heaven and earth; to control the children of men who never came to this great revelation of oneness with God or His bride.

God, the Word, was made flesh. Philip said, "Show us the Father." Jesus said, "Philip, have I been with you so long, and yet, you have not known Me?" The Bible says, "God is the great light whom no man has seen, nor can see." You will never see God the Spirit, except through the veil of Jesus Christ His Son. Some say, "But God is in us! This doesn't make us God!" Yes, it does make us God, manifested in the flesh, a member to the head of the body. We are the Word made flesh, collectively



speaking, for we receive the Spirit by measure, and altogether we are the body, but He receives the Spirit not by measure. The fullness of God dwells in Him. We are in part. He is that which is perfect, the perfect man, Christ Jesus, the perfect stature of God, which is the head to the body. Part will be done away with. We, the members in part, will come together to see eye to eye, to speak the same things, unto the fullness of the stature of the perfect man, Christ Jesus. Then the head will come to claim His members, to perfect the body. Part will be swallowed up in completeness and perfectly bonded with the mortar of charity, the bond of perfection; love, that holds the lively members, a lively status, together in oneness. We will be one as He and the Spirit are one. Jesus is the express (given) image of God the Spirit. The Spirit made flesh, just like your spiritual man is made flesh in his identity, is made known to the human body. You are dead when the spirit leaves the body, for the Bible says that without the spirit, the body is dead. That is why Jesus cried, "Father, why hast Thou forsaken Me?" Jesus said to Philip, "I and My Father are one. He that hath seen Me hath seen the Father." No man can see God the Spirit, the great light, and live. The Bible says that Moses saw the Lord on the mountain.

Who is the antichrist? How can we know the antichrist spirit? Watch here, how John said that if any man denies that God is a Spirit and that He is come into our body of flesh as the Holy Ghost, to walk and talk in us, that that man was anti to the teachings of truth, and that he would make God like unto corruptible man. God is the Father, Son, and Holy Ghost, or three specific acts or offices as one God.

Man is made in the trinity image of body, soul, and spirit, the three in one. How could man be made in the image of God if God was three persons as the denominational teachings say? If God was three human bodies, we would have to be triplets to be made in His image. These three are one: body, soul and spirit. There is one Father, Son and Holy Ghost. There is one body of Jesus, the fullness of the godhead bodily; that is to say, as far as a God-body, Jesus is the only one. Someone has asked, "Who was Jesus praying to in the garden?" The Spirit of course, the one that we pray to. If God was in Christ reconciling the world back to Himself, as the Bible said He was, then where did His prayers go? The Bible says that His prayers returned into His own bosom. Read it for yourself!

Some people say that the godhead cannot be understood, and that we will get confused if we try to understand the godhead or Jesus name bap-

tism. This is not true. They say the same thing about predestination, all because they do not understand it themselves. If these things are confusing, then Paul the apostle was the author of confusion. He taught them, and he was one of the greatest apostles. The truth of the Word is that all of the things of God are clearly seen by the things which do appear (types and shadows) even to the eternal godhead, so that we are without excuse. Jesus was a man when He slept on the boat. He was God when He controlled the sea and storm, made Himself twain, and said to them, "These things you see Me do, you can do also." The trinity churches, as well as the oneness churches, are missing the mark when it comes to the revelation of Jesus Christ. Each of them have some of it. God is sifting the trinity and oneness churches to bring out the elect of God, the sons and daughters, and the bride of Christ.

There is but one revelation, the Revelation of Jesus Christ, that God gave unto Him to show unto His servants. We have in us a puzzle in many parts of revelation, but we must put it together; the Baptist, the Methodist, the Catholic, the Presbyterian, the Pentecostal, all of the churches; but we must come out of her and be a separate body called Christians. They were first called Christians at Antioch; Christian meaning Christ-like. He said, "If they which are called by My name shall humble themselves and fast and pray, I will hear from heaven and heal their lands."

All of the denominations will go to make up the beast of Revelation's body (brute beast) whose image is the National Council of Churches. They came from the beast in the garden, and will go back to the beast in the end. This is why scientists keep tracing their lineage back to the beast, and we keep tracing our lineage back to Adam. Adam was called a son of God.

The antichrist, the head of the beast's body of many members, will come to his image of sinful people, who love the things of this world and its pleasures. Jesus said, "If you are a friend of this world, you are the enemy of God." He also said, "If the love of this world is in you, then the love of the Father is not there." Love not the world nor the things in the world, for the world and its lusts will pass away. Sin is in the world because of lust (desire -- Greek rendering). Seek the kingdom of God and all these other things shall be added unto you. Seek then, the glory of God, and don't place your affections upon the things of this world, but place your affections upon things above, for where your treasures are, there shall your heart be also. A wise man's substance is precious in his

sight, and we should take care of the things that God gives us. This is why people don't get anything from God. They consume it on their own lust. The whole duty of man is to fear God and to keep His commandments. All other things are to be a sideline which follows. God will not have second place. He said that you must offer Him the firstfruits of your life.

Thomas said, "My Lord and my God!" Why did Thomas call Him both? It is because the Bible says that He hath made Himself twain, both Lord and Christ. Trinity isn't mentioned one time in the whole Bible. The number three is only mentioned where he said, "These three are one." To the churches which teach three gods who are coequal, He said, "Who is My equal? I know not any." God did not let Israel make an image of God at any time, though He appeared in many forms: in a donkey, in a burning bush, in a cloud of fire, and in many other ways; but He did not let them make an image, because He was to give them His true image as a man. We are made in His image. If they had made other images they would have been led astray.



# The Mystery Of Life

Rev. George Leon Pike Sr.



Let me say to you that, at this moment, we find ourselves within the hour of the unveiling of this last and most spectacular truth that will so inspire and enlighten the church, that the ultimate of its contents will translate the church of the living God, the one that Paul called the church of the firstborn, which is the ground and pillar of the truth, wherein the spirits of just men are made perfect.

Our first approach is of course, found in Genesis, for here we are told that God created man out of the dust of the earth. Afterwards, He breathed the breath of life into man's nostrils and he became a living soul.

The Scriptures do not tell us that He made the animals out of the dust of the earth. One thing of major significance in this expression is, I believe, that God, who understood that the earth was created to remain forever, made man's body relative to the earth so that it would be an everlasting creation, even though man's body may go through many changes and the earth likewise may pass through many changes, but one thing scientists have learned from their studies concerning the creation is that not one particle or element can be destroyed. What they refer to as "matter" may change forms but, even though it appears to have been destroyed when certain things happen to it, such as fire, explosions, etc., yet the elements of matter remain; and, although they are fragmental or perhaps ashes, these elements which constitute and form the images of creation continue and there is no loss.

In the light of this great discovery, let us examine more thoroughly the mystery of life and creation. We are told that Jesus is the beginning of the creation of God. This makes us to know and understand that first of all, He was in God's mind as a created being before the world ever was, for He said, "Father, restore unto Me the joy that I had with Thee before the foundation of the world."

Another thing that we see in this is that if Jesus was the beginning of the creation of God, therefore, it is evident that Adam was not the beginning of the creation of God. By this, we are made to know that real life and creation did not take place until the birth of Jesus, or at the place of the resurrection, when the firstfruits of them that slept came forth. As Jesus passed through the blood-chambers of fire, the womb of mother earth gave forth her firstborn.

We know that Adam had the breath of life, but here we see that Jesus hath life itself. We also know that Adam had access to the tree of life, but

here we see Christ Jesus, who is born of life. What then, is the difference? We use the terms, a world of difference. It was truthfully two different worlds.

In what way? The answer is this: Adam was in the presence of the shekinah glory of God, but the shekinah glory of God was in Jesus. The first man, Adam was merely overshadowed by the shekinah, even as Job had the hedge built about him, but the second man, Adam was born of the shekinah glory of God. God, speaking through the mouth of the prophet said, "You cover with a covering, but it is not of Me."

The skin covering, which God gave to mankind after the fall, was symbolic of the beast body of flesh, which life tabernacles in; quite different from the shekinah covering of God's own divine presence or the body of Christ that covered Adam before the fall, and was restored through the second man, Adam at the resurrection of Christ.

We fail to realize that this was why Adam and Eve felt naked, but we can readily see that the covering of the Spirit of innocence was gone. The condemnation of guilt was calling for the fig leaf covering, but that covenant of feeding from the water world of fruits had been broken. They were now living on a different level of life. Their minds had been subdued by Satan, who had worked through beast life. Therefore, their covering must be skins which were relative to the beast. The woman's hair represented the shekinah covering or glory of the church, which shows the government upon our shoulders, that is so often taken away. We see this in the dark veil of intellectual covering which stems from the tree of knowledge, typically represented by the dark veil of covering which the Catholic nuns have used to cover their heads with after having been shaven.

Paul tells us that if the woman is going to reject the government of her husband, she has become a harlot; as Eve, she is naked. It is all as though she were shaven or shorn. This of course, speaks of Christ and the church. When the woman's hair is cut short and is not upon her shoulders, it shows that she hath rejected her husband's laws of governmental constraint. He, being her head; by this it is made evident that the woman (church), which is His body or members in particular, has lost her salvation, for when Zion travails, she brings forth her children from the seed of her husband. Thus, Paul said, "She shall be saved in child-bearing if she continues in holiness and sobriety."

Let's take even a closer look, as the veil is rent in twain. It is evident,



from what we already have seen, that the control or government of the family has been lost from Adam to Eve.

What is meant by this statement? We are simply stating that the beast, who informed Eve, endowed her with the mind to subdue Adam. So then, rather than Eve following Adam in his obedience to Christ, when the voice said, "Thou shalt not eat thereof," Adam followed Eve by heeding the voice of Satan, which said "Eat thereof." Thus the black widow swallowed up her companion, for the veil of darkness (intellectual death) had brought carnality, for to be carnally minded is death. This means that Christ, who was in control through the shekinah mind of righteousness, had withdrawn from Adam, and Adam, who is the body (feminine part), having rejected his head (the Lord and Savior), was now left to his own human or beastly reasoning.

The command for Adam to rule over Eve merely insinuated that the beast was now in control of the body, and that reproduction of life would be through physical or organic means, following a serpentine course, as a passage from heaven to earth, through the means of a rent veil. Life therefore, being bathed in a bath of blood, would come forth to resurrection, to an Eve, or beginning of light, as a dayspring on high.

We spoke of the hair, which represented the glory; thus, the filters are formed. By this means there is no infiltration or contamination, as the hallowed state of bliss enraptures for the transitional purpose. So then, as God has said, so it was, and thus it has continued, even from the beginning of the creation of mankind.

Beloved friends and brethren in Christ, we can already tell, through the spiritual distance that we have traveled, that we are emerging from the twilight zone, through which we have been passing since the time that God brought us out of darkness, or ever since He commanded the light to shine out of darkness, to bring forth His marvelous understanding into our hearts, so that the mystery of God could be unveiled and finished, and that He might make us to understand the meaning of the rent veil, when at Calvary, He declared, "It is finished."

As we pursue this subject, to continue our course by pilgrimage means of insight, of unveiling mysteries, let us remember that, even though the things of God have an end, yet the extensiveness of our views, beginning with the garden, reaches all the way to Calvary, not that it ends with Calvary, but rather that it is finished, so far as means of appropriation for future life, happiness and existence is concerned; or that is to say

that eternal bliss and unending tranquility of the glorious inspiration of God begins with Calvary and extends throughout eternity.

Inasmuch as the breath of life was with Adam, and in that we know that Adam was made a living soul, this is positive proof that there was no mistake with God, and that the things which had occurred concerning the fall of man were not some haphazard uncertainty by which God was grieved or disillusioned.

Beloved of God, if we will seek and search for His profound meanings and great love toward us, immediately we can understand that Adam did not have anything to fall from, so far as the virtues of life or the greatness of life are concerned. He was of the dust to begin with, and he did not possess anything heavenly, but was only exposed to the heavenlies. He was only shown the beauty of its habitation. God exposed him to this great magnificence and only gave him opportunity to it, by offering unto his own sovereignty the power of decision and desire. By means of no constraint, Adam rejected the desire of God, by letting the desire of his companion, the woman, be closer to his heart. This weakness of Adam was illustrated through typical means, by saying that Eve, who of course was Mrs. Adam, his flesh and bone, yielded to the voice of the beast in her desire toward the serpent. The forbidden fruit or tree of death (intellectual reasoning), which produces carnality, then became preeminent.

Satan was now in rule through man (the beast), and life could continue no longer by God's Word; but now, existence by intellectual definition and a world of reasoning must begin. Thus, life went into the wilderness of human reasoning, and sin entered the world through lust. The human or beastly passions were awakened and aroused, and Christ, the tree of life, whom the man, Adam was, as the shekinah enveloped Son of God (this of course, being before Adam's fall, as we made reference to it), was now no longer the tree of life, because the shekinah covering had been lifted. So then, the man part was separated from the God or life part, for the Bible tells us that God's trees are full of sap (life). The root of life to all generations had been severed, which must be restored in the second man Adam for had He not left us a root, we would have been likened to Sodom and Gomorrah. Remember the thing that was said by John, "The axe is laid unto the root of the trees, and every tree which bringeth not forth good fruit is hewn down and cast into the fire."

As the early morning refreshing of the dewy mist is expelled by the approaching sunlight, so was the transforming from the environmen-

tal state of bliss to the earthly conditional abode of mankind. The flowers withered in the absence of His presence, and air of heaviness, sorrow and toil soon replaced the jubilation that had been lost because of disobedience and unbelief.

With the coming of the Messiah, this was restored at Calvary. The dewy mist which came up from the earth to water it was soon to be replaced by the rain that would fall from heaven, which from the flood, we might by this, understand the loss of man's inner ability to nourish himself and see the glorious blanket of grace which was to cover the world, that it might be kept alive until the time of the restoration of the garden (millennium); the atmosphere keeping the great light from literally scorching the earth's surface until no life remained; the bow of His covenant set in the clouds, saying that as long as the earth remained, there would be seed time and harvest. As the angel of Revelation 10, with the covenant about his head, he could give unto us the entirety of the little book, which is His will.

Even though it is bitter to the belly, even a generation of vipers that produce life from the belly, through means of the serpentine course. Yet the curse of travail has ended through Calvary and the feeding of the belly from the dusty elements of life, in that the serpent's meat was dust, means that there has been a change over from this depraved way of life into which Adam had fallen, back over to that celestial spring or fountain of living water, wherein is the habitation of angels. Jesus said that being equal to the angels, we cannot die.

Knowing that Adam had nothing to fall from, therefore we conceive the thought that from the very beginning the whole picture or transition was to depict the fall of Lucifer. As in Lucifer (Adam -- the tree of knowledge), all die. This answers to Mount Sinai, the law of sin and death, or Moses who led his people into a wilderness of destruction.

We are all dead by the body of Jesus unto sin. As in the days of Moses, the earth opening up and swallowing the elders (the first born), so it is in baptism; the old man is laid away (Pharaoh swallowed up in the Red Sea), and Satan our enemy cannot pursue the spiritual (Joshua) regime of youth and life, which is the tree of life, with the new law of grace and mercy, which nourishes us back to the manhood of the image that was lost in Adam's fall, the image of Christ Jesus, whereas He said, "Let us make man in our own image."

By this, we clearly see that Jesus Christ is the beginning of the cre-

ation of God; not the generation of Adam, but the regeneration of the second man Adam. We also see that Adam's generation are the fallen and rejected sons of God. As in Adam all die. By the disobedience of one man, all men were brought under the penalty of death. So, as in Christ all men are made alive by the obedience of one man wherein we all have access to eternal existence. So then, as we consider life within the veil, we know that the rent veil of Calvary was the end of the law; the death of the first Adam; Jesus being made sin as the serpent whose head was to be bruised by the crown of thorns. The brazen serpent of the wilderness made an end of all serpents or demon powers, and God's big brazen altar of Calvary where the force of His wrath is never quenched, neither can it go out, has at last consumed the evening time sacrifice of a Lamb without spot or blemish.

Here, Moses is seen atop the blazing mountain along with Joshua, who is typical of the Holy Spirit, as the law of the first covenant which, as an intellectual strength and definition is broken, as the old covenant (body of Jesus), is folded up and laid away.

We say covenant or covering; the elder (firstborn), as represented by the Jew, can no longer be the tabernacle of life. The beast body is finished. Christ the second covenant, as Joshua emerges from the heart of the earth to cross the Jordan, being victorious over death, hell and the grave and the wilderness is left far behind. Aaron the high priest (Christ), is taking the blood of atonement, ascending up on high to place it on the mercy seat of redemption while the spiritual Jew (new man Adam), is now being led by the great Joshua of God, the Holy Spirit, Christ in you, the hope of glory.

The life within the blood pulp of the blood cells of our body is pictorially seen as Israel moves in the midst of the cloud and the pillar of fire, baptized in the waters of the Red Sea; the baptism of fire shown by the pillar of fire, which is a misty cloud by day, without fire (spirit baptism). All having been baptized unto Moses, both in the sea and in the cloud; again the doctrine of baptisms that Paul spoke of is shown by the transitional act of Mosaic procedure through the ordinance of the law, by the laver, the golden altar of hot coals, and the misty vapor of the sweet smelling incense as Aaron entered the holy of holies (water, blood and fire); the big brazen altar that ever burned (outer courts, inner courts, and innermost courts).

The baptisms are shown again by water at Pentecost, as they are bap-

tized in Jesus' name for the remission of sin. The fire baptism, which is shown by the tongues of fire in the upper room, and the spiritual baptism which is shown by the mighty rushing wind that filled all of the house, for Jesus said that he that is born of the Spirit is like the wind.

Let us once again return to the original act of God, or the place where everything began. Adam was made of the dust and God said, "Unto the dust thou shalt return," but remember the statement of Jesus, "He that is born of the Spirit is spirit." Don't forget that there is yet another form of life, for Jesus also said, "That which is born of flesh is flesh."

Man was made out of the dust; the woman was made out of the flesh; the children, through human sensation were of the blissful state of energetic union (that which represents spiritual), born out of the state of ecstasy of life.

We must acknowledge that there were three covenants. The water covenant, the blood covenant, and the Spirit covenant. This of course brings us into the doctrine of baptisms. The earth in the first two thousand years had a water covenant, the age ending with a great water deluge of cleansing by baptism as the old world passed away.

The next two thousand years brought in the blood covenant and ended with a great blood deluge beginning with Jesus and moving down through the Dark Age, where the martyrs were so brutally killed out. Titus' blood bath in 70 AD brought another age to a close, and the apostle of that day stated, "Ye are the people upon whom the ends of the world have come."

The next two thousand years, with which you and I are somewhat acquainted, started with a spiritual covenant and must end with a great spiritual deluge of rapture at the end of this age just before the tribulation and the millennium, which is the restoring of all things.

Now, we see the age of vegetation (covenant of water), Adam and Eve living off of the fruits. When that covenant was broken, the beautiful world of vegetation passed away and the water, which is the life of all vegetation lost its radiance and preeminence as the garden diminished.

Adam, the animals, and the creation were still here, but the shekinah was gone. Everything had returned back into its dusty order, for the covenant of the body had been violated. So, the man that was taken from the elements of the ground was separated from life, in that the body is majorly composed of water. Let us remember that the three essential properties of creation are: element, oxygen and light. Now then, we can

see what is meant by the statement, "We were naked," that is, we see that the emphasis is placed on the body.

The male covenant being over (the dust and the water), let us now examine the female part of the covenant (that which is born of the flesh), the second world of human anatomy or the beast realm (blood covenant that God made after the flood, giving man the right to eat meat). Remember, the life of all flesh is in the blood, whereas the life of all vegetation is in the water, while the life of all angelic existence is in the Spirit.

Let's keep in mind that it is in the realm of blood or beast (middle realm) that the covenant of God shows up, because Jesus came in the form of human anatomy. God did not have any trouble with Adam in the beginning, for Adam had no mind of his own, so far as intellectual reasoning or development is concerned. He only reflected God and His purity, but now that man is in the blood realm, having partaken of the tree of knowledge, there is instilled within him the mind of Satan and the enraged passions of the beast. This is why intellectual brilliance or science keeps tracing their ancestry or lineage back to a beast, while we trace ours back to God, for we are born of God.

We see in this also the Jewish people, who are traced back by lineage to the natural Adam and who feel like their only means of survival is contained within the possessing and keeping of their homeland or acreage of production, which will break forth as the land of Canaan in the millennium. Three kind of people herein are seen: The Israelite, the Gentile, and the Christian, which are religiously referred to as Jew, Catholic, and Protestant.

Now, let us say this, that even though Adam reflected God, this was not altogether pleasing to God, for the Lord desires that we be born of His Spirit, so that we will praise Him out of our own sovereignty, for while the Lord was away from Adam and Eve, in that the Bible tells us that He walked in the cool of the evening, they had betrayed Him. Neither is it stated that they could see Him, but rather that they had heard His voice in the garden and were afraid.

This denotes an unfinished work, in that no man hath seen God at any time; yet, in the finished work of God through Christ, we are told that the pure in heart shall see God. By faith God purifies our hearts. Thus the eyes of our understanding are enlightened to comprehend the heights, depths, length and breadth, for God is a Spirit.

The reflectors are referred to as fallen stars, in that Lucifer's intellec-

tual powers of the old serpent's tail draws a third part down to earth to trample on them (dust realm).

Let's finish examining the second age, or blood covenant. Remember, the curse of the male (man) was the briars, the thorns and thistles, the toil of the ground, and the sweat of the face. Look at Jesus, sweat as drops of blood, the thorns upon the brow, His labor among the wretched vines of mankind, the thorns and thistles, which were constant pricks in His side. Christ within Jesus rose up, took the body (brazen serpent), hung it on the tree and bruised its head at Calvary. Jesus having been made after the order of mankind (Adam), showed the headship or the first man Adam, the serpent head of sin that had to be bruised.

The resurrected Jesus, which is the Christ of the celestial body, the beginning of the creation of God, showed the seed of the woman as He came forth from mother earth's womb, having gallantly led the serpent to his death, which was the sinful body of all mankind (generation of vipers); Jesus being delivered for the offense of those that had sinned, carrying them to death at Calvary, whereas Christ was raised for justification of those who knew no sin, translating them into the kingdom of life by the virtue of His own works and blood.

Thus, the veil was rent in twain, for Christ the inner covenant as the child of the firstborn, had broken forth from the matrix. In the covenant of blood, the breath of life continues to be preserved as the oxygen continues to illuminate and activate the blood genetics. The blood, which is the life of all flesh (human anatomy), now makes us to know that the covering is by night, for the life is protected by the pillar of fire. The covering or baptism is no longer as the water that carried the little ark which protected Moses, the life, who was the promised son.

The reason we say that this is the pillar of fire in the night or the fire baptism, which is the covering of the blood for the soul, is because we are referring to intellectual darkness from the fall. Paul, turn My people from darkness unto light! Jesus said, "Gross darkness of intellectual reasoning is covering the people in the end time," whereas God commands light to shine out of darkness, saying that there shall be light in the evening time, which means the coming of the Lord or the revelation of Christ, which should spring forth in that season.

Remember now that this is the beast realm, the woman's bloody issue, or the female, which is that which is born of flesh, having been taken from the flesh of Adam. This covenant is not as the first covenant, which

was made with the body, for the body cannot sin. It is only a reflector of life showing us that Adam was not in the transgression. It is the creature that waiteth for its redemption through its groaning, for it is the purchased possession.

Of the blood, representing the soul, it is said, "The soul that sinneth shall surely die." The soul is the realm of the power of decision, for Eve could have said yes or no to the beast. Adam was not privileged in this way because of environmental circumstances. His wife had sinned, and he had no choice but to follow her for her sake. So it is with Christ and the church.

It is therefore evident that Satan hath made his stronghold in the middle realm (second heaven), earth being the first heaven (shown by man), human anatomy being the second heaven (physical realm), as is depicted by the woman, and the galaxies being the third heaven, filled with the stars, as is shown by the children. Lucifer being a spirit (fallen angel), has come into the water realm of innermost life, and from that has entered into the blood realm of innermost life. His third attempt was to regain place in the angelic (spiritual) realms of the innermost life, but he hath failed in that he was cut off in the second realm of the blood life, where Jesus met him face to face. (The sun and the man -- the moon and the woman -- the stars and the children).

Lucifer evidently climbs into the heavens because of grace, and a third part of the angels are overthrown. Being the ruler of intellectual reasoning (darkness), he is the prince of the powers of the air. This may sound a little shocking to you, but when God said to Adam and Eve, "The day that thou eatest thereof, thou shalt surely die," they truthfully did die. We said that they died within a God-day, in that man's life span has never attained unto or exceeded a thousand years which is a day with God. We say that a man died spiritually, in that he lost his immediate fellowship with God, but the shocking reality of the whole thing is that it is more than you visualize. Man actually did die that day. Jesus said, "You are dead while you live, because of trespasses and sins." In reality, what happened was that God withdrew from Adam and Eve, or that is, Adam and Eve separated themselves from God.

When the Spirit of life departed, there was nothing left except the breath of life. The only thing that could be done now to preserve mankind, in that they had been switched over to a temporal existence, was to allow Satan (Lucifer), the ruler of intellectual reasoning, to set himself



up a kingdom of schooling and government, thus making him the prince of this world, which was part of God's program from the beginning, in that God's plan is to make man from the dust and through the power of process, time, and transformation, change him into a god.

What must God do? There is only one thing left, inasmuch as Satan is not only the ruler of the demon powers or angelic forces that are in the air, but rather, the atomic particles by means of mind over matter. God must allow man to live by atomic means, man being a composition of atomic particles. He must then survive by means of the elements of creation.

Through water (vegetation), he takes these into his being; through meats (blood), he takes these into his body; by sunlight (spirit), he takes these into his being. He is a mass of nerves. In any place where nerves fail to function, his life is quenched. The only life that he has in the blood is the oxygen, which is taken in through the lungs. This is proven, in that if you hold man's nose and cover his mouth so that he cannot breathe, he immediately dies from suffocation. He is nothing more than a composition of elements which are relative to the earth, and not nearly so fortunate as a tree which can live for eight or nine hundred years because it has a taproot which can go so deep into the ground that it can continually nourish itself with elements that man has through greed used up, so far as surface is concerned. Instead of moving insects with prayer and clean living, he poisons and infiltrates the air with death, thus contaminating his substance. He will not let this body have the one day out of seven to recuperate. He will not allow the land to lay waste one year out of the seven to refertilize.

Look at the people before the flood, who lived to ages of eight and nine hundred years. Will this ever be again? Yes! God said, "The days of My people shall be as the years of a tree." Why? Because God has preserved beneath the ocean, by means of tilting the earth, the fertile and organic elements that will produce long life in the restoration. The salt water is a purifier. This again goes back to the water covenant or the restored garden, the bodily aspect or the Jew.

Let's look at the spiritual or third covenant which begins at Pentecost with the outpouring of the Spirit upon all flesh. You see, God has left us a root who is the offspring of David, therefore we are not altogether cut off from the life that Adam had, for in the second man Adam, who was before Adam, we have our root. Every plant that the heavenly Father hath

not planted shall be plucked up. It shall wither and die.

This covenant of the Spirit has to do with the children, for we are all children in Christ. Remember, this takes us into the innermost courts or the holy of holies. The last two thousand years brings us over to the coming of the Lord as we enter into the church ages. This is the covenant with the celestial realm, the place where the innermost secrets of the heart are revealed (angelic realm), the third heaven where God Himself dwells.

When God created, He created in three major steps: The heavens, the earth, and the seas: A heavenly world, an earthly world, and a water world of the darkness of the deep. Lucifer is the ruler of the darkness of the deep, for we are told that Leviathan, the piercing one, maketh the deep to boil like a pot.

Where the problem begins is that Lucifer hath left his first estate, climbed up into the middle realm of humanity (blood life), working through the beast to subdue the angelic host. Man therefore, being relative to the beast, Satan has not accomplished that which he has hoped to, for man being subjected to the kingdom of Satan, did not by any means hinder the plan of God.

Satan only claimed that which was his own, the seed of Cain, for there is a much higher order in God, which is son-ship in Christ. Angelic life, which is Son of God life, who do not live by intellect, but rather by faith; they are equal to the angels and cannot die, for that which is born of the Spirit is spirit.

The fountain is open within the house of David -- Christ, within you, the hope of glory, which is the fountain of living waters; for out of your innermost being shall flow rivers of living water. For as the deep calleth unto the deep at the waterspout of God, whose waterspout ye are, we will draw water out of the wells of salvation with joy, for Zion shall return with everlasting joy. The joy of the Lord, being our strength, we should therefore be strong in the power of His might, for we do not place our faith or confidence in our own brilliance of ability or ingenuity. The spiritual rejuvenating or the innermost life, as a cloud by day (mind of Christ), makes you a child of light, for ye are not children of the intellectual darkness, but rather the children of the day

So then, we know the day of the Lord, for this is the Lord's day, even His appearing to them that look for Him. Therefore, the thief in the night is to those who are in intellectual darkness. We, as children of the day have been, by His Spirit, transported into the day of the Lord, in that

Christ said, "It is finished." The Lord, having rested from all of His labor, by faith it is no more works of the law; therefore, we have entered into His grace, the day of God's rest, having ceased from our own labor of ritualistics and formality.

Our religious desire and stride now is conformity to His will and image by the means and measures of His Word, as we grow in the grace and knowledge of our Lord, to the full measure of the full stature of Christ, for it is no more I that liveth, but Christ that liveth in me, for the life that I now live, I live by the Son of God.

The Spirit covenant, being made with the spirit (angel) of man, brings us to the part of justification, wherein the spirits of just men are made perfect, our justification and purification of heart being by faith. Everything in the act of creation has its means and measures of control and existence by virtue of the nature that God has given it. A cat's nature constrains and regulates the elements to a composure of a cat image. You cannot change that. The leopard cannot change his spots, neither can the Ethiopian change his skin, and they that are accustomed to do evil cannot do good. We were made for God's pleasure, but the wicked for the day of His wrath.

The nature of a plant will be to one end and size, while the nature of a tree is to another altogether different. The nature of a man takes him through so many years. With exception of a few, more or less, he dies; and even though scientists seek to change this, yet there is no way; for to change the nature, it would mean that you would automatically change the image. Therefore, mother nature is of one kind of life; human nature, another kind of life, and son-ship or God nature is of another kind of life, a much higher order of life.

Satan, being an angelic spirit, can get close to this life through the means of grace. He can also very easily enter into the life of mother nature, and also into human life, but the image of God in which man was made, which was lost in the fall from the garden, that is to say the image of Christ, the second Adam (restored image); Lucifer did not dare go near that, which is why he worked through the weakness of the woman. If the heavenly image of son-ship hath been restored to us by means of Calvary, therefore the world and all creation is groaning and waiting for the manifestation of our son-ship, which will be the celestial regime in our mortal bodies that will change us into immortality, whereas we will in return correct the disorder of the earth, releasing creation from the

brutality or harshness of Satan, who is responsible for its groaning.

It is obviously seen within these statements, that through the covenant of the Spirit, which is the Holy Ghost Himself, who by faith doth purify our heart, hath even now at this time endowed us with power for a celestial regime.

There is a justification of spirit by faith; there is a sanctification of the soul by God's Word; there is a glorification of our bodies by means of baptism. We therefore have a justification of spirit by translation through believing, and we enjoy the sanctification of our soul by the power of God's Word which transforms us, while we enjoy glorification of our body by transfiguration. Though we wait to wit the redemption of our body, it is only because of the time element involved in the allowance of the spirit of iniquity which worketh as the prince of the powers of the air, being allowed to stimulate life by human passion, until the era is finished; whom the revelational mind destroys with the brightness of His coming. The spiritual covenant therefore is made with the angelic part of humanity, as it was said concerning Peter's angel.

The agreement with Egypt was broken by Pharaoh (vegetation, garlic and onions); the covenant in the wilderness was broken by the elders, but the covenant of Canaan was established by the children under the regime of Joshua, and so they received their inheritance.

Joseph, Moses, and Joshua: three great leaders, for major purposes, were of different perspectives. We do not live of the dust, but we live by faith. The serpent's meat was dust. A generation of vipers thrive on their belly. We must bruise the intellectual head of the serpent, not leaning to our own understanding, by trusting in the Lord's Word with all our heart, for His words are Spirit and they are life.

The water covenant failed to offer an eternal covering or abode for the Spirit of life. Life by means of element couldn't do it. Blood life failed! As a covering, it could not do it, but the Spirit is uncontaminated by Satan, wherein the Lord, as the Spirit of life, shall eternally dwell.

What can we say to these things, other than to accept the fact that we are born of the divine nature, which is without end, for termination of life doth not exist in the Spirit, because the Spirit is not subject to tangible matter nor defilement of intellectual reasoning, whereas all manner of matter is subject to Spirit. So then, it is not Satan's intellectual, man-made mind over matter as the theory of science tries to prove. It is the mind of Christ over matter, the mind that has, by faith, created all forms

of matter.

God allowed Satan to seize it through the fall of Adam, thus making him the prince of the powers of the air, giving him his dominion over human government and the intellectual powers of reasoning or definition, for the sole purpose of stimulating mankind by means of human passions and relation, and also through sports, eating, drinking, and wild excitement.

Man's physical activity and human resources have been inspired by Satan to great advantage and lofty achievement, reaching even unto the heavens, even as the tower of Babel, the Lord saying, "Though thou makest thy nest among the stars, and though thou climbest up to heaven, I shall cast thee down to hell."

By this, it is obviously seen that man's conquest among the galaxies will end in a waste of effort, whereas they will have accomplished nothing, for after all they have done, God will utterly confound them and reveal the mind of Christ, thus putting on exhibit the ignorance of Satan and all of his followers, while the children of God shine forth as the brightness of the firmament and the stars forever and ever. So let us rejoice forevermore and be thankful for all things, giving all praise and honor and glory to our Savior, the Lord Jesus Christ, who hath purchased us with His own blood, having made us priests and kings unto His own glory. Unto Him, the everlasting Father, the omnipotent God, and His Son, the Lord Jesus Christ, be praise, honor, and glory forevermore and without end. Amen.



# The Springtime Of Life

Rev. George Leon Pike Sr.





In the beginning, God created the heavens and the earth and all that is therein. Eventually, God brought about springtime, a time of the year that is so inspiring, even to the animals.

The trees begin to blossom out at springtime and bring forth fruit. The lovely fur coats of the beasts of the field seem to come alive with a new radiance. The cold, drab look of the wintertime seems to be swallowed up in victory, and the glorification of the world of life has sprung forth.

The birds begin to make melody with the sweet smell of the honeysuckle vines filling the air, while the brooks begin to look refreshing. There is something intriguing among the everglades and in the forest, while there is an adventurous feeling that allures and entices to make one want to seek and search out the deep, hidden secrets of the beautiful, camouflaged fields in the places of the wilderness. Some have a yearning to scale the mountain tops. In all of the beautiful sights and exciting thrills of the lofty grandeur of the mountains and the deep, shadowing valleys, it creates such a stimulation for life and for wanting to live.

A young man, filled with strength and human vigor; a young woman, her heart filled with excitement: all of this comes from God, our heavenly Father.

Youth is in full blossom. The lofty blue skies up above our heads; the beautiful fluffy clouds that are floating along with the breeze; the refreshing dew drops of the morning that actually makes the willows to weep: all of this is the act of God.

You can stand and watch the billowing tides of the ocean, while you feel the caressing of the gentle breeze while watching the swallows at play: in this is seen the love of God.

A little child laughing, rolling across a grassy lawn, playing with his little friend, a dog, while a mother caresses a little babe, holding it tight in her arms; a father, his perseverance and strength on exhibit as he cheerfully makes provisions for his wife and little ones while plowing the fields and planting the grain: all of this is the gift of God to humanity.

Beautiful melody that thrills the hearing; lovely smells, as of the sweet shrub, or as the cooking of pumpkin pie, that excites the appetite; eyes that behold, ears that do hear, human senses that can feel, smell, or touch the beautiful attributes of our heavenly Father.

God, the great Spirit of life, on exhibit through human instrumental-

ity. The beautiful stars, the light of the moon, the sound of the crickets, the dimly lit and enchanting images of the night; then, the breaking forth of the early morning dawn from the horizon that awakes us to duties and responsibilities for survival: all of this comes from God.

There seems to be no end as to the variety of species or creatures, or of things that God has created for man and his pleasure. It seems so little that God is asking of man. His request is but for one purpose, and that is a conformity to life and the laws of life, and that through the lovely name of His Son, Jesus: God's way of bringing us back to our originality, and our beautiful home in the garden. It is God's way to eradicate all of the infiltration and problems of life.

For this reason, His goodness leads us to repentance. By this great act of love, we are compelled to give forth praises, honor, and glory to His lovely name; a living, sacrificial surrender to a conformity of life.





# The Time Is At Hand

Rev. George Leon Pike Sr.



**D**oes it seem strange unto you that this great Galilean has, in this day, rose to immortal fame in the minds of the people? For it is thus written of Him, and the Scriptures cannot be broken: the whole world has gone after Him. He is the stone the builders rejected. The same has become the head of the corner. Other foundations can no man lay. Let every man take heed how he builds thereon.

Having built walls, you daubed it with untempered mortar, and there is not one stone left upon another that shall not be cast down.

God called Solomon to build His house. He said He would set His name upon it. That house was a natural building, soon to be torn down, but being a symbol of spiritual things to come. Solomon portrayed a shadow of the kingdom age, when miracles had played their part in the past in the lives of the prophets and the warriors of old had made their conquest, all this having been done, yet the house of God remained unbuilt. The Red Sea had been divided by the mighty power of God. The mount of God smote with His fiery indignation. The sun had stopped in its orbit at the command of man. The giants were overthrown and the Canaan land taken, yet the house of God remained unbuilt. Then was sought the gift of wisdom, the only gift that could build the house of God. For it is the mind of Christ so powerfully portrayed through the human body. It brought in the kingdom age and caused all the land to be at rest, for the knowledge of the Lord shall fill the earth.

The Lord said in His word, if your ways please me, I will make your enemies to be at peace with you, and Solomon's ways pleased God. He had asked for the one gift that it takes to please God, seeking to understand God and His ways. Every man's ways are right in his own eyes, but are they in agreement with the word of God? Behold, I give you power over all the powers of the enemy, and nothing shall be any means hurt you. To whom does He speak? To all those whose ways please God. Solomon's enemies were at peace with him. He had plenty of time to think right and find the wisdom of God. I ask you this question: are you sick and oppressed? Is your mind gloomy and overshadowed with thoughts of doubt, fears, and worries, which things are the stronghold of Satan, which channels he uses to malice the body. Faith comes by hearing, and hearing by the wisdom or the word of God.

Casting down imaginations and every high thing that exalts itself against the knowledge of God, bringing into every thought to the obedi-

ence of the mind of Christ. Your enemies will be at peace with you. The miracles have proved our God to the world. The prophecies have foretold of His great events. Tongues have been a sign to the unbeliever, interpretations have expounded the secrets of the heart. Government and helps have found their place greatly misused at times, yet all things have done their work well. But only His appearing radiating through the human body will destroy the knowledge of perversion and destroy the man of perdition with the brightness of His coming. In the natural, He shall appear and every man shall behold His coming, but beloved, we look not to those things that are temporal, but to those things that are eternal. For in the physical realms in the physical sense, He has appeared the second time without sin unto salvation to them that look for His second appearing, as the Holy Ghost. For the law and the prophets were until John, since that time, the kingdom of God has been preached and men press their way into it. Jesus said to preach the time is fulfilled, and the kingdom of God is at hand.

Philip's message at Samaria was the kingdom of God and the name Jesus. Proof of the fulfillment of time for the kingdom age. God sent forth His Son in the fullness of time, born of a woman, made under the law. He said in the fullness of time, He would gather all things together in heaven and earth into the body of Christ. Christ confirmed this by saying, "All power is given unto Me in heaven and earth." The writer said that by the one Spirit we are baptized into one body (body of Christ).

The Bible says that the kingdom of God is within you, and John 4:24 says that God is a Spirit. The Bible calls Him the Father of spirits, because we are spirits in bodies of clay, and angels are spirits also, for He said I make My angels spirits. Devils are spirits, or fallen angels, because when the seventy that He sent out returned with joy, He said rejoice not because the spirits are subject unto you.

In the physical realm of revelation, Satan was cast out of the heart of man into the physical body, which is made of the earth, shows Satan's fall from heaven to earth. For Paul said, "In my body there dwelleth no good thing."

Now then, the kingdom of God in man's heart has no accuser of the brethren. Christ, the Spirit, makes intercession from the garden of our heart with groans and moans that cannot be uttered, being touched by the infirmities of our body that grieves the Holy Spirit whereby we are sealed unto the day of redemption (the redemption of the body).



The kingdom of God within has justified, predestinated, glorified, and sealed our soul until the redemption of the body. Paul said that we wait for the redemption of our bodies, which shall take place in a moment, in the twinkling of an eye, at the last trump. We will receive the spiritual body. John said that he that is born of God does not commit sin. He cannot commit sin for he is born of God. Every sin is without the body, Paul said, except the sin of fornication, which is against the body. Christ died to remove sin in the flesh in God's sight. If you have been born again, you are not in the flesh, but in the Spirit, saith Paul. That which is born of Spirit is spirit, Jesus said.

As it was appointed unto man once to die, and after this, the judgment, David said that God broke that appointment. This He did by taking our place on Calvary, smitten of God for us. Jesus said, "He that keepeth My sayings and believeth on Me shall never see death." Paul said, "Behold, I show you a mystery: we shall not all sleep, but we shall be changed."

Enoch went away in a whirlwind, and Elijah by a fiery chariot. Paul was caught up into the third heaven. John was caught up into the heavens. The angels ministered to the apostles, and they minister to the heirs of salvation.

We are spiritual beings and in the Spirit. We can fellowship angels, who are also in the Spirit. Where two or three are gathered together in His name, there He is in the midst. We are in heavenly places, hid with Christ in God, whom the heavens have received until the time for the restitution of all things. We are not of this world, for He has chosen us out of the world.

Having been judged by the Word of God, judgment beginning at the house of God, our sins were remitted by the forbearance of God and not retained.

We are saved by faith in the finished works of Christ. We receive an inheritance by predestination with Christ. We are buried in His death by water baptism in His name, baptized not to remit our sins but for the remission of our sins, which the Scriptures says are past, through the forbearance of God. Not baptized to the death but for the dead. Not the body that sins shall surely die but the soul that sins shall surely die. Though the body is unredeemed, it is secure by the works of Christ as the body of Christ through God's mercy. For blessed is the man to whom God will not impute sin, saith the Scriptures. Blessed is the man to whom

God imputes righteousness without works, for where there is no law, sin is not imputed. Taken from the curse of sin, we are redeemed by faith. Attributes of good works will show in our lives if Christ is there, not to justify, but rather to show justification in the soul. Christ within you, your hope of glory.

Christ springing from within the kingdom in our soul, radiating through the body by the light of His knowledge, taking a bodily earth, without form, shaping it into the body of Christ, driving away the spiritual thorns and thistles (demons, sicknesses, fears, and death). The shekinah glory of God changes our old physical earth into the new earth of health, joy, and happiness, burns the chaff with unquenchable fire, and we enter into the promised land of God's Word by faith, with thousands of promises to be enjoyed.

The kingdoms of this world are becoming the kingdoms of God. We have passed from death unto life, being perfected by the bond of perfection, which is charity. We have been translated into the marvelous kingdom of our God. We have escaped the pollution of the world through Christ. His Word spoke this world into existence; likewise, He is speaking this world out of existence by the revelation of His Word. From faith to faith of His promise, we travel in our soul on a journey the world cannot see, moving from realms of time into an eternal creature by faith, which works by love.

The angel shall set one foot on the land and one foot in the sea, and declare that time shall be no more. The angel said that the time is at hand, let him that is unjust be unjust still, and he that is righteous be righteous still. We can throw away our calendars, which mark our days. Time, which sprang from eternity at the garden, shall merge into that one great eternal day. I believe the last minute change is soon to come. God is speaking the world out of existence every day, and eternity into existence by the revelation of His Word, for He said it shall not be you that speaks but your heavenly Father within you.





# Things That Remain

Rev. George Leon Pike Sr.



In my travels, I have seen many things, and have been privileged to sit and converse with great men, and also church laity. I have seen one great obstacle in the life of God's people. The Bible tells us that they perish from the lack of knowledge, and this I have seen.

They do not know God's mind nor His will, and because of this, Satan takes advantage of them. The Bible tells us not to give place to the devil, but to resist him and he will flee from you. Jesus said, "Behold, I give you power over all the power of the enemy, and nothing shall by any means hurt you."

David said, "My heart is fixed in God and evil tidings shall not trouble me." In a dream, I saw Satan. At first, it startled me, but I took faith and resisted him and he blew up like a balloon and went into pieces. Jesus said, "Fear not!" God has not given us the spirit of fear, so why should we accept it from Satan? People fear sickness, poverty, and troubling circumstances. They fear the loss of their children or loved ones, the loss of their minds or of their worldly goods.

Listen and let me share my discoveries and victories with you. First, remember and keep in mind that God is no respecter of persons. As the song says, "What God has done for others, He will do for you." Remember, God is able.

The angel said that nothing shall be impossible to God. Then, keep in mind that all things are possible to them that believe. So, it is not out of your reach. This does not mean that all things are just brought into the realms of possibility, but it means that now, by Christ's work and faith at Calvary, you can do anything.

The Bible says that God, without respect of persons, has forgiven us all of our iniquities and healed all our diseases, that by His stripes we are healed. It tells us that God is good and there is none good but God, which means without fault.

The Bible says that Jesus, who was God in human flesh, went about doing good and healing all that were oppressed of the devil. Did you know that when the Bible says "all," He did not ask if they were Christians or sinners? He just looked for faith.

Now, He did say that healing was the children's bread, and that if you climbed up to God's benefits without the righteousness of the saints, which He called the wedding garment, you would be found there and then cast out of the mind of love and compassion, which is the world of

light (Christ's mind), into the satanic mind of fears and woes, which is the outer world of darkness with its reasoning and theologies, to become a reprobate, to believe a lie and be damned.

He did say, Go thy way and sin no more, lest a worse thing come upon you, but if you are born again and become a believer by repenting of your ways and sins, to be filled with His Spirit, then you pass from death unto life and leave everything that pertains unto defeat, sickness, or death behind forever.

We wait for our faith to grow strong enough to change the body into its glorified form. Satan can prog at our faith through the unchanged body; yet, sin cannot be charged against it because its failures and mistakes are not willful, for the outer man is dead by the body of Christ at Calvary. If the love of the world and its ways, or the will to sin, is in you, you have not passed from death unto life. We know that we have passed from death unto life because we love the brethren and God's ways.

The only proof is to do the things that are contained in the Scriptures, and to always please Him as we grow, in the knowledge and in the light, to the fullness of the stature of the perfect man, Christ Jesus, to be perfect even as He is perfect.

The will of God is to conquer death and change the body so that we may bypass the grave. Remember, God is the Spirit of holiness. That is why the Bible proclaims that without holiness, no man shall see life or the Lord, because the Spirit of holiness is the only Spirit of eternal life, and it is called the Spirit of truth, the Holy Ghost.

By name, it is Jesus. That is why the whole family in heaven and earth is named after Jesus. All things are gathered into His body. By baptism of one Spirit, we become the members of the body of Christ, which is the church, then we take the bodily or family name and lose our own identity by the death of Christ's body at Calvary. He became us in death, so that we might become Him in life. He was made our sins that we might be made His righteousness. He bore our sicknesses and infirmities on the tree that we might have His peace and health.

The chastisement for our peace was laid on Him, so when we suffer, it is useless unless it is for His sake. Faith quenches all the fiery darts of Satan. When we fear and worry, it is foolish because it brings defeat by unbelief, which is sin, and the soul that sins shall surely die.

Unbelief limits God in your life in providing for you. That's why God overthrew them in the wilderness. They limited the Holy One of Israel



saying, Can God prepare a place and food in the wilderness? Paul said that many people die or sleep because they fail to wit the redemption of their body, as well as their spirit, from sickness, terror, and sin.

We know in part, and as God reveals the Word of truth in its season or age, we comprehend line upon line, and precept upon precept, unto the fullness, and are changed from glory unto glory into the stature of perfection to overcome death. We know in part, but soon, part will complete perfection.

If you can recognize that you are the body of Christ, and death has no power over you; that God, the Spirit, is tabernacling in man's body and that there is virtue in this temple for healing, then you can be healed and saved. The prayer of faith shall heal the sick, and if they have committed any sins, it shall be forgiven them.

John said, "The tabernacle of God is among men." The world and the antichrist shall blaspheme this name of God called Jesus, and this church or body of believers that are called by His name, and not a church name, are called Christians (Christ-like).

To climb up into religion by a church name means to climb up another way, but Jesus, the Word, said, "I am the door to the sheepfold."

When we give place to Satan through unbelief in God's promises, we do like Eve. We cause trouble. We may drive out the spirit or cast Satan out, but he will leave a dirty roost of sickness and trouble, which sometimes requires a miracle to restore the losses and heal the bruises of man.

Just remember that God said, "Peace on earth and good will toward man." God wants His will or Word done on earth as it is in you. Earth is your body, as heaven is your spirit, so He can redeem the earth and the body and change them. God is saying, "Come on! I am with you, and I will never leave you nor forsake you. You can overcome by My strength and faith or My works. You have all power over the enemy. Don't let him hurt you! Bruise his head, which is that old carnal mind of reasoning, and overthrow it! Lean not to your own understanding, but trust in the Lord and I will bring it to pass. I will supply all of your needs according to My riches in glory, for I have given unto you, in Christ, all things that pertain unto life, purifying you, perfecting you forever and glorifying you, knowing that nobody can lay anything to your charge because you are My elect, and nothing can separate you from My love because you are born of God. You cannot sin, and no one can deceive you. The truth has made you free, and every adversary that rises against you in judgment, I

will condemn and destroy. Thus saith the Lord!" I feel His Spirit saying, "Amen!"

You have an unction from the Holy One to know all things. God looked down from heaven and heard the groaning of the prisoners, and loosed them that were appointed unto death. He has, for your sake, destroyed Satan. You have power over death if thou canst believe. All things are possible to them that believe.

Let us be strong in the power of His might, or works by faith, and lift up feeble hands of weakness in our life and in others. Let the weak say, "I am strong by His strength," so that the lame be not turned aside because of our unbelief, but Paul said, "Let it rather be healed."

Let us all together rise up, take and establish God's kingdom and will on earth, so that the angels might rise and proclaim that the kingdoms of this world have become the kingdoms of Christ. Let us strengthen those things that remain, lest He should come and remove our candlestick. Amen.

# Visions

Rev. George Leon Pike Sr.



**T**he Scriptures tell us that in the last days, young men shall see visions. Paul said in his writings that all the invisible things of God, from the creation of the world, are clearly understood by the things that do appear. This Scripture shows us that God, who is a Spirit, created a natural negative for every positive that is in the spiritual world. We live in a world of parables, or a world of proverbs. It is not given to the natural man to understand the mysteries of God.

God gave us a world of natural things, which are types and shadows of heavenly things. They are allegories. God veiled Himself in all of His creation in the form of man's needs. God, as a Spirit, is healing to the sick, and the bread of life to the starving soul. The pure in heart see God. He is in the trees, the stars, the birds, and everything that was created by Him.

Paul said, "The eyes of your understanding being enlightened." We don't see God with our natural eyes. We comprehend God with the eyes of our understanding. A good example, to make this clear, was given one day as a man asked his three small children if they actually saw with their eyes. Quickly they answered, "Yes!", but the man said that he could prove that they did not, that they saw through the eyes of their understanding, and their natural eyes were used only to focus an object. They were riding along the highway, and he began to ask them what different objects were, such as cows, horses, etc. They answered immediately, but then he noticed a transformer on a telephone pole. The children, being small, could not tell him what it was. He said, "You see it, don't you?" They said, "Yes, but we don't know what it is." Then he explained, "Unless you are taught to know through your understanding what certain things are, you do not see them." They saw the form, but could not tell what the transformer was until they were told. From now on, if they are asked, they can quickly answer and tell what a transformer is, because the eyes of their understanding have been enlightened. Think on this natural example, and then you can better understand how to comprehend God. The more you learn the Bible, the better you see God.

Our spirit becomes one with God's Spirit. We serve God with our spirit. The secret to success in Christ is to know that Jesus took our place on the cross in death. He exchanged places with us. We sinned and were guilty of death, but He took our place and we became His body of righteousness through faith in His grace. He died that we might live.

God is a Spirit. What kind of Spirit is God? The Bible teaches that He

is the Spirit of holiness. Our nature is holy when we accept His Spirit in our bodies. He lives in us and we have the nature of Christ.

The way that you can tell a Christian from a sinner is by their fruits. Paul tells us that we should bring every thought into subjection to Christ, and if anything has any virtue in it, to think on these things.

People in our day feed on non-virtuous things, such as ungodly books, magazines, literature, and television. Since television is the most outstanding, let's look at it through the light of God's Word. It was given in this day, in the natural, to show the restoring of visions in the church. If you notice, everything that takes place in the natural shows something taking place in the spiritual. We need to get our spiritual eyes open.

Satan couldn't get the children of God to go to ball games, picture shows, dances, wrestling matches, mixed bathing, and all things that are contrary to holy living, so he bundled them all up in one box and set it in the corner of almost every living room. We are told in the Bible that if we have the love of the world in our hearts, the love of God is not there.

Jesus said, "Watch and pray." If a man had warned me that down the road a bridge had washed out, and I kept going, I would be a foolish man. A wise man looks well to his going. We are supposed to be holy in body and spirit. To believe on the Lord is not enough.

Hollywood is one of Satan's strongholds. Los Angeles could be interpreted as "The city of lost angels." While preaching in Hollywood, God showed me many things concerning the kingdom of Satan.

The Bible teaches that the stars fell from heaven. The stars are typical of angels. In the natural, movie stars (wandering stars) are falling in sickness, death, and sodomy. God rules man through the vision of the Spirit and mind, while Satan is ruling through television. Satan always imitates God. "My sheep hear My voice," Jesus said. He speaks through the vocal organs of man, or by bringing things to your remembrance (whatsoever I have taught you). His thoughts are not your thoughts, but Jesus works through your brain. Satan lives as a spirit in the hearts of the movie stars, turning fame, money, and praise toward his own image. He rules the world by thrills, fashion, and lust. He is getting control of the whole world as they adopt his ways. He is molding the human nature to his image. The children of God are the image of God, while the children of Satan are the image of the beast. Watch the people! Notice how much they are resembling a beast, and how they dress.

Some say that television is educational. They seek to build up the

carnal mind, which is enmity with God. The mistake Eve made was to lean to her own understanding and to partake of the tree of knowledge of good and evil. We are to bruise the serpent's head and live by faith, not by our own reasoning.

Some people say, "The cartoons won't hurt our children," but Paul said to cast down imaginations, and the Bible says that the thoughts of foolishness are sin. You hear people say that it doesn't affect them, but if we serve God with the heart and mind, then whatever has our mind, we are servants to that thing. To whomsoever we yield our members to obey, his servants we are, whether to sin unto death, or righteousness unto life. The same spirit that creates the wild imaginations for non-virtuous television shows takes your spirit into captivity. This spirit draws your spirit into that same world or atmosphere that you are watching, whether it be Frankenstein, westerns, gay nineties, or whatever it is. Your spirit becomes one with Satan. You take a spirit of fear, murder, or lust, which defiles the temple of God, causing God to destroy you.

One little girl, while watching a television show, strangled the baby she was babysitting, and said that she just felt the urge to do it. The spirit from the television took hold of her spirit through the medium of her mind or her five senses.

Sin is without the body: it is of the spirit. Satan gets in through the five senses. Every sin you commit is your spirit using your five senses. In the body, there dwells no good thing.

You will develop a love for the things you see and lose the love for prayer, fasting, and going to church. You will become a cold, formal church member, having separated yourself from the Spirit of God. You will become a proselyte, twofold more the child of hell than you were to begin with. God's Word will not revive or refresh you. You will get past feelings of conviction, be turned over to a reprobate mind, believe a lie and be damned through lying divinations and strong delusion.

A brother, who was once used of God in visions, purchased a television. Later, when someone asked him if he still saw visions, he replied, "Only television." This man was a man of long fasting, mighty in the Scriptures. He prayed and witnessed miracles by doctor's reports. He was a great prayer warrior. Although he was deeply consecrated in holiness, this weight so easily beset him that he laid down his Bible and said, "I don't know what to believe!" For years, none of his family had been to a doctor or had medical aid, but after bringing a television into his home,

immediately he and his wife had to go to the hospital, and other tragic things came into his family. He had been blessed financially, but this also took a big drop. We shorten our days by our disobedience.

The great falling away is here. It is to reveal the man of perdition that sits in the human temple, showing himself to be God. God is forcing everyone's nature to be revealed by letting things come before the human being to shake everything that can be shaken. A Christian's nature, if one with the Word, cannot be shaken.

If we walk in the Spirit, we will not fulfill the lust of the flesh. To walk in the Spirit means to become heavenly minded. You see a type of this as people are accepting for their idols the images of stardom in Hollywood.

What we need as visual aid is the supernatural vision of Christ, and as Satan projects his fleshly image unto the world by means of television to mold within the human being his worldly characteristics, let us become a heavenly instrument through which the Spirit of God can project Himself and the true angelic activities, rather than manmade fiction. In doing so, God can inbreed within the human family holy characteristics of godliness unto the conformity of the image or body of Christ.

Let us remember one thing: all the world shall wonder after the beast. The beast is the human flesh with its carnal desires, brute beasts, the writer said, the serpent from the garden, called in the Scriptures a generation of vipers, who are crooked and perverse in all their dealings and activities, being contrary to all godliness. To be carnally minded is death, to be spiritually (biblically) minded is life and peace.

The man who carries the number 666, who came to America just a few years ago and addressed the people through the United Nations, is now sitting in the office as the head of the beast, to instill within every mind of our worldly offices or governmental institutions his doctrines of death. These are our headships, and they must receive the number of the beast in their foreheads.

We, who have Christ as our headship, do receive the seal of His name in our foreheads. A seal is a spirit. His spiritual Word seals in the purity of our thought pattern and heart, while in return, it seals out all evil and infiltration.

If there be anything that has any virtue in them, that be holy, lovely, or pure, by this purifying, translate your thought pattern from vain imaginations and you will reap a faith and confidence in God's Word and ways that will give you a healthy, wholesome life.



Heaven and earth shall pass away, but he that does the will of God shall abide forever. Be a doer of the Word and not just a hearer. Search the Scriptures, and be sure you are building on a solid foundation. Jesus is coming very soon. Shun the very appearance of evil.



# Youthful Days

Rev. George Leon Pike Sr.



**W**e are told in God's Word to remember our Creator in the days of our youth. We all know there is nothing to be compared with youth. When a person is young and filled with strength, health, and ambition, life holds a thrill at this time! Remember thy Creator in the times of thy youth, when the evil days draw not nigh, when you will turn and say I have no pleasure in them. God said in His Word, "I will renew thy youth." When we are born again, our childhood starts all over in God. If we will live in that world of trust and confidence in God's Word, He will flood our hearts with peace, health, and prosperity, for He said, "Above all things, I would that you prosper and be in health, even as your soul prospers." God is the Spirit of life, joy, and youth. He is the fountain of youth.

We hear the song, "In the land where we will never grow old," and "I am camping now in Canaan." This is very true, for we have passed from death unto life, and God's inspirational Words, which are Spirit and life, live in our hearts daily, inspiring us on to new victories. We are told to rejoice forevermore, that serving God is joy, peace, and righteousness in the Holy Ghost, so let's enjoy our faith in God and enjoy the eternal life He has given us. We are no longer time creatures of this world, but we are eternal beings.

This faith that Enoch and Elijah knew shall change our mortal beings as we go on with God. It will eradicate all sickness, disease, and move all heartaches. Let's place our trust in Him. Though we may have many battles with Satan, like the eagle, we renew our youth daily. Watch the mighty eagle, as he spreads his mighty wings against the storms and winds of opposition. To him, they are nothing more than stepping stones to a greater height, where there is an atmosphere of peace, high above all the doubts and fears of life. Don't run from opposition. It is made to reveal your hidden ability.

As a lad, I lived in the country, and, as you know, we had to cut firewood for the old log fireplace for heat. Before we would go out to cut the wood, we would go by the old shed to grind the axe. The grinding stone wasn't placed there to damage the axe, but to reveal the hidden potentials of the axe. It was the old stone of opposition that the axe faced that brought out its hidden qualities and made manifest its secret abilities.

So it is in life. All things work together for good to them that love the Lord. Opposition only proves what we are, and also brings to light

the attributes of God that are His within man. These attributes change us into His glorious image as we defeat every foe by the faith of Jesus Christ. There is no limit. Moses opened the Red Sea, and Joshua controlled the sun. Jesus Christ the same, yesterday, today, and forever. What will we do in our generation?

Let me say to the young people in our day: there is no age limit with God. This is your day, young people! God is using them from the cradle up. I recently read in the paper, that a child 20 months old was mature enough for motherhood, which is only a type of spiritual maturity to babes in Christ. Look at the young child in the Bible, who God made king when all mankind had failed Him. He turned the people back to God. He said that a little child would lead them in the last day, and children would lead the parents. While many children are leading their parents to worldly amusements, others are leading them to salvation. What will you do?

Not so very long ago, while out in Denver, Colorado in a meeting, a young lad, about nine years old, stood and mightily ministered under the anointing of God, and the people flooded the altar, while I myself looked on in tears. He stretched out his small, precious hands in prayer for the sick while the Spirit of God moved in a great way. The Scriptures teach that out of the mouth of babes, God has perfected praise. "You have no need for man to teach you, for they shall know Me from a child up, for they shall be taught of Me," God said.

While preaching in Miami, Florida, God allowed me the privilege of seeing another one of His miracles in action. A babe, who was doomed to die, had his whole life changed by a miracle of God. The newspapers carried the story, and doctors were confounded. At the age of seven, God spoke to this lad, and has moved him mightily across the nation in deliverance campaigns and radio ministry. Perhaps thousands have come to God by this mighty deliverer. God set him on fire by His Spirit. He makes His ministers of flame of fire. Hallelujah! What a God we are serving! As the song says, "Let's praise the wonderful name of Jesus." The Bible teaches the rocks will cry out if we hold our peace.

Let's praise Him for His mighty acts. The Lord of Hosts, mighty in battle! Young girl, God is wanting to use you! Young fellow, let Him in! He is wanting to change your whole life, wanting to call you into a mighty ministry of deliverance, to anoint you with the oil of gladness above your fellow. They shall lay hands on the sick, and they shall recover, the Bible

says. This is the believer, whether they be man or woman. There are ministries of mercy and many spiritual gifts to them that will believe. I say to all of you teenagers: look at David, just a shepherd boy on the mountain side. God made David a king because of his trust in God. Remember, God holds the king's heart in His hand and turns it whithersoever He will, as the rivers of waters.

Under the mighty anointing of God, David slew a bear. He stood face to face with a roaring lion and his courage did not fail. Like Daniel in the lion's den, like the Hebrew children in the fiery furnace, their deeds were so mighty that the whole kingdom and the laws of the land were changed to God's way of doing things. We face the challenge of changing the nations.

As David faced Goliath, he became a conqueror in the eyes of all the people. While the nations shook at the thundering of Goliath, David put his faith and trust in God and was victorious, for the Bible tells us the battle is the Lord's. The race is not to the swift, nor the battle to the strong, but God works everything after the counsel of His own will. The world is groaning in great travail, waiting for the manifestation of the sons of God. "In the last days, saith God, I will pour out of My Spirit upon all flesh. Your sons and daughters shall prophesy, your young men shall see visions, and your old men shall dream dreams."

Look at the mighty acts of Samson, a great deliverer of Israel. Under the anointing of God, his strength was so great that he slew a thousand men with the jawbone of an ass. As the lion pounced upon him, he rent him as though he was a kid. Look at one of the great warriors of David. He jumped right into a lion's den and slew the lion. Look at Jonathan: one man and his armor bearer turned about the whole Philistine nation under the direction of God.

What can a single individual do under the anointing of God? Samson literally pulled down the pillars of a building with the God-given strength he had. Moses stood on a blazing mountain in the presence of the Holy Spirit, and reasoned with God because of faith. Your faith in God is so mighty that it can rock the foundations of the world. You are only as small as your faith.

As a man thinketh in his heart, so he is, the Bible tells us. Tear away from the old gang that you run with. Let God send you into all the world as a witness. See the land of the heathen by faith. Watch God make the way. They that grope in darkness are waiting for their deliverer. Will you

fail your generation? The Bible says to them that sat in the regions of darkness, great light has sprung up. Remember, any old dead fish can drift along lifeless with the tide, but it takes courage and strength to fight your way through the filth that God is washing away with the stream of time. Move away from the old gang and their filthy jokes, the painted up Jezebels, who are just silly nothings, anointed of the devil to drag true sons and daughters to hell. Let God endow you with the power of a singing career of godliness, or to the preaching ministry, while He manifests you to the world. Let God give you a gift of miracles, of prophecy or divine healing. Let Him give you a ministry of giving that the writer spoke about, to always give you something to give. God will bless you mightily with prosperity and health.

Will you turn from the hog pens of the world and stop wallowing in the mire? Like the prodigal son, don't fill your belly with the husk that is made for the swine. The beggarly elements of this life are only allegories, types, and shadows, the husk in which the true grains of revelation grow. We have reached the hour of that harvest. Jesus said it was the end of the world. His angelic ministry has come forth to reap the grain. Are you a part of it?

God will supply all of your needs according to His riches in glory, and if He be for us, who can be against us? Time is slipping away. What is your decision? Jesus is coming soon. If He should tarry, you will soon grow old. Years of sickness and bondage of financial obligations made through the lust of the flesh will rob you of your victorious ministry. Seek the kingdom of God and these things will be added to you. God is calling for His Samsons, His Davids, and His great women like Esther. Prophets and prophetesses alike have been mightily anointed in the years gone by. The nations are trembling, the world is going into convulsions with sickness, unbelief, and poverty. Like Goliath, Satan stands between heaven and earth, threatening all the people. God is saying, "Who can I send? Who will go for Me?" He said, "I will give you great power, and nothing shall stand before you all the days of thy life. I shall never leave nor forsake you. I shall surely supply all of thy needs according to My riches in glory." Again I say, if God be for us, who can be against us?

Can you say with the prophet of old, Here am I, Lord, send me? I invite you to accept the Lord Jesus as your Savior today. May God bless you is my prayer.



