

Holiness Unto The Lord
The Definition Of God

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The Definition Of God

Before the beginning, God was not God. He was the invisible incomprehensible all sovereign spiritual mass of unmanifested reflexes and impulses of love, joy, compassion, peace, righteousness, and power. He was perfection, or the perfect state of being, the fountain of life, the pre-existent one. I said before the beginning because the word beginning means the start or verge of creation or tangible existence. The merging of time. The word God means object of worship. It is man's terminology for the incomprehensible or unmeasurable one. Deity earned title because of the creative creatures just like the Jehovah titles of the Bible, or Father, Son or Holy Ghost, but his name and image is the Lord Jesus Christ. God is omnipresent, omniscient, omnipotent God, El Shadiah, the Breasted One, from everlasting to everlasting. He was, He is, and He forever shall be. The Rose of Sharon, the Lily of the Valley, the Bright and Morning Star. The Day Spring from on high that hath visited His people. The great knowledge light that no man can approach except through Jesus Christ the veil, the Word. He created the heavens and the earth, comprehended the dust in a measure, held all the waters in the earth in the palm of His hand. The wind is His cherub, the clouds the dust of his feet.

There is no finite existence except in the mind and knowledge of God. His infinite foreknowledge in comprehension formed existence. God is non-existent in the realm of comprehension except as recorded by human instrumentality of expression or activity, thus God is manifested. The only mind or knowledge God has as for existence is the human recording in mortal life of the expressed attributes through humanity. All creation is nothing more than a composition of mass matter and energy of atoms and electrons held together by friction and gravity. Objects produced by contrast of light and darkness and formation of shadows that make colors which is composed or decomposed by God's thoughts or desires. Mortal life is a breath of inspired consciousness which caused stimulated movement and human activity which generated friction and heat causing light and darkness to be recorded by the nerve system which caused comprehension of objects. A spirit is a nature or a character attribute or characteristics which develop through human maturity by process of time and take form in God's mind or knowledge thus becoming existence. When surrendered from the body it becomes oneness with God if disciplined by the Word, or else part of projected perversion.

God who is a Spirit, is comprehended by eyes of understanding and not seen by eye nerves, manifested by human intelligence, seen only by human instrumentality, so that when matter is decomposed or dismantled, God will still be existent by spiritual comprehension of past experience, also manifested in the body of Christ.

Fire is released combustible energy that is caused by friction which dismantles, decomposes, or rearranges objects causing them to return to their original state of elements.

Satan is a mental comprehension of perversion in all things which was constituted by the merging of invisible spiritual life, (knowledge) that made existent or manifested the invisible Deity by contrast of light and darkness, which formed a negative and produced the object of creation or eternal existence.

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