

**Chiyero Kwa Ambuye**  
**Musachiwope Choipa**

**By Rev. George Leon Pike Sr.**

Uthenga uwu umasindikizidwa kuti uzigawidwa mwaulere. Ngati mukufuna ambiri lembarani ku adiresi munsimu.

**Published By**

**Grace Temple**  
**PO Box 511**  
**Monroe, GA 30655-0511 USA**  
**Web: [www.GraceTempleOnline.org](http://www.GraceTempleOnline.org)**  
**Email: [info@GraceTempleOnline.org](mailto:info@GraceTempleOnline.org)**

**CHM9907 • Chichewa (Malawi) • Fear No Evil**

<http://www.transology.info/tracts/chm9907t.htm>

## Musachiwope Choipa

Ndikufuna kuti ndiyambe phunziro lathu ndi kukambirana pokufunsani funso ili: Kodi ndinu wokondwa kwenikweni, kapena kodi inu muli mu ukapolo wauzimu zimene mukudandaula nazo ndi kumaziwopa? Mukudziwa, alipo anthu ambiri amene amadzipangitsa kuti akukondwa, koma ndapeza kuti, ineyo ngati mtumiki, kuti anthu ambiri sikuti ndi osangalala ayi. Chimandinjenjemeretsa kuti ndi-fotokoze moyo weniweni. Timauzidwa ndi mmodzi wa olemba a mu Baibulo, kuti pamene Khristu, yemwe ali moyo wathu, adzawonekere, ndiye ndi pamene ife tidzayambedi kukhala moyo.

Pamene anthu abadwa mu dziko lino, iwo amabadwira ku imfa. Anabwera mu dziko lino kwa cholinga chimodzi, ndipo icho ndi chakuti adzafe. Paulo ananena, mu Malemba, kuti moyo wathu wonse ife timagonjera ku ukapolo chifukwa cha kuiwopa imfa; koma kodi inu mukudziwa, kuti pamene munthu abadwira mu ufumu wa Mulungu, iye amabadwira ku moyo, kuti akakhoze kubadwa mu malo a zenizeni? Iye samawopanso imfa chifukwa chakuti wadutsa kuchokera ku imfa wapiti ku moyo. Ambuye amafuna kuti anthu azikhala moyo wamphumphu wosatchingidwa ndi mantha. Amatiuza ife mu Mawu Ake kuti mitima yathu isamavutike.

Ichi, ndithudi, chimatidziwitsa ife kuti tiri nayo mphamvu kuti mitima yathu isamavutike. Palibe chifukwa kuti tiziitanira pa Mulungu kapena kumupempha Iye kuti atichitire ife chinachake chimene ife tikhoza kuchita, koma kuti tizimupempha mphamvu kuti tizikhoza kuchita chimene Mulungu watipatsa ife kukhoza koti tichite. Njira yotetezera mitima yathu ku mantha ndi zopsynja za moyo ndi kukhala ndi malonjezo a Mulungu a chikondi ndi kukhudzidwa nafe, ndi kuika chidaliro chathu chonse mwa Iye, kudalira mwa Iye ndi mtima wathu wonse, ndipo Iye adzakwaniritsa izo.

Davide anati, “Ine sindidzawopa choyipa chirichonse.” Yesu akutiuzwa ife mu Mawu Ake, “Mtima wanu usavutike.” Mulungu sanatipatse ife mzimu wa mantha. Mantha ndi a mdierekezi. Iye tisamaope umphawi, chifukwa umphawi ndi woipa, ndipo kuwuwopa iwo ndi kusowa kwa chikhulupiliro mu Mawu a Mulungu, pakuti Iye ananena kuti Iye adzayesetsa, pamwamba pa zinthu zonse, kuti ife tidzalemere ndi kukhala ndi thanzi, chimodzimodzi pamene miyoyo yathu ikutukuka.

Kusakhulupilira ndi kusamukhulupilira Mulungu. Icho chimene sichiri cha chikhulupiliro ndi tchimo, pakuti ife timayeretsedwa ndi chikhulupiliro, kapena timapulumsidwa mwa chisomo kudzera mu chikhulupiliro. Kuwopa matenda ndi kusakhulupilira mu Mawu a Mulungu, pakuti Malemba amatiuza ife, “Ine ndine Mulungu wanu, yemwe amakhululukira mphulupulu zanu zonse, ndi kuchiza nthenda zanu zonse.” Kumbukirani, kuti ife sitimayenera kuti tiziwopa kubwerera mmbuyo, ndipo palibe chimene chingatilekanitse ife ku chikondi cha Mulungu. Ngakhale Satana alibe mphamvu yoti achitire izo. Ngati inu mukuchita izi chifukwa Satana akukuyesani inu kuti muzisilira tchimo, izo zikutsimikizira, molingana ndi Baibulo, kuti inu simunayambe mwamuwonapo Mulungu kapena simukumudziwa Iye. Kotero, ife tikukhoza kuwona chitetezero chamuyaya mwa Iye. Inu mudzataya chikondi cha dziko lino ndi zonse zomwe ziri mmenemo pamene munthu wakaleyo wafa, ndipo munthu watsopano yemwe wavala Khristu adzakonda zinthu zakumwamba. Zokambirana zake zidzakhala zoyera, pakuti Iye ndi cholengedwa chatsopano. Taonani, zinthu zakale zatha, ndipo zinthu zonse zasandulika zatsopano, likutero Baibulo.

Davide wakale anati, “Ine ndinawafuna Ambuye ndipo Iye anandiva ine, ndipo Iye anandipulumutsa ine kwa mantha.” Mukuloleranji malingaliro a Satana kubwera mumtima mwanu, kuti azifowoketsa chikhulupiliro chanu ndi mantha, kudandaula, ndi kukaikira? Kodi azichita kukukankhani mopitirira maganizo anu, Mulungu anatero, “Ine sindidzakulorani inu kuti mudzayesedwe kuposa muyezo wanu, koma ndimayeserowo ndidzapanga njira yopulumukirapo, kuti inu mukakhoze kudutsamo izo.” Iye akutiuzwa ife kuti tiponyere pansu malingaliro aliwonse, ndi kuwabweretsa malingaliro aliwonse kuti agonjere chikhulupiliro, ndi kudalira mu Mawu Ake.

Muzikana zomverera zanu, ndiponso muziwakana malingaliro anu. Muziyankhula ndi kuganiza Mawu a Mulungu! Muziwakhala moyo iwo! Muziwakonda iwo! Muziwalankhula iwo! Muziwaimba iwo! Chikhale chokhumba cha mtima wanu, ndipo pamene mukhazikitisa mtima wanu pa Yesu Khristu, inu mudzakhala nawo mtendere wangwiro. Kulibeko mtendere kwa woipa. Iye ananena kuti ife timayeretsedwa mwa chikhulupiliro mu Mawu Ake, kotero, monga Yesu anati, “Musawope ayi!”

Kuti inu muziwopa mphamvu zinazo ndiye kuti inu mukuzimvera mphamvu zimenezo, ndipo potero, izo zimakhala bwana wanu, ndipo inu mumakhala kapolo pakuti izo zikukuyikani inu mu msinga.

Zolembedwa ndi George Leon Pike Sr.

Founder and first President of Jesus Christ's Eternal Kingdom of Abundant Life, Inc.

Chiyero Kwa Ambuye